

SUNNI KAUN? WAHABI KAUN?

(ROMAN URDU)



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SUNNI KAUN? WAHABI KAUN? (ROMAN URDU)

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Allah

beginning with the name of
the Most Gracious, the Most Merciful

All Praise to Allah, the Lord Of The Creation,
and countless blessings and peace
upon our Master Muhammad ﷺ he leader of the Prophets.

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Important Note

Sabiya Virtual Publication Mukhtalaf Zaraaye Se Mausool Shuda Mawaad Ki Isha'at Kar Rahi Hai, Kai Likhne Waale Apna Sarmaya Humein Shaaya (Publish) Karne Ke Liye Irsaal Kar Rahe Hain, Hum Ek Aham Wazahat Bayaan Karna Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Aur Risalo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Bilkul Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai Aur Phir Ulama -e- Ahle Sunnat Ki Kitabo Ka Mukhtalaf Zubaano Mein Tarjuma Kiya Ja Raha Hai Jinke Baare Mein Kisi Ko Koi Shak Nahin Hona Chahiye Aur Phir Baat Aati Hai Lafzi Aur Imlayi Waghaira Ghalatiyo Ki To Jo Isha'at Khaas Humari Janib Se Hoti Hai Yaani Wo Kitabein Aur Risale Jo **Team Abde Mustafa Official** Ki Peshkash Hoti Hain Unki Zimmedari Hum Lete Hain Aur Jo Humein Dusre Zariyo Se Mausool Hota Hai Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhaan Phatak Nahin Karte

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Ittela Farmayein

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Afsos Ke Saath Hi Kaha Ja Sakta Hai Ke Awaam Mein Ek Badi Tadaad Aise Logon Ki Bhi Hai Jinhein Aaj Tak Ye Nahin Pata Ke Sunni Aur Wahabi Ke Darmiyan Asal Kin Baato Ka Ikhtelaf Hai, Unhein Lagta Hai Ke Ye Salam Padhne Na Padhne, Fatiha Karne, Gyarahwi Barahwi Manane Aur Mazaar Par Jaane Ka Jhagda Hai Lekin Aisa Hargiz Nahin Hai, Ye Baatein Bhi Hain Lekin Asal Aur Bunyadi Ikhtelaf In Baato Ka Nahin Hai

Hum Ise Bilkul Aasan Se Aasan Andaaz Mein Yahan Bayaan Karne Ki Koshish Kareng

Sab Se Pehle Jaan Lijiye Ke Yahan Ikhtelaf "**Aqaid**" Ka Hai, Aqaid Ek Jama (Plural) Lafz Hai Jiska Wahid (Singular) "Aqeeda" Hai Aur Ye Lafz Bana Hai "Aqad" Se Jiska Matlab Hota Hai Gaanth Lagana, Gutthi, Kisi Ko Bandhna Waghaira, Isiliye Nikah Ko Bhi "Aqad" Kaha Jaata Hai Ke Is Mein Do Log Ek Rishte Mein Bandh Jaate Hain

"Aqeede" Ka Aasan Sa Matlab Hai Ke Kisi Baat Ko Manna, Kisi Baat Ko Dil Ke Saath Gaanth Laga Lena Ya Kisi Baat Par Yaqeen Kar Ke Use Qabool Kar Lena, Misaal Ke Taur Par Hum Maante Hain Ke Allah Ek Hai, Humara Ye Manna Ek "Aqeeda" Hua, Isi Tarah Hum Maante Hain Ke Uska Koi Shareek (Partner) Nahin Hai To Ye Manna Ek Aqeeda Hua

Ab Aap Aqeede Ki Ahmiyat Ka Andaz Is Baat Se Lagayein Ke Agar Koi In Dono Aqeedo Mein Kisi Ek Ka Inkar Kare To Kya Wo Musalman Rahega? Abhi Humne Misaal Ke Taur Par Sirf Do Aqeede Bayaan Kiye Hain Jinhein "Manna" Itna Zaroori Hai Ke Iske Bina Koi Musalman Nahin Ho Sakta, Agar Kisi Ne In Dono Nahin Balki Sirf Ek Aqeede Ka Inkar Kar Diya To Wo Islam Se Kharij Ho Jayega, Maslan Koi Allah Ko Ek Nahin Maanta To Ab Ye Kaha Jayega Ke Uska Aqeeda Sahih Nahin Hai Aur Isi Wajah Se Wo Islam Se Kharij Hai, Theek Isi Tarah Sunni Wahabi Ke Darmiyan "Aqeede" Ka Hi Bunyadi

Ikhtelaf Hai Aur "Wahabiyo Ke Aqeede Sahih Nahin Hain"

Ab Jab Aap Jaan Chuke Ke Ikhtelaf Aqaid Ka Hai To Aaiye Ab Jaante Hain Ke Wo Kaun Se Aqaid Hain Ke Jin Ki Wajah Se Wahabi, Ahle Sunnat Se Nikal Kar Gumrah Hue, Yahan Is Baat Ka Khayaal Rahe Hai Ke Wahabiyo Mein Bhi Aapasi Ikhtelafaat Hain Yaani Unhone Apne Andar Bhi Giroh Bana Rakhe Hain, Humne Kulli Taur Par Wahabi Ka Lafz Istemal Kiya Hai, Iske Andar Deobandi, Ghair Muqallid Ahle Hadees Waghaira Sab Shamil Hain, Agar Zyada Tafseel Se In Mein Se Har Ek Ke Radd Par Padhna Ho To Ulama -e- Ahle Sunnat Ki Kitabein Dekhi Jaayein

Wahabiyo Ke Aqaid

Note : Ye Aqaid Kitabo Mein Darj Hain Lihaza Ise Jhutlaya Nahin Ja Sakta, Iski Ek Daleel Ye Hai Ke Ulama -e- Ahle Sunnat Ne Apni Apni Kitabo Mein Ise Naqal Kiya Hai Aur Is Par Wahabiyo Mein Se Kisi Ne Bhi Inkar Nahin Kiya, Aur Karte Bhi Kaise Ke Ye Sab Chhap Kar Bilkul Aam Ho Chuka Hai, Hum Poori Zimmedari Ke Saath Yahan Unki Ibaratein Naqal Kar Rahe Hain

- (1) Allah Ta'ala Jhoot Bol Sakta Hai
(Fatawa Rasheediya, Kitabul Aqaid)
 - (2) Khatamun Nabiyyeen Ka Maana Aakhiri Nabi Nahin Hai
(Mulakkhasan, Tehzeerun Naas Az Qasim Nanotwi)
 - (3) Unmati, Ambiya Se Amal Mein Badh Jaate Hain
(Tehzeerun Naas, Qasim Nanotwi)
 - (4) Nabi Ke Ilm Ke Baare Mein Likha Hai Ke Aisa Ilm To Pagalo Aur Janwaro Ko Bhi Hai
(Dekhiye Hifzul Iman, Ashraf Ali Thanvi)
 - (5) Likha Hai Ke Nabi Ko Deewar Pichhe Ka Bhi Ilm Nahin Hai
(Baraheene Qatia)
 - (6) Nabi Ki Tazeem Bade Bhai Jitni Karni Chahiye
(Taqwiyatul Iman, Maulvi Ismayeel Dehelvi)
-

- (7) Nabi Mar Kar Mitti Mein Mil Gaye (Taqwiyatul Iman)
- (8) Namaz Mein Nabi Ka Khayal Gaaye, Bail Aur Gadhe Ke Khayal Se Badtar Hai (Sirate Mustaqeem, Ismayeel Dehelvi)
- (9) Jo Allah Ke Wali Ke Mazaar Se Madad Chahe Wo Kafir Hai (Taqwiyatul Iman)
- (10) Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Allah Ke Nazdeek Zarra -e-Nacheez Se Bhi Kamtar Hain (Taqwiyatul Iman)
- (11) Ambiya Aur Auliya Ko Apna Shafee Samajhna Shirk Hai (Taqwiyatul Iman)
- (12) Nabi Alaihissalam Ka Ilm Shaitan Aur Malakul Maut Se Kam Hai (Baraheene Qatia)
- (13) Tamam Makhlooq Allah Ki Shaan Ke Aage Chamar Se Bhi Zyada Zaleel Hai (Taqwiyatul Iman)
- (14) Jis Ka Naam Muhammad Ya Ali Hai Wo Kisi Cheez Ke Mukhtar Nahin, Nabi Aur Wali Kuchh Nahin Kar Sakte (Taqwiyatul Iman)
- (15) Allah Ke Waliyo Ko Allah Ki Makhlooq Samajh Kar Pukarna Bhi Shirk Hai
- (16) Nabi Ke Chahne Se Kuchh Nahin Hota (Taqwiyatul Iman)
- (17) Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Rauze Ke Samne Tazeeman Khade Hona Shirk Hai (Taqwiyatul Iman)
- (18) Taqleed, Milad Ka Qiyam, Chaliswa, Peer Ki Gyarahwi Waghaira Tamam Shirko Kufr Aur Bidaat Hain (Baraheene Qatia)
- (19) Ambiya, Awliya Kuchh Taqat Nahin Rakhte Aur Na Sunte Hain (Taqwiyatul Iman)
- (20) Huzoor Alaihissalam Ke Misl Kisi Dusre Nabi Ka Paida Hona Bhi Mumkin Hai (Taqwiyatul Iman)
- (21) Ambiya Aur Awliya Allah Ki Ata Se Tasarruf Farmate Hain Aur Allah Ta'ala Ki Bargah Mein Humare Liye Sifarshi Aur Wakeel Hain Ye Sab Kuchh Shirk Aur Khurafat Hain (Taqwiyatul Iman)
- (22) Allah Ki Shaan Ye Hai Ke Ek Aan Mein Ek Hukme Kun Se Karodo Nabi Aur Wali Aur Jinn Wa Firishte Jibreel Aur

Muhammad ﷺ Paida Kar Daale

(Taqwiyatul Iman)

(23) Mahafile Milad Mein Shareek Hona Najaiz Hain (Fatawa Rasheediya)

(24) Nabi Ki Tareef Bashar Ki Si Karni Chahiye Aur Is Mein Bhi Kami Karni Chahiye (Taqwiyatul Iman)

Chunki "**Hisabul Jummal**" Ke Mutabiq Lafze Wahabi Ka Adad "24" Hota Hai Isliye Yahan Humne Inke Sirf 24 Aqaid Bayaan Kiye Hain

(Note : Kitab Ka Naam Likhne Par Hi Iktefa Kiya Gaya Hai Kyunki Ye Kitabein Kai Jagaho Se Kai Martaba Chhapi Hain Aur Sab Mein Mazkoora Ibaratein Alag Alag Maqaam Par Hain Yaani Kisi Kitab Mein Koi Ibarat Safa Number 20 Par Hai To Zaroori Nahin Ke Wo Har Kisi Ke Paas Maujood Kitab Mein Safa Number 20 Par Hi Ho Balki 30 Ya 35 Ya 15 Par Bhi Ho Sakti Hai, Ye Aisi Baat Hai Ke Ahle Ilm Behtar Samajhte Hain, Unhein Batane Ki Zaroorat Nahin Lekin Chunki Ye Hum Awaam Ke Liye Likh Rahe Hain Taaki Har Koi Ise Padh Kar Samajh Sake To Ye Bayaan Karna Zaroori Mahsoos Hua)

Ek Musalman Jo Allah Aur Uske Rasool Se Muhabbat Karta Ho Wo Khud Andaza Laga Sakta Hai Ke Aise Aqaid Kis Qadar Gustakhi Bhare Hain

Wahabiyo Ke In Aqaid Ki Wajah Se Ulama -e-Haramain Shareefain Ne Muttafiqa Taur Par Ye Fatwa Tehreer Farmaya Ke Aise Aqaid Rakhne Waale Islam Se Kharij Hain, Aaj Bhi Ye Fatwe "**Hussamul Haramain**" Naami Kitab Mein Dekhe Ja Sakte Hain, Phir Hindustan Ke Ulama Ne Bhi Is Par Ittefaq Kiya Jiski Tafseel Kitab "**Assawarimul Hindiya**" Mein Dekhi Ja Sakti Hai

Inke Radd Par Saikdo Balki Hazaaro Ki Tadaad Mein Kitabein Likhi Ja Chuki Hain Jiske Jawab Mein Wahabiyo Ne Bas Batil Taweelaat Pesh Ki Aur Tauba Karne Ke Bajaye Apni Kitabo Mein Maujood In Gustakhi Bhari Ibarato Ka Difa Kiya Jisse Saabit Ho Gaya Ke Ye Log Yah Aqaid Rakhte Hain

Wahabi Chunki Apne Aqaid Ki Wajah Se Islam Se Kharij Ho Chuke Hain Lihaza Sunni Musalmano Par Farz Hai Ke Wo Inse Khud Ko Bachayein, Inke Saath Rishtedari, Inke Yahan Dawato Mein Jaana Ya Inko Apne Yahan Dawat Dena, Inse Salam Dua, Inki Tazeem, Inse Dosti, Inke Pichhe Namaz Padhna, Inke Janazo Mein Jaana, Inki Masjido Mein Chanda Dena, Inke Madraso Mein Bachho Ko Padhana, Inke Ulama Ke Bayanaat Sunna, Inke Muftiyo Se Masail Puchhna Aur Is Tarah Ke Dusri Saari Baato Se Bachna Ashad Zaroori Hai

Badmazhabo Se Doori

Kisi Maulvi Ki Baat Nahin Hai Balki Ye Allah Aur Uske Rasool Ka Hukm Hai Ke Badmazhabo Se Doori Ikhteyar Ki Jaaye Aur Unse Apne Iman Ko Bachaya Jaaye, Unki Sohbat Zehre Qatil Hai Jo Aapke Iman Ko Tabah Kar Sakti Hai Iski Tafseel Padhne Ke Liye "**Arbyeene Shiddat**" Naami Kitab Dekhi Jaaye Jis Mein Kai Aayaat Aur Ahadees Is Baab Mein Pesh Ki Gai Hain Ke Badmazhabo Par Shiddat Ki Jaaye Aur Yahi To Imame Ahle Sunnat Farmate Hain Ke :

Dushman-e Ahmad Pe Shiddat Kijiye

Ye Koi Na Samjhe Ke Hum Fitna Phaila Rahe Hain Balki Haqeeqat Ye Hai Ke Jinhone Islam Mein Islami Aqaid Ka Chehra Bigaad Kar Fitna Phailane Ki Koshish Ki Hai, Un Se Bachne Ki Guzarish Kar Rahe Hain Aur Is Mein Aapka Hi Faida Hai, Agar Aap Aaj Humari In Baato Ko Nazar Andaaz Kar Ke Wahabiyo Se Mel Jol Rakhte Hain To Iska Wabaal Aapke Sar Hoga Aur Mar Kar Uthne Ke Baad Iska Khamiyaza Aapko Bhugatna Padega Lihaza Abhi Waqt Hai, Baato Ko Samjhein Aur Hidayat Pe Chalein

*Jaagna Hai Jaag Le Aflaak Ke Saaye Tale
Hashr Tak Sota Rahega Khaak Ke Saaye Tale*

Asal Chhod Kar Furu Mein Jhagda

Ek Bahut Badi Ghalati Jo Ki Jaati Hai Wo Ye Hai Ke Asal Baato Ko Chhod Kar Furu Mein Hadd Se Zyada Tawajjo Di Jaati Hai, Hum Ye Kehna Chahte Hain Ke Asal Jhagda Hai "Aqaid" Ka Aur Behas Mubahasa Aksar "Furui Masail" Mein Ki Jaati Hai, Aapne Bhi Is Baat Ka Mushahada Kiya Hoga Ke Jahan Kahin Is Ikhtelaf Par Baat Hoti Hai To Bunyadi Masail Ko Chhod Kar Aise Masail Par Bahas Ki Jaati Hai Ke Jis Par Bahas Karna Awwalan Zaroori Nahin Aur Hai Bhi To Ye Baad Ki Baat Hai

Is Mein Ek Baat Ye Bhi Qabile Ghaur Hai Ke Aakhir Aisa Kyun Hota Hai? Iski Ek Wajah To Ye Hai Ke Awaame Ahle Sunnat Mein Jo Tabqa Inhi Furui Masail Ko Bunyadi Ikhtelaf Ki Wajah Samajhta Hai To Wo Inhi Mein Lag Jaata Hai Aur Phir Wo Tabqa Jo Samajhta Hai Ke Ye Furui Masail Hain, Asal Ikhtelaf To Bunyadi Aqaid Ka Hai, Unhein Bhi Wahabi Bahas Ke Dauran Furu Ki Taraf Le Jaate Hain Aur Sunniyo Ko Apni Is Harkat Se Gumraah Karte Hain, Hum Apni Is Baat Ke Suboot Mein Imaam Ahle Sunnat Ki Ek Ibarat Yahan Naqal Kar Rahe Hain Jise Padh Kar Har Sunni Ko Ghaur Aur Khoob Ghaur Karne Ki Zaroorat Hai, Ye Ek Badi Baat Aa Rahi Hai

Imaam Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala Likhte Hain Ke :

Bedeeno Ki Badi Raahe Faraar Ye Hai Ke Inkar Karein Zarooriyaate Deen Ka, Aur Bahas Chahein Kisi Halke Mas'ale Mein Jis Mein Kuchh Gunjaish Dasto Paa Zadan Ho
(Fatawa Razviyya, Jild15, Safha603)

Imaam Ahle Sunnat Ne Jo Nass Pakdi Hai Wo Bedeeno Ki Ek Badi Chaal Hai, Wo Inkar Karte Hain Zarooriyaate Deen Ka Yaani Bunyadi Aqaid Ya Aise Mas'ale Ka Ke Jiske Inkar Se Banda Deen Se Kharij Ho Jaata Hai Aur Phir Behas Chahte Hain

Sunni Kaun? Wahabi Kaun?

Ek Aise Mas'ale Par Ke Jo Halka Ho, Ye Ek Badi Baat Hai Jis Par Ghaur Karne Ki Zaroorat Hai

Iska Hal Kya Hai?

Iska Hal Ye Hai Ke Awwalan To Awaame Ahle Sunnat Wahabiyo Se Bahas Na Kare, Ye Awaam Ka Kaam Nahin Hai Ke Wo Aise Masail Mein Bahas Karein, Darmi Shareef Mein Waqiya Hai Ke Imam Muhammad Bin Sireen Ke Paas Jab Badmazhab Aaye To Apne Kaano Mein Ungli Daal Li Aur Unse Bahas Karne Ya Unki Baat Sunne Se Inkar Kar Diya Aur Iski Wajah Ye Bayaan Ki Ke Kahin Aisa Na Ho Un Badmazhabo Ki Baatein Mere Dil Mein Ghar Kar Jaaye

Agar Awaam Wahabiyo Se Bahas Karegi To Daurane Bahas Wo Aisi Kai Baatein Keh Denge Ke Jin Se Ek Bhole Bhaale Sunni Ke Dil Mein Shukooko Shubhaat Paida Hone Lagenge Aur Aage Chal Kar Ye Uske Gumrah Hone Ka Sabab Bhi Ban Sakte Hain, Aur Aisa Hua Bhi Hai Ke Kai Log Jo Sunni The Wo Jab Inse Bahas Karne Gaye To Inke Jaal Mein Phans Gaye Lihaza Awaam Ko Hargiz Iski Ijizat Nahin Ke Wo In Ke Saath Bahas Kare

Dusri Baat Ye Hai Ke Jo Ahle Ilm Hazraat Inke Saath Bahas Karte Hain Wo Asal Aur Bunyadi Masail Ko Chhod Kar Furu Ki Taraf Na Jaayein Aur Na Saamne Waale Ko Bhagne Ka Mauqa Dein Warna Humne Aisi Kai Bahasein Aur Munazre Dekhe Hain Ke Jinhein Waqt Ko Barbad Karna Kaha Ja Sakta Hai

Ahle Ilm Hazraat Se Guzarish Hai Ke Is Janib Khaas Tawajjo Farmayein

Khulasa

Ab Aate Hain Khulase Ki Taraf, In Baato Ko Zehan Nasheen Kar Lijiye Ke :

(1) Ahle Sunnat Wa Jama'at (Sunni) Ka Wahabiyo Se Ikhtelaf Aqaid Ka Hai

(2) Aslan Fatiha, Duroodo Salam, Mazaraat Ki Ziyarat, Gyarahwi Aur Barahwi Manane Ya Khichda Sharbat Aur Murgh Musallam Ka Ikhtelaf Nahin Hai, Ye Bhi Apni Jagah Hain Lekin Bunyadi Ikhtelaf Inka Nahin Hai

(3) Wahabi Deobandi Apne Aqaid Ki Wajah Se Islam Se Kharij Hain Aur Ulama -e- Haramain Shareefain Phir Hindo Paak Ke Ulama -e- Ahle Sunnat Ne Inke Kufr Par Ittefaq Kiya Hai Aur Inki Gustakhiyo Ka Khula Radd Farmaya Hai

(4) Awaam Par Laazim Hai Ke Wahabiyo Se Door Rahein Aur Inse Talluq Na Rakhein

(5) Wahabiyo Se Bahas Karna Awaam Ka Kaam Nahin Hai, Ye Khatre Se Khaali Nahin Hai Ke Koi Aam Sunni Inse Ja Kar Ikhtelafi Masail Mein Bahas Kare

(6) Jo Ilm Waale Inse Bahas Karte Hain Wo Bunyadi Ikhtelafaat Par Hi Bahas Karein, Inki Aadat Hai Aur Ye Chaal Hai Ke Asal Mas'ale Se Hat Kar Furooyi Masail Par Bahas Karte Hain Lihaza Inhein Raahe Faraar Na Dein Aur Inke Pichhe Apna Waqt Zaaya Na Karein

(7) Ek Aham Baat Ye Ke Jahan Awaame Ahle Sunnat Ko Wahabiyo Se Bahas Karne Ki Ijazat Nahin Hai Wahin Iski Bhi Ijazat Nahin Ke Awaam Har Ek Par Kufr Ka Fatwa Lagaye, Bahut Se Log Aise Hain Ke Abhi Wahabi Nahin Hue, Unhein Aqaid Ka Sahih Se Ilm Hi Nahin Bas Unka Uthna Baithna Wahabiyo Ke Saath Hai Ya Kuchh Aise Hain Ke Bas Naam Ke

Sunni Kaun? Wahabi Kaun?

Wahabi Hain, Asal Mein Kuchh Nahin Jaante To Aise Logon Ko Kafir Kehna Sahih Nahin Hai, Ulama -e- Ahle Sunnat Ne Isse Mana Farmaya Hai, Ye Jo Hukme Kufr Hai Wo Un Ibarato Aur Uske Likhne Waalo Par Hai Jinhone Use Apni Kitabo Mein Na Sirf Likha Balki Uska Difa Bhi Kiya Aur Unke Baad Un Logon Par Bhi Hai Ke Jo Unki Pairwi Karte Hain, Unki Gustakhiyo Ko Tasleem Na Kar Ke Unka Difa Karte Hain Lihaza Aisa Hargiz Nahin Hai Ke "Har Shakhs Jo Wahabi Kehlata Hai Wo Kafir Ho" Ye Bahut Hi Aham Mas'ala Hai Jise Jaan Lena Chahiye Warna Aisa Na Ho Ke Aap Kisi Aise Shakhs Ko Kafir Keh Daalein Ke Jisne Koi Kufr Nahin Kiya

Ye Bhi Jaan Lein Ke Aise Log Jo Bas Wahabi Kehlate Hain, Unke Aqaid Kufr Ke Darje Tak Nahin Pahunchte Hain To Unke Saath Bhi Mel Jol Jaaiz Nahin Kyunki Unka Wahabi Kehlana, Wahabiyo Mein Uthna Baithna Aur Unki Masjido Mein Namaz Padhna Aur Dusri Baatein Ye Saabit Karne Ke Liye Kaafi Hain Ke Wo Gumrah Hain, Ahle Sunnat Se Nahin Lihaza Unki Sohbat Se Bhi Bacha Jayega

(8) Wahabi Ko Sunni Banane Ki Fikr Awaam Ko Nahin Karni Chahiye, Aisi Fikr Rakhne Waale Kai Log Wahabi Ho Gaye! Ye Awaam Par Lazim Nahin Hai Ke Wo Har Ek Wahabi Ko Ja Kar Sunni Hone Par Aamada Kare Aur Phir Unke Saath Bahas Kar Ke Khatre Mein Pade, Awaam Ko Unse Bachne Ka Hukm Hai To Bachna Chahiye, Aisa Nahin Ke Unse Munazra Karne Lag Jaayein

(9) Nikah Ke Muamlaat Mein Khaas Tawajjoh Ki Zaroorat Hai, Chahe Rishta Der Se Ho Lekin Sunniyo Mein Hi Rishta Karein, Nihayat Zaroori Hai Ke Thok Baja Kar Rishte Qaaim Kiye Jaayein Warna Ek Poori Nasl Gumraah Ho Sakti Hai, Jinki Ladkiya Hain Wo Sunni Gharano Mein Hi Apni Ladkiya Dein Aur Ladke Waalo Ko Chahiye Ke Jahez Aur Paiso Ka Mutalba Na Karein Ke Iski Wajah Se Kai Ladkiya Ghairo Balki Ghair Muslimo Ke Paas Chali Gai! Ladkiyo Ko Bhi Chahiye Ke Apni

Aakhirat Ki Fikr Karein, Agarche Shauhar Gunahgaar Ho Lekin Sunni Ho Taaki Aakhirat Mein Gunjaish Baaqi Rahe, Agar Iman Hi Ganwa Baithe To Aamaal Kis Kaam Ke?

(10) Walidain Se Guzarish Hai Ke Jahan Aap Apne Bachho Ko 10-20 Saal Tak Musalsal Schools Aur Colleges Ke Chakkar Lagwa Kar Aur Ek Badi Raqam Is Mein Kharch Kar Ke Unhein Dunya Mein Jeene Ke Qabil Banate Hain To Wahin Unki Aakhirat Ki Bhi Fikr Karein Ke Maut Ke Baad Sab Ke Liye Ek Hi Aakhirat Hai Jahan Jaane Ke Baad Aana Mumkin Nahin, Walidain Ko Chahiye Ke Bachpan Se Hi Unhein Deeni Taleem Ki Ahmiyat Batayein Aur Dusre Uloom Ko Baad Mein Unke Saamne Rakhein Taaki Wo Samajh Jaayein Ke Asal Kya Hai Aur Izaafi Kya Hai, Ek Achhi Zindagi Ke Saath Ek Achhi Aakhirat Ka Bhi Intezam Farmayein, Allah Ta'ala Hum Sab Ko Iski Taufiq Ata Farmaye

Inhi Baato Ke Saath Hum Apne Is Bayaan Ko Yahan Rokte Hain, Khayal Rahe Ke Ye Baatein Is Mauzu Par Bahut Kam Hain, Is Mein Kaafi Tafseel Bayaan Ki Ja Sakti Thi Lekin Jis Zawiye Se Hum Dekh Rahe Hain, Ye Waqt Ke Taqaze Ke Mutabiq Kaafi Hai Aur Insha Allah Faidemand Saabit Hoga

Awaam Moti Moti Kitabein Aur Bhaari Bhaari Alfaaz Par Mushtamil Jumle Samajhne Se Qasir Hai To Unke Liye Yahi Tarz Mufeed Maloom Hoti Hai

Aap Padhne Waalo Se Guzarish Hai Ke Ise Khud Padhne Ke Baad Munasib Maloom Ho To Dusro Tak Bhi Pahunchayein, Allah Aapko Jaza -e- Khair De, Hum Bhi Uski Zaat Se Khair Ke Talib Hain

Abde Mustafa Official

Our Books In Roman Urdu :

(1) Bahaar -e- Tehreer - By Abde Mustafa Official

Ilmi, Tehqeeqi Aur Islahi Tehreero Par Mushtamil Ek Guldasta Jiske Ab Tak 14 Parts Release Ho Chuke Hain, Har Hisse Mein 25 Tehreerein Hain Jo Mukhtalaf Mauzuat (Topics) Par Hain

(2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa? - By Abde Mustafa Official

Is Risale Mein Kai Hawalo Se Saabit Kiya Gaya Hai Ke Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Jaaiz Nahin Hai

(3) Azaan -e- Bilal Aur Suraj Ka Nikalna - By Abde Mustafa Official

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Hazrate Bilal Ke Azaan Na Dene Par Suraj Na Nikalne Ka Zikr Hai

(4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua) - By Abde Mustafa Official

Is Risale Mein Kai Ahbaab Ke Mazameen Shamil Kiye Gaye Hain Jo Ishqe Majazi Ke Talluq Se Hain, Ishqe Majazi Ke Mukhtalaf Pahluo Par Ye Ek Haseen Sangam Hai

(5) Gaana Bajana Band Karo, Tum Musalman Ho! - By Abde Mustafa Official

Is Mukhtasar Se Risale Mein Gaane Bajane Ki Mazammat Par Kalaam Kiya Gaya Hai Aur Gaano Ke Kufriya Ash'ar Bayaan Kiye Gaye Hain Jise Padh Kar Kai Logon Ne Gaane Bajane Se Tauba Ki Hai

(6) Shabe Meraj Ghause Paak - By Abde Mustafa Official

Is Risale Mein Ek Mash'hoor Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Jis Mein Hazrate Ghause Aazam Ka Shabe Meraj Humare Nabi Alaihissalam Se Milne Ka Zikr Hai

(7) Shabe Meraj Nalain Arsh Par - By Abde Mustafa Official

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Meraj Ki Shab Huzoor Nabiye Kareem Alaihissalam Ka Nalain Pehen Kar Arsh Par Jaane Ka Zikr Hai

(8) Hazrate Owais Qarni Ka Ek Waqiya - By Abde Mustafa Official

Is Risale Mein Hazrate Owais Qarni Ke Apne Dandaan Shaheed Kar Dene Waale Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Aur Saath Ye Bhi Ke Allah Ke Aakhiri Rasool Alaihissalam Ke Dandaan Shaheed Hue The Ya Nahin Aur Hue To Uski Kaifiyat Kya Thi Aur Kai Tehqeeqi Nikaat Shamile Bayaan Hain

(9) Dr. Tahir Aur Waqar -e- Millat - By Abde Mustafa Official

Ye Risala Majmua Hai Un Fatawa Ka Jo Hazrate Allama Mufti Waqaruddin Qadri Alaihir Rahma Ne Dr. Tahirul Qadri Ke Liye Likhe Hain, Ye Fatawa Dr. Tahirul Qadri Ki Gumrahi Ko Bayaan Karte Hain

(10) Taqreer Karne Waala Kaisa Ho? - By Abde Mustafa Official

Sunni Kaun? Wahabi Kaun?

Is Risale Mein Aap Padhenge Ke Taqreer Karne Ka Ahal Kaun Hai, Ye Kiske Liye Jaaz Hai Aur Ek Muqarrir Ke Andar Kaun Kaun Si Baatein Honi Chahiyein

(11) Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal - By Abde Mustafa Official

Is Risale Mein Kai Dalail Se Saabit Kiya Gaya Hai Ke Sahaba Ke Ilawa Bhi Taraddi (Yaani Radiallaho Ta'ala Anho) Ka Istemal Kiya Ja Sakta Hai

(12) Ikhtelaf Ikhtelaf Ikhtelaf - By Abde Mustafa Official

Ye Risala Ahle Sunnat Mein Maujood Furooi Ikhtelafaat Ke Hawale Se Hai, Is Mein Is Baat Ka Bayaan Hai Ke Jab Kabhi Ulama -e- Ahle Sunnat Ke Mabain Koi Mas'ala Ikhtelafi Ho Jaaye To Us Mein Kaisi Rawish Ikhteyar Ki Jaani Chahiye

(13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza - By Abde Mustafa Official

Waqiyaat -e- Karbala Ke Hawale Se Ahle Sunnat Mein Beshumar Waqiyaat Aise Aa Gaye Hain Jo Shio Ki Paidawaar Hain, Is Risale Mein Humne Chand Waqiyaat Ki Tehqeeq Pesh Ki Hai Jo Ke Apni Noiyyat Ka Munfarid Kaam Hai, Is Tehqeeqi Risale Mein Kai Ilmi Nikaat Marqoom Hain

(14) Binte Hawwa (Ek Sanjida Tehreer) - By Kanize Akhtar

Aurato Ki Zindagi Mein Paidaish Se Le Kar Nikah Aur Phir Baadahu Ke Mamlaat Ki Islah Ke Liye Is Risale Ko Ek Alag Andaz Mein Likha Gaya Hai

(15) Sex Knowledge (Islam Mein Sohbat Ke Aadab) - By Abde Mustafa Official

Islam Mein Jinsi Talluqaat Aur Is Hawale Se Jadeed Masail Par Ye Risala Bade Hi Aam Faham Andaz Mein Likha Gaya Hai Aur Aasan Hone Ke Saath Saath Ye Risala Dalail Se Bhi Muzayyan Hai

(16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq - By Abde Mustafa Official

Hazrate Ayyoob Alaihissalam Ke Mutalliq Mash'hoor Waqiyaat Ki Tehqeeq Par Ye Risala Likha Gaya Hai, Kai Hawalo Se Asal Riwayaat Aur Unki Kaifyat Ko Ambiya Ki Azmat Ko Madde Nazar Rakhte Hue Bayaan Kiya Gaya Hai

(17) Aurat Ka Janaza - By Janabe Ghazal Sahiba

Aurat Ke Janaze Ko Kaun Kaun Dekh Sakta Hai?, Kaun Kaun Kandha De Sakta Hai?, Kya Shauhar Kandha Nahin De Sakta? Aur Aise Kai Sawalaat Ke Jawab Aapko Is Risale Mein Milenge

(18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani - By Abde Mustafa Official

Ek Aashiq Ki Badi Dilchasp Kahani Hai Jis Mein Mazaah Hai, Tafreeh Hai, Sabaq Hai Aur Ibrat Hai

Is Waqiye Ko Allama Ibne Jauzi Ki Kitab "Zammul Hawaa" Se Liya Gaya Hai

Sunni Kaun? Wahabi Kaun?

(19) Huzoor Ki Shaan In The Quraan - By Mufti Ahmad Yaar Khan Nayeemi

Is Kitab Mein Allah Ke Habeeb Alaihissalam Ki Shaan Mein Naazil Hone Waali Kai Aayaat Ko Yakja Kiya Gaya Hai

(20) Husne Mustafa Aur Kalame Raza - By Maulana Sajjad Ali Faizi

Is Kitab Mein Aala Hazrat Ke Naatiya Ash'aar Mein Se Un Ash'aar Ko Naqal Kiya Gaya Hai Jo Mustafa Kareem Alaihissalam Ke Husn Par Hain

Iske Aur Bhi Hisse Hain Jinka Naam "Qasida -e- Meraj Ki Sharah Aur Sharahe Kalaame Raza" Hai

(21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam

By Tajushshariah, Mufti Akhtar Raza Khan

Ye Kitab Hazrate Abu Bakr Siddique Aur Hazrate Umar Faruque Radiallaho Ta'ala Anhuma Ki Afzaliyat Par Likhi Gai Hai

(22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha? - By Abde Mustafa Official

Hazrate Bilal Ke Rang Ke Mutalliq Tehqeeqi Bahas Ke Aapka Rang Kaisa Tha, Is Mein Saabit Kiya Gaya Hai Ke Aap Kaale Nahin The Jaisa Ke Mash'hoor Hai

(23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha? - By Abde Mustafa Official

Hazrate Bilal Ke Islam Qabool Karne Ke Talluq Se Kai Waqiyaat Mash'hoor Hain Jinki Koi Asal Nahin Hai, Is Risale Mein Asal Waqiye Ko Bayaan Kiya Gaya Hai

(24) Sharah Mishkaat (Kitabul Iman) - By Mufti Ahmad Yaar Khan Nayeemi

Ye Kitab Mishkaat Shareef Ke Kitabul Iman Ki Sharah Hai

(25) Chand Ghair Motabar Kitabein - By Maulana Hasan Noori

Is Risale Mein Ghair Motabar Kitabo Maslan Noornama, Dus Biwiyo Ki Kahani Waghaira Ki Nishandehi Ki Gai Hai

(26) Tirmizi (Part 1) - By Muhammad Bin Eisa Tirmizi

Ye Sihah Sitta Mein Dakhil Mash'hoor Hadees Ki Kitab Tirmizi Shareef Ka Ek Hissa Roman Urdu Mein Hai

(27) Aaiye Namaz Seekhein (Part 1) - By Abde Mustafa Official

Is Kitab Mein Namaz Padhne Aur Isse Mutalliq Zyada Se Zyada Masail Ko Jama Karne Ki Koshish Ki Gai Hai, Istelahaat Ko Aasan Andaz Mein Bayaan Kiya Gaya Hai, Iske Agle Hisso Par Bhi Kaam Jaari Hai

(28) Sharah Mishkaat (Kitabul Ilm) - By Mufti Ahmad Yaar Khan Nayeemi

Ye Mishkaat Shareef Ke Kitabul Ilm Ki Sharah Hai

(29) Sahih Bukhari Aur Ilme Ghaib - By Allama Muhammad Abdul Qadir

Is Kitab Mein Sahih Bukhari Se Un Hadeeso Ko Liya Gaya Hai Jin Mein

Sunni Kaun? Wahabi Kaun?

Ilme Ghaibe Mustafa Ki Daleel Hai,

Bukhari Bukhari Ki Ratt Lagane Waalo Ko Is Mas'ale Par Jawab Dene Ke Liye Ye Ek Achhi Kitab Hai

(30) Difa -e- Kanzul Iman - By Tajushshariah, Mufti Akhtar Raza Khan
Ye Kitab Aala Hazrat Ke Tarjuma -e- Quran, Kanzul Iman Ke Difa Mein Hai

(31) Pehle Farz Nafil Baad Mein - By Aala Hazrat, Imam Ahmad Raza Khan Bareilvi

Ye Risala Farz Aur Nawafil Ki Adayegi Ki Tehqeeq Par Hai Ke Jiske Zimme Faraiz Baaqi Ho'n Uska Nawafil Mein Mashghool Hona Durust Nahin

(32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jayega - By Abde Mustafa Official

Is Risale Mein Is Baat Ki Tafseel Bayaan Ki Gai Hai Ke Qiyamat Ke Din Logon Ko Maa Ke Naam Ke Saath Pukara Jayega Ya Baap Ke Naam Se

(33) Yaare Ghaar - By Dr. Asif Ashraf Jalali

Ye Kitab Hazrate Abu Bakr Siddique Radiallaho Ta'ala Anho Ki Fazeelat Par Hai

(34) Tie Ka Mas'ala - By Huzoor Tajushshariah

Ye Risala Tie Ke Mas'ale Par Hai Ke Is Ka Pehenna Jaaz Nahin Hai

(35) Sawaneh Tajushshariah - By Mufti Dr. Yunus Raza

Ye Risala Huzoor Tajushshariah, Allama Mufti Akhtar Raza Khan Bareilvi Ki Sawaneh Hayaat Hai

(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - By Maulana Muhammad Raza Markazi

Ye Risala Bukhari Shareef Ki Pehli Hadees Ki Sharah Aur Kai Ilmi Nikaat Par Mushtamil Hai

(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - By Muhammad Kashif Raza Shaad Misbahi

Is Risale Mein Huzoor Tajushshariah Ke Likhe Kalaam Mein Muhawraat Ke Istemal Ka Zikr Hai

(38) Hussamul Haramain - By Aala Hazrat Imam Ahmad Raza Khan Bareilvi

Ye Kitab Deobandiyo Ke Akabireen Pe Ulama -e- Haramain Ke Fatawa Ka Majmua Hai Jis Mein Unhein Kafir Qaraar Diya Gaya Hai

(39) Haque Par Kaun? - By Allama Muhammad Zafar Attari

Is Kitab Mein Daure Haazir Ke Firqo Ke Batil Aqaid Ka Radd Kiya Gaya Hai Aur Ahle Sunnat Ki Haqqaniyat Bayaan Ki Gai Hai

(40) Shirk Kya Hai? By Allama Muhammad Ahmad Misbahi

Shirk Ke Mauzu Pe Ek Behtareen Kitab Hai Jis Mein Shirk Ka Asal Mafhoom Bayaan Kiya Gaya Hai

(41) Qurbani Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi

Ye Risala Qurbani Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz

Sunni Kaun? Wahabi Kaun?

Hai

(42) Zibah Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi

Ye Risala Zibah Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz Hai

(43) Eisaiyat Se Islam Tak - By Allama Ghulam Rasool Qasmi

Eisaiyat Aur Islam Ke Taqabul Par Ye Ek Achhi Kitab Hai, Taqabule Adyaan Par Mutala Karne Waalo Ke Liye Ye Ek Mufeed Kitab Hai

(44) Zambik Ka Maana Aur Masla -e- Durood - By Allama Syed Ahmad Sayeed Kaazmi

Is Risale Mein Huzoor Alaihissalam Ke Liye Warid Lafz "Zambik" Ka Mafhoom Bayaan Kiya Gaya Hai

(45) Islami Taleem (Part 1) - By Allama Mufti Jalaluddin Ahmad Amjadi

Ye Kitab Islam Ki Bunyadi Malumaat Par Mushtamil Hai, Bachho Ko Padhane Ke Liye Ye Ek Achhi Kitab Hai

(46) Muharram Mein Kya Jaiz Aur Kya Najaiz? - By Allama Tatheer Ahmad Razvi

Ye Kitab Muharram Mein Hone Waale Khurafaat Ke Radd Mein Hai Aur Saath Hi Karne Waale Achhe Kaamo Ka Bhi Bayaan Hai

(47) Muharram Mein Nikah - By Abde Mustafa Official

Is Risale Mein Bayaan Kiya Gaya Hai Ke Maahe Muharram Mein Bhi Nikah Jaaz Hai Aur Ise Najaiz Kehna Bilkul Ghalat Hai, Muharram Mein Gham Manana Ye Koi Islami Rasm Nahin Aur Chahe Ghar Banana Ho Ya Machhli, Anda Aur Gosht Waghaira Khana Sab Muharram Mein Jaaz Hain

(48) Islami Zindagi - By Mufti Ahmad Yaar Khan Nayeemi

Is Kitab Mein Aap Padhenge Ke Islami Tariqe Se Zindagi Kis Tarah Guzari Jaaye Saath Hi Musalmano Ki Zindagi Ke Kai Shobajaat Mein Raaij Rasmo Riwaaj Ke Bayaan Par Ye Ek Achhi Kitab Hai

(49) Riwayato Ki Tehqeeq (Part 1) - By Abde Mustafa Official

Ye Risala Ahle Sunnat Mein Mash'hoor Riwayato Ki Tehqeeq Par Mushtamil Hai, Is Mein Riwayato Ki Tehqeeq Bayaan Ki Gai Hai, Sahih Riwayato Ki Sihhat Par Aur Batil Riwayato Ke Mauzu Wa Be Asal Hone Par Dalail Pesh Kiye Gaye Hain, Iske Aur Bhi Hisso Par Kaam Jaari Hai

(50) Riwayato Ki Tehqeeq (Part 2) - By Abde Mustafa Official

Ye Riwayato Ki Tehqeeq Ka Dusra Hissa Hai, Iske Aur Bhi Hisso Par Kaam Jaari Hai

(51) Sharahe Kalaame Raza - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri

Is Kitab Mein Aala Hazrat Ke Kalaam Mein Se Baaz Ki Sharah Hai, Iske Aur Bhi Hisse Hain Jinka Naam "Husne Mustafa Aur Kalaame Raza Aur Qasida -e- Meraj Ki Sharah" Hai

Sunni Kaun? Wahabi Kaun?

(52) Imamul Ayimma Abu Bakr Siddique - By Allama Ghulam Rasool Qasmi

Ye Kitab Hazrate Abu Bakr Siddique Ki Fazeelat Par Hai Aur Saahibe Kitab Ko Janne Waale Inka Andaaze Tehreer Zaroor Jaante Honge

(53) Aulia -e- Rijalul Hadees - By Allama Abdul Mustafa Aazmi

Ye Kitab Muhaddiseen Ki Seerat Ke Mukhtasar Ahwaal Par Mushtamil Hai, Taqreeban 200 Muhaddiseen Wa Fuqaha Ke Ahwaal Darj Kiye Gaye Hain

(54) Tamheede Imaan - By Aala Hazrat, Imam Ahmad Raza Khan Bareilvi

Is Kitab Mein Batil Firqo Ke Aqaid Ka Radd Aur Ahle Sunnat Ke Aqaid Ka Bayaan Hai

(55) Sharah Qasida -e- Meraj - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri

Ye Sharahe Kalaame Raza Ka Teesra Hissa Hai, Iske Do Hissos Banaam "Sharahe Kalaame Raza" Aur "Husne Mustafa Aur Kalaame Raza" Ka Zikr Hum Kar Aaye Hain

(56) Imam Mahdi (Zamana -e- Zuhoor Aur Alamaat) - By Imam Ibne Hajar Haytmi Shafayi

Is Kitab Mein Hazrate Imam Mahdi Ke Nuzool Ke Mutalliq Tafseel Bayaan Ki Gai Hai

(57) Break Up Ke Baad Kya Karein? - By Abde Mustafa Official

Ye Risala Un Naujawano Ke Liye Likha Gaya Hai Jo Ishq-e Majazi Mein Dhoka Kha Kar Apni Zindagi Ke Safar Ko Jaari Rakhne Ke Liye Raah Talash Kar Rahe Hain

(58) Ek Nikah Aisa Bhi - By Abde Mustafa Official

Ye Ek Sachhi Kahani Hai, Ek Nikah Ki Kahani, Is Mein Jahan Islami Tariqe Se Nikah Ko Bayaan Kiya Gaya Hai Wahin Is Par Amal Ki Koshish Bhi Ki Gai Hai

Hai To Ye Ek Kahani Par Is Mein Aap Tehqeeqi Nikaat Bhi Mulahiza Farmayenge

(59) Ali Wa Muawiya - By Allama Ghulam Rasool Qasmi

Ye Risala Hazrate Ali Wa Hazrate Ameer-e Muawiya Ke Darmiyan Hue Ikhtelaf Aur Ahle Sunnat Ke Is Par Nazariye Ke Bayaan Mein Hai

(60) Kafir Se Sood - By Abde Mustafa Official

Is Risale Mein Aap Padhenge Ke Ek Kafir Aur Musalman Ke Darmiyan Sood Ki Kya Sooratein Hain? Aur Saath Hi Loan, Bank & Post Interest Par Ulama -e- Ahle Sunnat Ki Tehqeeq Bhi Shamile Risala Hai

(61) Main Khan Tu Ansari - By Abde Mustafa Official

Islam Mein Qaum, Zaat Aur Biradri Waghaira Ki Asal Par Ye Ek Tehqeeqi Kitab Hai, Is Mein Masawaat Ko Qaaim Karne Ki Targheeb Dilai Gai Hai, Kufu Ke Mas'ale Par Tehqeeqi Mawaad Bhi Shamile Kitab Hai

(62) Riwayato Ki Tehqeeq (Part 3) - By Abde Mustafa Official

Sunni Kaun? Wahabi Kaun?

Ye Riwayat Ki Tehqeeq Ka Teesra Hissa Hai, Iske Do Hisso Ka Zikr Hum Kar Aaye Hain, Iske Chautha Hisse Par Kaam Jaari Hai

(63) Jurmana - By Abde Mustafa Official

Ye Risala Maali Jurmane Ke Mutalliq Likha Gaya Hai, Maali Jurmana Fiqhe Hanafi Mein Jaaz Nahin Hai Aur Ise Dalail Se Saabit Kiya Gaya Hai

(64) La Ilaha Illallah, Chishti Rasoolullah? - By Abde Mustafa Official

Ye Risala Auliya Ki Ek Khaas Haalat Ke Bayaan Mein Hai Jise "Sukar" Aur "Shathiyaat" Waghaira Se Tabeer Kiya Jaata Hai

Is Talluq Se Ahle Sunnat Ke Motadil Mauqif Ko Dalail Ke Saath Bayaan Kiya Gaya Hai

Ye Risala Unke Liye Dawate Fikr Hai Jo Ifraato Tafreet Ke Shikaar Hain

(65) Hazrate Ali Ki Wiladat Kahan Hui? - By Allama Qari Luqman Shahid

Is Risale Mein Is Baat Ka Bayaan Hai Ke Hazrate Ali Radiallaho Ta'ala Anho Ki Wiladat Khana -e- Kaaba Mein Nahin Hui, Ye Risala Urdu Mein "Mawloode Kabah Kaun?" Ke Naam Se Maujood Hai Aur Roman Urdu Mein Ye Talkhees Hai

(66) Sarkar Ka Hulya Mubarak Ba Riwayate Umme Mabad - By Abde Mustafa Official

Is Risale Mein Husne Mustafa Par Ek Riwayat Jise Riwayate Umme Maabad Ke Naam Se Jaana Jaata Hai, Ko Naqal Kiya Gaya Hai Aur Chand Baato Ko Shamil Kar Ke Ek Mukhtasar Sa Bayaan Tarteef Diya Gaya Hai

(67) Qanoon -e- Shariat - By Allama Qazi Shamsuddin Ahmad

Mukhtasar Aqaid Aur Namaz, Roza Aur Taharat Waghaira Ke Masail Par Ye Bahut Hi Mash'hoor Kitab Hai, Ilme Fiqh Haasil Karne Ka Aaghaz Karne Ke Liye Behtareen Kitab Hai

(68) Saniha -e- Karbala - By Allama Ghulam Rasool Qasmi

Aap Is Risale Ko Waqiyaat -e- Karbala Par Sabse Mukhtasar Aur Motabar Keh Sakte Hain

Is Mein Tehqeeqi Andaaz Apnaya Gaya Hai Aur Be Saro Paa Ki Riwayat Ko Naqal Nahin Kiya Gaya Hai Jaisa Ke Is Mauzu Par Likhi Gai Aksar Kutub Mein Dekhne Ko Milta Hai

(69) Shirk Ki Haqeeqat - By Allama Asif Abdullah Qadri

Is Kitab Mein Aayaat -e- Quraniya Aur Ahadees Se Shirk Ki Haqeeqat Ko Bayaan Kiya Gaya Hai Aur Har Baat Par Shirk Ka Fatwa Lagane Waalo Ko Jawab Diya Hai

(70) Be Peer Ka Peer Shaitan Hai - By Aala Hazrat, Imam Ahmad Raza Khan Bareilvi

Is Risale Mein Mash'hoor Qaul "Jiska Koi Peer Nahin Uska Peer Shaitan Hai" Ki Tehqeeq Aur Mafhoom Bayaan Kiya Gaya Hai

(71) Islami Aqaid - By Allama Mufti Faiz Ahmad Owaisi

Ye Kitab Ahle Sunnat Ke Bunyadi Aqaid Par Likhi Gai Hai, Aam Faham

Sunni Kaun? Wahabi Kaun?

Andaz Hai, Aqaid Ko Mudallal Bayaan Kiya Gaya Hai Aur Batil Aqaid Ka Radd Bhi Kiya Gaya Hai

(72) Zarbe Haidari - By Allama Ghulam Rasool Qasmi

Ye Kitab Rafizyo Aur Tafzeeliyo Neez Wo Sunni Hazraat Jo Hazrate Ali Radiallaho Ta'ala Anho Ki Shaan Mein Ghulu Se Kaam Lete Hain, In Sab Ke Radd Mein Likhi Gai Zabardast Kitab Hai Jis Pe Kasrat Se Akabir Ulama Ki Taqareez Maujood Hain

(73) Saltanat -e- Mustafa - By Allama Mufti Ahmad Yaar Khan Nayeemi
Ye Kitab Humare Nabi Alaihissalam Ke Ikhteyaraat Par Likhi Gai Hai Ke Allah Ta'ala Ne Aapko Kitna Mukhtar Banaya Hai

(74) Badmazhabo Se Rishte - By Allama Mufti Jalaluddin Ahmad Amjadi

Is Risale Mein Badmazhabo Se Mel Jol Ki Sharai Haisiyat Bayaan Ki Gai Hai, Unse Talluq Aur Rishtedari Ki Mazammat Bayaan Ki Gai Hai

(75) Main Nahin Jaanta - Maulana Hasan Noori Gondavi

Ye Mukhtasar Sa Risala Ek Aham Paigham Par Mushtamil Hai Ke Ulama Wa Awaam Sabko Chahiye Ke La Ilmi Ka Etiraf Karne Ki Aadat Daalein Aur Jahan Ilm Na Ho Wahan Takalluf Kar Ke Jawab Na Dete Hue Keh Diya Jaaye Ke Main Nahin Jaanta

(76) Safarnaama Bilaade Khamsa - Abde Mustafa Official

Ye Ek Safarnama Hai, Hindustan Ke 5 Bilaad Ke Safar Ke Ahwaal Par Mushtamil Hai, Is Ke Mutale Se Jahan Aap 5 Bilaad Ke Mutalliq Malumaat Haasil Karenge Wahin Kai Ilmi Nikaat Bhi Aap Mulahiza Farmayenge

(77) Mansoor Hallaj - Abde Mustafa Official

Ye Mukhtasar Sa Risala Hazrate Mansoor Hallaj Rahimahullahu Ta'ala Ke Halaat Par Hai Jis Mein Ulama -e- Ahle Sunnat Ki Tehqeeq Ko Bayaan Kiya Gaya Hai Aur Hazrate Mansoor Hallaj Ke Baare Mein Rakhe Jaane Waale Nazariyo Ko Pesh Kar Ke Jaaiza Liya Gaya Hai

(78) Tehqeeqe Imamat - Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala

Ye Risala Hazrate Abu Bakr Siddique Aur Hazrate Ali Radiallaho Ta'ala Anhuma Ki Khilafat Ki Tehqeeq Par Aala Hazrat Ki Tasneef Hai Jis Mein Kai Dalail Se Ahle Sunnat Ke Mauqif Ko Saabit Kiya Gaya Hai

(79) Gustakhe Nabi Kafir Hai - Imame Ahle Sunnat, Aala Hazrat

Ye Risala Aala Hazrat Ka Ek Fatwa Hai Jo Aapne Ek Angrezi Parche Ke Radd Mein Saadir Farmaya Tha

(80) Gustakhe Nabi Ke Qatl Ki Hadees Par Tehqeeq - Zubair Jamalvi

Ye Risala Mashhoor Riwayat "Man Sabba Nabiyyan Faqtuluh" Ki Tehqeeq Par Likha Gaya Hai Jis Mein Is Riwayat Ki Sanad Par Tehqeeqi Kalaam Kiya Gaya Hai

(81) Seerate Mustafa - Allama Abdul Mustafa Aazmi Rahimahumullahu Ta'ala

Sunni Kaun? Wahabi Kaun?

Ye Kitab Humare Nabi Alaihissalam Ki Seerat Par Likhi Gai Nihayat Hi Khubsoorat Kitab Hai, Is Mein Seerat Ke Kai Goshon Par Tafseeli Bayaan Maujood Hai, Aam Faham Hai Aur Dilkash Andaaz Mein Likhi Gai Hai

(82) Tablighi Jama'at Ka Fareb - Allama Sayyid Shah Turabul Haque Qadri

Is Mein Tablighi Jama'at Ke Kufriya Aqaid Aur Unke Awaame Ahle Sunnat Ko Dhoka Dene Ke Tariqo Ko Bayaan Kiya Gaya Hai Jise Padh Kar Unse Bacha Ja Sakta Hai

(83) Sunni Kaun? Wahabi Kaun? - Abde Mustafa Official (This Book)

Ye Risala Bahut Aam Faham Zubaan Mein Likha Gaya Hai Taaki Sunni Aur Wahabi Ke Darmiyan Asal Ikhtelaf Ki Noiyyat Har Koi Samajh Sake

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