

SALTANATE MUSTAFA

صلی اللہ تعالیٰ علیہ وآلہ وسلم

WRITER

HAKEEMUL UMMAT, ALLAMA MUFTI
AHMAD YAAR KHAN NAYEEMI

ROMAN URDU

ARMAAN MANJOTHI NOORI

SAB¹YA VIRTUAL PUBLICATION

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Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Ittela Farmayein

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Mufti Ahmad Yaar Khan Naimi Ki Ek Kitaab Jo Huzur ﷺ Ki Mahabbat Me Dub Kar Tahrir Ki Gayi Hai Waise To Mufti Ahmad Yar Khan Naimi Ki Bahut Sari Tasanif Hai Lekin Isko Intekhab Karke Roman Urdu Karna Isliye Kia Gaya Ke Isme Huzur ﷺ Ki Shaan Bayan Hai Aur Humara Ahle Sunnat Maslak E Ala Hazrat Ke Manane Walo Ka Maqsad Hi Hai Huzur ﷺ Ki Sana Khawani Karna Aur Is Tasnif Me Kafi Ese Moti Hai Jo Ishq E Rasool Ko Badhayege Aur Huzur Ki Saltanat Ke Mutalliq Hai Pichla Topic Khilafat E Muawiyah Wa Yazid Par Tahqeeqi Nazar Ki Tha Aur Eid E Milad Un Nabi Qarib Hai To Yeh Roman Me Karna Shuru Kar Raha Hun Arzoo Yeh Hai Ke Yeh Kitab Eid E Milad Un Nabi Tak Mukmal Kar Du

Allah Azzawajal Madad Farmaye Aameen

Armaan Manjothi Noori

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Duniyawī Badhshah Apne Darbaro Ke Adab Aur Unme Hazri Dene Ke Qawanin (Qanoon) Khud Banate Hai Aur Apne Muqarrar Hakimo Ke Zariyah Rihaya Se Un Par Amal Karate Hai Ke Jab Humare Darbar Me Aao To Is Tarah Khade Ho. Is Tarah Baat Karo. Is Tarah Salami Do. Phir Jo Koi Adab Baja Late Hai Usko Inaam Dete Hai. Jo Uske Khilaaf Karta Hai Badshah Ki Taraf Se Saza Pata Hai.

Par Unke Yeh Sare Qaide Sirf Insaano Par Hi Jaari Hote Hain Jin ,Farishtein,Haiwanaat Wagera Ko Unse Koi Taluq Nahi Kyon Ke Unpar Unki Koi Salatnat Nahi To Phir Yeh Saare Aadab Us Waqt Tak Rahte Hai Jab Tak Badhshah Zinda Hai. Uski Aankh Band Hui Wo Darbaar Bhi Khatam. Saare Aadab Bhi Fanah. Naya Darbar Naye Qaide.

Lekin Is Asman Ke Niche Ek Esa Darbaar Bhi Hai Jiske Adaab Aur Jisme Hazir Hone Ke Qaide Salam Wa Kalam Karne Ke Tariqe Khud Rab Ta'la Ne Banaye. Apni Khalqat Ko Bataye Ke Ay Mere Bando! Jab Us Darbaar Me Aao To Ese Ese Adab Ka Khayal

Rakhna Aur Khud Farmaya Ke Agar Tumne Is Ke Khilaaf Kia To Tumko Sakht Saza Di Jayegi. Phir Lutf Yeh Hai Ke Ab Wo Shahi Darbar Humari Aankho Se Chhup Gaya. Uski Chehal Pahal Humari Nigaho Se Gayab Ho Gayi Us Shehnashah Ne Hum Se Parda Farma Liya. Magar Uske Adaab Ab Tak Wahi Baqi. Uska Tumturaaq Usi Tarah Barqaraar Phir Us Darbar Ke Qawanin Faqat Insaano Hi Par Jaari Nahi Balke Wusa'at E Saltnat Ka Yeh Haal Hai Ke Farishtein Bagair Ijazat Waha Hazir Na Ho Sake. Jinaat Jhijakte Hue Hazir Ho. Janwar Sajde Kare. Bejaan Kankar Aur Darkaht Kalme Pade Aur Ishara Par Ghume.

Chand Suraj Isharo Par Chale Uske Ishare Abard Se Badal Aakar Barse Aur Dusra Iishara Pakar Badal Phat Jaye. Garz Ke Har Arshi Farshi Us Qahir Hukumat Ke Banda Bezar. Musalmaano ! Malum Hai Wo Darbar Kis Ka Hai ? Wo Dono Jahan Ke Mukhtaar Habib Kirdgaar. Konain Ke Shehnshah Darain Ke Malik Wa Maula Shafih Ul Muznabiyin Rehamtul Lil Alamin Ahmad Mujtaba Muhammad Mustafa ﷺ Ka Darbaar Hai. Dosto ! Aao Hum Tumko Quran Ki Ser Karaye Aur Dikhaaye Ke Usne Is Sache Shehnshah Konain Ke Dulah ﷺ Ki Bargah Ke Kya Adab Sikhaye

Kuch Log Zamana E Risalat Me Huzur Anwar ﷺ Se Pehle Hi Qurbaani Kar Lete Aur Kuch Log Ramzan Se Paishtar Roze Rakhna Shuru Kar Dete Hai To Ab Farmata Hai :

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْدِمُوا بَيْنَ يَدَيِ اللَّهِ وَرَسُولِهِ وَاتَّقُوا

اللَّهُ إِنَّ اللَّهَ سَبِغٌ عَلِيمٌ ﴿١٠﴾

Tarjumah : Aey Imaan Walo ! Allah Aur Rasool Se Aage Na Bardho Aur Allah Se Daro Beshak Allah Sunta Hai Janta Hai.

Is Ayat Ne Adab Sikhaya Ke Koi Musalmaan Allah Ke Habib ﷺ Se Kalaam Me "Chalne Me Garz Kisi Bat Me Huzur Se Aage Na Ho. Hata Ke Raste Me Agar Huzur Ke Sath Ja Raha Hai To Aage Na Chale. Ek Sahibi Jinka Naam Hai Hazrat Qais Bin Shahas Radiallahu Ta'la Anho Jinko Uncha Sunane Ki Bimari Thi. Jab Bargah E Risalat Me Hazir Hote To Bat Karte Me Awaz Unchi Ho Jati. Bhala Rab Ko Yeh Kab Manzur Tha Ke Koi Mere Habib Ke Huzur Me Buland Awaz Se Bole.

Irshad Farmaya.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا
تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ
وَأَنْتُمْ لَا تَشْعُرُونَ ﴿٢﴾

Tarjumah :

Aey Imaan Wao ! Nabi ﷺ Ki Awaz Par
Apni Awazein Unchi Na Karo Aur Unke
Huzur Baat Chila Kar Na Kaho. Jaise
Apas Me Ek Dusre Ke Sath Chilate Ho
Kahi Tumhare Aamal Barbad Na Ho Jaye
Aur Tumhe Khabar Bhi Na Ho.

Subhan Allah Kaisa Adab Sikhaya Ke Us Bargah
Me Hazri Dene Walo Ko Zor Se Bolne Ki Bhi Ijizat
Nahi.

Hazrat Qais Ibn Shahas Is Ayat Ke Nazil Hone
Ke Bad Bwajh Khauf Bargah E Nabuwat Me Hazir Na
Hue. Sarkar Ne Ek Roz Dariyafat Kia Farmaya Ke
Kuch Roz Se Qais Nahi Ate Logo Ne Hazrat Qais Ke
Ghar Jakar Gair Hazri Ka Sabab Puchha. Farmane
Lage Main Jahannumi Ho Gaya. Kyonke Meri Awaz
Unchi Hai. Aur Ayat Karima Ne Yeh Irshad Farmaya

Hai. Yeh Majra Bargah E Risalat Me Arz Kia Gaya.
To Farmaya Ke Wo Jannati Hai Yani Ab Tak Jo Ho
Gaya Wo Mauf Hai. Iske Bad Hazrat Abubakar Wa
Umar Wa Baz Sahiba E Kiram Radiallahu Ta'la
Anhum Ajmain Is Qadr Ahista Awaz Se Kuch Arz
Karte They Ke Huzur ﷺ Kayi Kayi Bar Puchhate
They Ke Kya Kahte Ho Unke Haq Me Yeh Ayat
Karima Aai.

Tarjumah : Beshak Wo Log Jo
Rasoolallah Ke Pas ! Apni Awazein Past
Karte Hai Yeh Wo Hai Jinka Dil Allah Ne
Parhezgari Ke Liye Parkh Liya. Unke Liye
Bakhshish Aur Bada Sawab Hai.

Subhan Allah Malum Huwa Ke Yeh Wo Darbaar
Hai Jaha Kisi Ko Sar Uncha Karne Ki Himmat Nahi.
Unche Unche Yaha Jhunkate Hai Sare Unhi Ka Munh
Takte Hai.

Qabila Bin Tamim Ke Kuch Log Doper Ke Waqt
Bargah E Risalat Me Pohche. Huzur Aqdas ﷺ Dolat
Khana Me Aram Farma Rahe They Un Logo Ne Hujre
Sharif Ke Bahar Se Pukarna Shuru Kar Dia. Rab Ta'la
Ko Pasnd Na Huwa Ke Koi Us Dulah Ko Pukar Kar

Bulaye Jis Ke Ghar Me Hazrat Jibrail Beijazat Nahi Ja Sakte. Fauran Yeh Aya Karima Nazil Hui.

إِنَّ الَّذِينَ يُنَادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٢﴾

Tarjumah Aey Pyaare Wo Jo Tumhe
Hujro Ke Bahar Se Pukarte Hai Unme
Aksar Be Aqal Hai
Surah Hujrat Ayat 4

Ab Rab Ta'la Adab Sikhata Hai.

وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّى تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَهُمْ وَاللَّهُ

غَفُورٌ رَحِيمٌ ﴿٥﴾

Tarjumah Aur Agar Yeh Log Itna Sabr
Karte Ke Aap Unke Pass Khud Tashrif
Late To Yeh Un Ke Liye Behtar Tha.
Allah Bakhshne Wala Meharbaan Hai.

Adab Sikhaya Ke Agar Koi Shakhs Ese Waqt
Aye Ke Mere Mehboob ﷺ Daulat Khana Me Hai To
Unko Awaz De Kar Na Bulao Balke Tashrif Awari Ka
Intzaar Karo. Jab Wo Naznin Sulnaan Khud Tashrif
Laye Tab Arz O Maruf Karo.

Huzur Anwar ﷺ Ne Hazrat Zainab Se Nikah Kia. Walima Ki Aam Dawat Farmayi. Aam Musalmaan Jamatein Bante They Aur Khate Pite They Akhir Me Tin Sahib Khane Se Farig Ho Kar Ushi Jagah Beth Gaye They Aur Unki Bat Ka Kuch Esa Silsila Daraaz Huwa Ke Wo Boht Der Tak Bethhe Rahe. Makan Tang Tha Unke Bethhane Se Huzur Ko Kuch Dushwari Mehsoos Hui Magar Karam Karimana Ki Wajh Se Unse Na Farmaya Ke Chale Jao.

Un Hazrat Ko Yeh Mehsoos Na Huwa Bhala Rab Ta'la Ko Yeh Kab Pasand Tha Ke Koi Zayda Bethh Kar Malaal Ka Sabab Bane Ayat Karima Utari

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ
إِلَى طَعَامٍ غَيْرِ نَظَرٍ إِنَّهُ وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا فَإِذَا
طَعِمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَأْنِسِينَ لِحَدِيثٍ

Tarjumah Aey Imaan Walo ! Nabi Ke
Gharo Me Na Hazir Ho. Jab Tak Khana
Khane Ke Liye Bulaye Na Jao Na Is Tarah
Karo Ke Khana Pakane Ka Intzar Karo
Han Jab Bulaye Jao To Hazir Ho Jao Aur

Jab Kha Chuko To Chale Jao Bethh Kar
Bato Se Dil Na Behlao.

Is Se Malum Huwa Bargah E Nabuwat Me
Dawat Khane Ke Adab Yeh Hai Ke Khana Pakane Se
Pehle Waha Na Pohcho Aur Khana Kha Kar Phir
Waha Na Bethho Kyon ? Iski Wajh Quran Bayan
Farma Raha Hai

إِنَّ ذَلِكُمْ كَانَ يُؤْذِي النَّبِيَّ فَيَسْتَجِئُ مِنْكُمْ ۖ وَاللَّهُ لَا يَسْتَجِئُ
مِنَ الْحَقِّ

Tarjumah : Tumhare Is Fayl Se Mere Nabi
Ko Iza Hoti Thi. Lekin Wo Gairat Wale
Mehboob Tumhara Lihaja Farmate They
Aur Allah Haq Farmane Me Nahi
Sharmata.

Sahiba E Kiram Ka Yeh Tariqa Tha Ke Agar
Mehboob ﷺ Ke Kisi Lafz Ko Na Samj Sakte To Arz
Karte Raina Ya Rasoolallah Humara Lihaj Farma
Dijiye. Yani Is Lafz Ko Dubara Farma Dijiye. Take
Hum Samj Le. Lafz Raina Yahud Ki Zuban Me
Gustakhi Ka Lafz Tha. Unhone Yahi Lafz Dusre Mani
Ke Niyat Se Bolna Shuru Kar Dia. Aur Dil Me Khush

Hue Ke Humko Bargah E Risalat Me Bakwas Bakne
Ka Mauqa Mil Gaya Wo Bhaido Ka Janane Wala Aur
Niyato Se Waqif Rab Hai Us Ko Yeh Kaise Pasnd Ho
Sakta Tha Ke Kisi Ko Mere Mehboob Ki Janaab Me
Gustakhi Ka Mauqa Mile Ayat Karima Aai.

Tarjjumah : Aey Imaan Walo ! Raina Na
Kaho Balke Yun Arz Kar Liya Karo Ke
Unzurna Yani Rasoolallah Hum Par Nazar
Rakhe Aur Kafiro Ko Dardnaak Ajaab
Hai.

Jis Se Malum Huwa Ke Yeh Bargah Ese Adab Ki
Jagah Hai Jaha Ese Alfaaz Bolne Ki Bhi Gunjaish Nahi
Jis Se Kisi Dushman Ko Badgoyi Ka Mauqa Mil Jaye.
Ek Zamana Me Esa Itefaaq Huwa Ke Maldaar
Musalmaan Syed Alam ﷺ Se Apni Guftgu Ka Silsila
Itna Daraaz Kar Dete They Ke Fuqra Muslmin Ko
Kuch Arz Karne Ka Mauqa Hi Nahi Milta Tha To Ayat
Utari.

Tarjjumah : Aey Imaan Walo Jab Tum
Allah Ke Rasool Se Kuch Arz Karna
Chaho To Apni Arz Se Pehle Kuch Sadqa
De Dia Karo.

Subhan Allah ! Agar Rab Se Arz O Mauruz
Krana Ho Yani Namaz Padna Ho To Wuju Karna Kafi
Hia Magar Rab Ke Mehboob Allaysallam Se Arz
Karna Ho To Pehle Sadqa Wa Kahiraat Karo Us Se Do
Fayde Hasil Hue Ek Yeh Ke Pabandi Lagane Se
Gareeb Musalmano Ko Bhi Bargah Me Kuch Arz
Karne Ka Mauqa Mil Jayega Dusra Yeh Ke Dil Me Us
Bargah Ka Adab Beth Jayega Jo Chiz Kuch Kharch
Aur Mehnat Se Hasil Ho Uski Wuqat Hoti Hai Agar
Che Yeh Ayat Karima Bad Ko Mansukh Ho Gayi
Magar Bargah E Risalaat Ki Shaan Ka Pata Lag Hi
Gaya Apne Mehboob Ko Makka Muazmah Me Na
Rakha Balke Waha Se Tin So Mil Fasla Par Madina
Munwara Me Rakha Take Koi Shkachs Hajj Ke Tufail
Ziyarat Na Kare Balke Ziyarat Ke Liye Alhida Safar
Karke Hazir Ho Take Usko Ziyarat Ki Qadr Ho
Haq Ta'la Farmata Hai.

Tarjumah : Aey Imaaan Walo ! Allah Wa
Rasool Ke Bulane Par Fauran Hazir Ho
Jao.

Ayat Me Us Bargah Ka Yeh Adab Sikhaya Ke
Aey Hazir Rahne Walo ! Jis Waqt Tumhare Kaan Me

Mere Mehboob Ke Bulane Ki Awaz Pohche To Tum
Jis Haal Me Bhi Ho Fauran Hazir Ho Jao.

Sahiba E Kiram Ne Is Par Amal Kia Agar Us Ki
Kuch Tafsil Dekhna Ho To Humari Kitaab "Shaan E
Habib Ul Rehmaan" Me Mutalah Karo Jis Me Bataya
Gaya Hai Ke Koi Sahibi Namaz Me Hote Aur Huzur
 Unko Pukarte To Wo Namaz Chordh Kar Hazir
Ho Jate They Hata Ke Ek Sahibi Apni Biwi Se Hum
Bistari Kar Rahe They Ke Unhone Huzur Ka Pukarna
Suna Bagair Faragat Alhida Ho Gaye Aur Hazir E
Khidmat Hue Ese Boht Se Waqiat Hai. Sabit Huwa Ke
Jumla Faraiz Furuhi Hai Asal Usool Bandagi Us
Tajwar Ki Hai

Yeh Chand Ayat Bataur E Namuna Paish Ki
Gayi Jisme Bargah E Aali Ke Adab Sikhaye Gaye Hai.
Aar Zayda Tafsil Ki Jaye To Iske Liye Daftar Darkaar
Hai Ab Yeh Bhi Quran Hi Se Pucho Lo Ke Ba Adab
Aur Khush Nasib Logo Par Haq Ta'la Ke Kaise Inaam
Hue Wo Guzishta Ayat Me Zimanan "Malum Ho Gaye
Ke Unko Taqwa Ka Tamga Dia Gaya Aur Magfirat
Aur Bade Bade Ajar Ki Khush Khabardi Gayi Kahi
Farmaya Gaya Ke Khuda Un Se Razi Wo Khuda Se
Razi. Garz Un Ki Tarif Se Quran Pur Hai. Be Adabo

Par Jo Gazab E Illahi Aya Us Ki Bohat Tafsil Nahi Karta Sirf Do Waqe Sunata Hun. Walid Bin Muger Kafir Ne Ek Bar Baka Tha Aap Majnun Yani Deewana Hai Uski Is Gustakhi Se Dil Mubarak Ko Sadma Pohcha. Phir Kya Tha Gazab E Illahi Ka Dariyah Josh Me Aaa Gaya. Sura Qalam Sharif Me Awalan To Apne Mehboob Ko Unke Fazail Aur Khubiyah Suna Kar Khush Kia Gaya Ke

Tarjumah :Aey Pyaare Tum Apne Rab Ke Fazal Se Majnun Nahi. Tumahre Liye To Be Inteha Sawaab Hai Aur Beshak Tum Bade Ikhlaaq Wale Ho.

Yani Aey Mehboob ﷺ Usko Bakne Do. Wo Kuch Bhi Bakta Phire Hum To Tumhari Esi Khubiyah Bayan Farma Rahe Hai. Uski Na Suno Apne Rab Ki Suno. Ab Us Gustakhi Par Tawajha Gazab Hoti Hai Uske Das Aib Irshad Farmaye Gaye.

Tarjumah :Aey Mehboob Ese Ki Bat Na Suno Jo Jhooti Qasme Khane Wala, Zalil Khawaar, Ta'anabaz , Bada Chugalkhor Bhalai Se Rokne Wala, Had Se Badne Wala, Sakht Gunahgaar, Sakht Dil. Ispar Tira Yeh Ke Haram Ka Bacha Hai.

Jab Walid Ne Yeh Ayat Suni To Apni Ma Ke Pass Pohch Kar Kahne Laga E Muhammad Rasoolallah ﷺ Ne Jo Mere Das Aib Bayan Farmaye Hai Unme Se No Ko To Main Janta Hun Ke Mujh Me Waqai Wo Aib Hai Magar Yeh To Bata Ke Main Harami Ho Ya Halali ? Sach Bolna Warna Teri Gardan Mar Duga. Kyon Ke Rasoolallah ﷺ Ki Bat Jhoothi Nahi Hoti. Ispar Uski Maa Ne Kha Ake Waqai Tu Harami Hai. Tera Baap Na Mard Aur Boht Maldaar Tha Mujhe Andesha Huwa Ke Mere Koi Aulad Na Hui To Mera Maal Gair Le Jayege To Maine Ek Charwaye Se Zina Karwaya Tu Uska Nutfa Hai Usme Yeh Bhi Irshad Ho Raha Hai Ke Jo Shafi Huzur ﷺ Ki Tauheen Ko Apna Paish Bana Le Uski Asal Me Khata Hoti Hai Ese Badguh Ko Chaiye Ke Apne Nutfa Ki Tahqeeq Kare. Phir Irshad Huwa :

Hum Uski Suwar Ki Si Thothani Par Daag Laga Dege Yani Uska Chehra Bigaad Dege Ke Uski Bad Batni Chehare Se Namudar Hogi Akhirat Me To Jo Hoga Wo Hoga Dunia Me Bhi Walid Ki Shakal Bigad Gayi (Khazain Wa Jalalain Wagera) Ab Bhi Huzur Ke Gustakho Ke Chehro Par Imaani Ronak Nahi Hoti Baz

Gustakho Ke Muh Par Makhiyah Bankti Aur Akhir Me Shakaal Bigadti Dekhi Gayi Nauzubillah.

Ek Baar Abu Lahab Gustakh Ne Bargah E Nabuwat Me Arz Kia Ke Tumahra Hath Toot Jaye Gazab E Illahi Ka Dariyah Josh Me Aya Aur Rishad Huwa :

Tarjumah : Abu Lahab Ke Dono Hath
Tabah Ho Jaye (Toot Jaye Aur Wo Tabah
Ho Bhi Gaya Us Ko Apna Maal Aur
Kamayi Kuch Kaam Bhi Na Aayi.
Anqarib Badakati Huyi Aag Me Wo Bhi
Aur Uski Joru Bhi Pohch Gaye Jo
Lakdiyon Ka Bojh Sar Par Uthhati Hai
Uske Gale Me Khajur Ki Chhaal Ka Rasa
Hai.

Malum Huwa Ke Us Bad Nasib Ne Ek Badgohi Ki Uske Jawab Me Usko Aur Uski Joru Ume Jamil Ko Jo Kuch Sunaya Gaya. Wo Malum Ho Hi Gaya Balke Bad Ko Uski Aurat Is Tarah Mari Ke Wo Huzur Ki Iza Rasani Ke Liye Khud Apne Sar Par Kanto Ka Bojh Laad Kar Lati Aur Huzur Ke Raste Me Daala Karti Thi Ek Din Kanto Ka Bojh Laa Rahi Thi Ke Thak Kar Aram Ke Liye Ek Pathar Par Bethh Gayi. Ek Farishtein

Ne Uske Pichhe Se Uska Bojh Khincha Wo Gira Aur
Uski Rasi Se Ume Jamil Ke Gale Me Phansi Lag Gayi
Aur Mar Gayi.

Ab Na Wo Walid Raha Na Abu Lahab Magar Us
Par Raat Din Mashriq Wa Magrib Me Lanat Pad Rahi
Hai Ke Namazi Namaz Me "Quran Padne Aur Tilawat
Me Un Alqaab Se Unki Tawajah Kar Raha Hai.

Ek Lutf Aur Hai Wo Yeh Ke Ab Zahiri Aankho
Me Wo Darbar Nahi Na Wo Dawat Walima Ki Dhoom
Dham Hai Na Wo Awaz Mubarak Ke Nagme. Humare
Yeh Naseeb Kaha They Ke Un Majliso Ka Nazara
Karte Aur Apne Kano Se Wo Khuda Bhati Awaz
Sunte. Jo Hum Bhi Waha Hote Khaak E Gulshan Lipat
Ke Qadmo Se Lete Utaran Magar Kare Kya Naseeb
Me To Yeh Namuradi Ke Din Likhe They

Lekin Is Bazm Ke Adaab Usi Tarah Logo Ke
Samne Hai Ke Zikr E Habib Kam Nahi Wasal Habib
Se Agar Bad Walo Ko Wo Batein Dekhna Muysar Na
Hui To Kam Se Kam Sunkar Imaan Laye Aur Wajd
Me Aakar Dr Iqbal Ka Yeh Shair Pad Pad Kar Lutf
Hasil Kare.

Adab Gaahist Zair E Asmaan Az Arsh Nazuk Tar !

Nafs Gum Karda Mi Aayad Junaid Wa Bayazidi
Ainja

Unhi Ke Rab Ki Qasam Us Darbar Ka Nikala
Huwa Kahi Bhi Panah Nahi Pata. Dunia Ke Badhshaho
Ke Mujrim Mar Kar Hakim Ke Atab Se Chhut Jate Hai
Magar Unke Mujrim Na Zindagi Me Izzat Pate Hai Na
Qabr Me Chain, Na Hashr Me Aram Us Bargah Ka
Maqbul Har Jagah Izzat Pata Hai

Ala Hazrat Ne Khub Likha Hai

*Tu Jo Lalkar De Ata Huwa Ulta Phir Jaye
Tu Jo Chamkar Le Har Phir Ke Ho Tera
Tera*

*Dil Pe Kunda Ho Tera Nam Ke Wo Wa
Zurde Rajhim*

Ulate Hi Pao Phire Dekh Le Tagra Tera

Bukhari Jild Awal Kitab Ul Manaqib Me Hai Ke
Ek Shakhs Katib E Wahi Tha Ke Wahi Likhne Ki
Khidmat Uske Supurat Thi Kuch Esi Phatkar Padi Ke
Wo Murtad Ho Gaya Aur Huzur ﷺ Ko Aib Lagane
Laga Jab Wo Mar Gaya Aur Usko Dafan Kia Gaya To
Zamin Ne Use Apne Andar Se Bahar Nikal Phenka
Dost Samje Ke Shayd Ashab E Rasool Ne Usko Nikal
Dia Hai Aur Zayda Gehra Gardi Kar Ke Dafan Kia.

Magar Zamin Ne Phir Bhi Kabul Na Kia Nikal Phenk
Dia Garz Kayi Bar Dafan Kia Maga Na'ash Bahar
Aagayi To Malum Huwa Ke Yeh Bargah E Mustafa
Ka Nikala Huwa Hia Usko Koi Qabul Na Karega. Usi
Tarah Madrij Ul Nabuwa Tme Hai Ke Huzur ﷺ Ko
Do Sahibzadiyah Hazrat Ruqaiyah Wa Kulsum Abu
Lahab Ke Do Beto Yani Utba Wa Atiba Ke Nikah Me
Thi Kyon Ke Us Waqt Tak Mushrikin Se Nikah Haram
A Huwa Tha. Jab Surah Lahab Lazil Hui To Abu
Lahab Ne Apne Din Dono Beto Se Kaha Ke
Muhammad ﷺ Ki Betiyon Ko Talaq De Do Warna
Main Tumko Apni Mairas Se Mehrum Kar Duga
Chunache Atiba Ne To Bargah E Nabuwat Me Hazir
Ho Kar Mazrat Kar Ke Talaq Di Aur Utba Ne Gustakhi
Se Talaq Di Allah Ke Mehboob Ne Farmaya Ke Aey
Allah Apne Kisi Kute Ko Muqrar Farma Jo Isko Saza
De Atiba Yeh Sun Kar Kanp Gaya Aakar Abu Lahab
Se Kaha. Abu Lahab Bola Mere Bete Atiba Ki Khair
Nahi Ke Muhammad ﷺ Ki Bad Dua Uske Pichhe Pad
Gayi. Har Tarha Uski Nigrani Rakhne Laga. Yeh Hi
Atiba Ek Bar Tijarati Qafila Ka Sardar Ho Kar Sham
Ko Chala. Ek Jagah Rat Ko Qabile Wale So Rahe They
Ke Jardhi Se Ek Shar Nikla Har Ek Ka Muh Songta

Phira Sab Ko Sung Kar Chordh Dia Magar Atiba Ka
Muh Sung Kar Usko Pharda Dala.

Malum Huwa Ke Us Bargah Maine Beadabi
Karne Walo Ke Muh Se Esi Badbu Nikalati Hia Ke
Jisko Janwar Malum Kar Lete Hai Ke Gustakh Ka
Muh Yeh Hai.

Ab Maqbulin E Bargah Ka Haal Bhi Sunte
Chalo. Hazrat Safina Jo Huzur ﷺ Ke Azad Karda
Gulaam They. Ek Bar Kufaar Ke Hatho Girftaar Ho
Gaye Kuch Roz Bad Unhe Khabar Mili Ke Lashkar E
Islam Is Ilaqa Me Aya Huwa Hai Rat Ko Mauqa Pakar
Jail Khana Se Nikal Bhag Gaye. Dorde Ja Rahe They
Ke Achanak Jhardi Se Ek Sher Nikala Aapne Us Se
Kaha Ke Aey Sher Me Rasoolallah Ka Gulaam Hun.
Rah Bhula Huwa Hun Yeh Sun Kar Shair Dum Hilata
Huwa Aagey Ho Liya Aur Rasta Dikha Kar Balke
Lashkar Tak Pohch Kar Wapas Huwa.. (Dekho
Mishkaat Baab Ul Karamat)

Yeh Do Tin Waqiat Ahl Iman Ki Ibarat Ke Liye
Kafi Hai. Musalmaan Hai Ke Azmat E Rasool Ke Geet
Gaya Karey. Apne Bachon Ko Uski Talim De Aur
Waizin Ulma Ko Chaiye Ke Musalmano Ko Yeh
Batein Sikhaye. Yaqin Karo Ke Huzur Allaysallam Ki

Izzat Me Islam Ki Izzat Hai. Kyon Ke Makaan Ki Izzat Makal Wale Ki Izzat Se Aur Kaam Ki Wuqat Kam Wale Ki Wuqat Se Zahir Hoti Hai. Mishal Ke Taur Par Samjo Ke Ek Jalsa Me Hindu Isai Yahudi Aur Musalman Jamah Ho. Hindo Uthh Kar Kahe Mera Ram Chand Wo Wuqat Wale Hai Jisne Sita Se Shadi Karne Ke Liye Ek Bhari Kamaan Ko Do Tukde Kar Dia. Isayi Uthh Kar Kahe Ke Mere Mazhab Ke Bani Hazrat Isa Allaysallam Ki Wo Shaan Thi Ke Unhone Murdoko Zinda Kar Ke Apna Kalma Padwa Liya. Yahudi Uthh Kar Kahe Ke Mere Bani E Mazhab Hazrat Musa Allaysallam Ki Wo Shaan Thi Ke Unhone Pathhar Me Asa Mar Kar Pani Ke Chashme Nikal Diye. Magar Aap Uthh Kar Wo Kahe Jo Molvi Ismail Aur Molvi Khalil Ne Likha Hai Ke Mere Nabi To Banda Majbur They Unko To Deewat Ke Pichhe Ka Bhi Ilm Na Tha Wo To Zara Nachiz Se Bhi Kam They. Unka Ilm To Shaitaan Aur Malak Ul Maut Ke Ilm Se Bhi Kam Tha To Batoa Ke Tumne Islam Ki Tazim Ki Ya Tauheen ? Wo Log Sun Kar Kahege Ke Ese Islam Ko Humara Dur Hi Se Salam Hai Jis Ke Paishwa Ki Majburi Ya Bekasi Ka Yeh Alam Ho. Han Us Mauqa Par Koi Mujh Jaisa Faqir Niyaz Mand Ho

Wo Tadap Kar Kahega Ke Ay Hindu Agar Ram Chandr Ne Ek Bhari Kamaan Ko Tod Dala Hai To Zara Mere Musatafa ﷺ Ki Khuda Dad Qudrat Ko To Dekho Ke Unhone Ungli Ke Ishare Se Pure Chand Ko Tod Kar Do Kamanein Kar Dia. Aur Aey Isai ! Agar Hazrat Isa Allasyallam Ne Bejaan Murdo Me Jaan Dali To Mere Mehboob Allaysallam Ki Khuda Dad Quwat Dekh Kar Jinhone Sukhi Lakdiyah Aur Jungle Ke Darkhato Aur Kankaro Se Apna Kalma Pada Liya Aur Aey Yahud ! Agar Hazrat Musa Allaysallam Ne Pathhar Me Se Pani Nikala To Mere Musatafa Allaysallam Ki Shaan Bhi Dekh Jinhone Ungliyon Se Paani Ke Chashme Nikal Diye.

Ungliyah Hai Faiz Par Tuute Hai Pyaasee Zoom Kar Nadiyah Panj Aab E Rehmat Ki Hai Jaari Wah Wah

Garz Ke Islam Ki Shokat Dikhane Ke Liye Bani E Islam ﷺ Ki Shokat Dikhana Az Had Zaroori Hai Magar Afsos Ke Is Zamane Ke Baz Muslim Numa Murtdeen Is Ramz Ko Na Samje Shaitan Ne Unko Yeh Bataya Ke Ambiyah Ki Izzat Bayan Karne Se Khuda Ki Tauheen Hogi. Un Aqal Mando Ne Iblisi Tauheed Ko Islami Tauheed Samja Ke Tauheed Khuda Ke Liye Tauheen E Mustafa Zaroori Hai. Yahi To Iblis Ne

Kaha Tha Ke Halake Huzur ﷺ Ki Azmat Rab Ki Qudrat Ka Mazhar Hai. Shagird Ki Qabliyat Se Ustad Ki Qabliyat Ka Pata Chalta Hai Aur Chiz Ke Jamaal Se Banane Wale Ka Kamaal Malum Hota Hai, Jab Allah Ke Mehboob Ki Azmat Ka Khayal Hoga To Yahi Kahna Padega Ke Aey Mustafa ﷺ Aap Ke Rab Ki Qudrat Ke Qurbaan Ke Jisne Ese Kamaal Wale Ko Paida Farmaya.

Is Baat Ka Lihaaj Rakhte Hue Faqir Ne Ek Kitaab "Shaan E Habib Ur Rehmaan Min Ayat Quran" Aur Ek Kitaab Ja Al Haq Likhi. Ba Fazal E Ta'la Wo Mulk Me Esi Maqbul Hui Ke Mujhe Is Qadr Umid Na Thi. Hindustaan Ke Har Khite Me Pohchi Aur Ahl Sunnat Ne Apni Mahabbat Ka Izhar Kia Aur Khushnudi Ke Khutut Likhe Duayein Di. Kisi Deobandi Ya Wahabi Ko Aitraz Karne Ki Himmat Wa Jurat Na Hui. Balke Khuda Ke Fazal Se Boht Se Deobandi Un Kitabo Ko Dekh Kar Deobandiyat Se Tauba Karke Musalmaan Ho Gaye Al Humdullilah Lekin Baz Ahl Sunnat Ka Israr Huwa Ke Ja Al Haq Me Taqriban Tamaam Masail To Aa Gaye Magar Tin Masle Na Hue Jinki Is Waqt Zaroorat Hia Ek To Saltnat E Mustafa Kyon Ke Deobandi Aur Wahabi

Jaha Huzur Ke Tamaam Kamalat Ke Munkir Hai Waha Uske Bhi Munkir Hai Aur Quran Sharif Me Jo Ayat Bhuto Ki Majburi Wa Maqmuri Ke Liye Ati Hai Wo Ambiyah Par Chaspa Karte Hai Aur Bhut Parsto Ki Ayat Ko Musalmano Ke Liye Padte Hai Balke Unko Sare Quran Majid Me Sirf Yahi Ayat Nazar Ati Hai Dusre 20 Raqaqt Tarawi. Kyon Ke Molvi Rasheed Ahmad Sahib Ne Uspar Jo Kitab Likhi Al Najih Us Se Aur Mugala Badta Hai.

Tisra Masla Asmat E Ambiyah Kyon Ke Kanpur Se Ek Shakhs Barabar Is Ke Mukhalifa Mazamin Shayah Kar Raha Hai. Wo Likhta Hai Ke Ambiyah E Kiram Nauzubillah Gunahgar Balke Mushrik They Bad Ko Tauba Ki Maine Un Mazamin Ko Apne Rab Ke Karam Se Likh To Liya Magar Is Khayal Me Raha Ke Ja Al Haq Ke Dusre Adition Me Yeh Masail Bada Diye Jayege Lekin Meri Mohtram Dost Manshi Ahmad Deen Sahib Ne Boht Zor Dia Ke Saltnat E Mustafa Boht Jald Shaya Kar Di Jaye Uski Sakht Zaroorat Hai Aur Boht Mang Hai Lihaja To Kala "Al Lilah Is Ki Tayari Kar Di. Tayari To Kardi Magar Apni Be Bazaiti Aur Kam Ilmi Par Nazar Karte Hue Himmat

Tutati Thi Lekin Ala Hazrat Ke In Asha'ar Ne Himmat Bandhi.

Tooti Aas Badate Yeh Hai Jhoothi Nabze

Chalate Yeh Hai

Dubi Nawo Tirate Yeh Hai Hilti Niwe

Jamate Yeh Hai

Faiz Jaleel Khalil Se Puchho Aag Me

Baag Khilaate Yeh Hai

Na Wo Kaam Meri Taqaat Se Huwa Aur Na Aur
Na Yahı Meri Quwat Se Hoga Balke Wo Mehboob Jis
Se Chahe Apna Kaam Le Le.

Tum To Jis Khak Ko Chaho Wo Bane Banda Paak

Main Nabi Kis Ko Banau Jo Khafa Tum Ho Jau

Is Kitaab Ka Naam "Salatnat E Mustafa Dar
Mumalik Kibriyah" Rakhta Hun Aur Iska Bhi Wahi
Tariqa Hoga Jo Ja Al Haq Ka Hai Ke Do Baab Me Yeh
Masla Bayan Kia Jayega Pehle Baab Me Huzur ﷺ Ki
Badshahi Ka Sabut Hai Dusre Baab Me Is Par
Mukhalifin Ke Aitraz Wa Jawabaat.

Ahmad Yar Khan Naimi Asharafi Aujhani

Mudris Madrsa Gausiyah Naimiyah Gujraat Punjaab

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Sarkar Abad Qaraar ﷺ Bahukm E Parwardigaar
Konain Ke Malik Wa Mukhtar Hai Zaman Ke Malik
Asman Ke Malik, Apne Rab Ki Ata Se Hajim Ke
Malik Jahan Ke Malik , Rab Ke Ahkam Ke Malik
Inaam Ke Malik,

Khaliq Kul Ne Apako Malik E Kul Bana

Dia !

Dono Jaha Hai Apke Qabza Ikhtiyar Me

Jisko Chaiye Apne Rab Ki Ata Se Ata Farma De
Jisko Jis Se Mehrum Karde. Aur Jiske Liye Jo Chahe
Halaal Farma De Aur J Chahe Haram. Garz Ke Dono
Jahan Ke Shenshah Konain Ke Malik O Maula Hai.

Hukm Nafiz Hai Tera Saif Teri Khama

Tera

Dum Me Jo Chahe Kare Daur Hai Shaha

Tera

Pehli Fasal

Quraani Aayaat Ke Bayaan Mein

وَمَا نَقْبُوا إِلَّا أَنْ أَغْنَاهُمُ اللَّهُ وَرَسُولُهُ مِنْ فَضْلِهِ

Surah Tauba Ayat 73

Tarjumah : Aur Nahi Bura Laga Unko
Allah Aur Uske Rasool Ne Apne Fazal Se
Gani Kardia.

Is Ayat Se Malum Huwa Rasool ﷺ Bhi Logo Ko
Gani Aur Maldaar Farmate Hai Aur Dusro Ko Gani
Wahi Karega Jo Khud Malik Hoga. Zahir Yeh Hai Ke
Fazla Zamir Rasool Ki Taraf Laute Kyon Ke Yahi
Qareeb Hai Wallahu Allam.

(2) وَلَوْ أَنَّهُمْ رَضُوا مَا آتَاهُمُ اللَّهُ وَرَسُولُهُ وَقَالُوا حَسْبُنَا اللَّهُ

سَيُؤْتِينَا اللَّهُ مِنْ فَضْلِهِ وَرَسُولُهُ إِنَّا إِلَى اللَّهِ رَاغِبُونَ ﴿٥٩﴾

Surah Tauba Ayat 59

Tarjumah Aur Kya Achha Hota Agar Wo
Isi Par Razi Hote Jo Allah Aur Rasool Ne
Unko Dia Aur Kahte Hai Ke Hume Allah
Kafi Hai. Ab Hume Dega Apne Fazal Se
Aur Uska Rasool Aur Hume Allah Ki
Taraf Ragbat Hai.

Is Ayat Se Malum Huwa Ke Rasool ﷺ Ne Dia Bhi Hai Aur Dege Bhi Aur Deta Wahi Hai Jiske Pass Khud Ho Bhi Huzur ﷺ Kya Dete Hai Jo Allah Deta Hai Wo Huzur ﷺ Dete Hai Kyon Ke Is Ayat Me Ek Dene Ko Do Ki Taraf Nisbat Kia Gaya Hai Yaani Allah Sab Kuch Deta Hai To Huzur Sab Kuch Dete Hai.

(3) اِنَّا اَعْطَيْنَكَ الْكَوْثَرَ ﴿١﴾

Tarjumah : Aey Mehboob ﷺ Humne
Aapko Kausar Dia.

Is Ayat Se Malum Huwa Ke Rab Ta'la Ne Huzur ﷺ Ko Kausar Ata Farmaya. Kausar Se Murad Ya To Hauz E Kausar Hai Ya Boht Bhalai Ya Boht Ummat Ya Muqam E Mehmood Ya Shafa'at E Kubra Ya Boht Se Maujizat Ya Dunawi Galba, Ya Mulko Ki Futuhaat Ya Sari Khalqat Par Buzuragi Ya Alam E Kasarat Yani Allah Ke Masiwa Sari Makhlukat Kuch Bhi Murad Ho Magar Malum Huwa Ke Rab Ne Dia Aur Boht Kuch Dia. Mehboob ﷺ Ne Le Liya Aur Dene Wale Se Lene Wale Ka Malik Hona Lazim Aya. Niz Ataina Mazi Hai Jis Se Malum Hota Hai Ke Yeh Ata Ho Chuki Aur Qabza Dia Ja Chuka. Sabit Huwa Ke Huzur

Malik Hai Aur Salba Ki Naqiz Mau Ila Juziyah Hai.
Lihaja Taqiyat Ul Imaan Ka Yeh Kahna Ke Jis Kam
Naam Muhammad Ya Ali Hai Ek Chiz Ka Bhi Malik
Wa Mukhtar Nahi Is Irshad Rabaani Ke Khilaf Hai.

Latifa :

Dunia Ki Sari Naimato Ko Rab Ta'la Qalil
Farmata Hia Yani Boht Thodi Magar Jo Huzur ﷺ Ko
Dia Gaya. Wo Kaseer Nahi. Aksir Nahi Balke Kausar
Hai. Yani Zayda Nahi Balke Boht Hi Zayda Hai Dunia
To Mere Aqa Ki Milkiyat Ka Ek Karodwa Hisa Bhi
Nahi.

(4) اِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا ﴿٤﴾

Surah Fatah Ayat 1

Tarjumah : (Beshak) Aey Mehboob ﷺ

Humne Tumahre Liye Roshan Fatah

Farmai.

Is Ayat Se Yeh Malum Huwa Ke Rab Ne Huzur
ﷺ Ko Fatah Di. Agar Fatah Se Murad Ho Mulko Ka
Fatah Karna To Zahir Hai Ke Fatah Karne Wala
Maftuh Malik Ka Malik Hota Hai Huzur Ki Badshahat
Sabit Hui Aur Agar Fatah Ka Mani Hai Kholna To
Ayat Ka Matlab Yeh Hai Ke Aey Pyaare Humne

Tumhare Liye Band Darwaze Khol Diye Jis Se Malum Huwa Ke Jo Darwaze Auro Ke Liye Band They Wo Huzur Ke Liye Khol Diye Gaye Aur Jannat Ka Darwaza Shafa'at Ka Darwaza Har Naimat Ka Darwaza Huzur Ke Liye Khol Dia Gaya.

(5) وَوَجَدَكَ عَائِلًا فَأَغْنَى ﴿٨﴾

Surah Duha Ayat 8

Tarjumah : (Aey Mehboob) Rab Ne Tumko Hajaat Mand Paya. Pas Apko Gani Kar Dia.

(6) وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَى ﴿٥﴾

Surah Dua Ayat 5

Tarjumah : (Aey Mehboob ﷺ) Tumko Tumahra Rab Itna Dega Ke Pyaare Tum Razi Ho Jaoge.

In Dono Ayato Se Malum Huwa Ke Rab Ne Unko Is Qadr De Dia Ke Yeh Dono Alam Se Wo Gani Ho Gaye Aur Wada Farmaya Gaya Aur Boht Kuch Dege Jab Khuda De Chuka Mehboob Le Chuke To Milkiyat Khud Ba Khud Sabit Ho Gayi Phir Un Ayato Me Yeh Na Farmaya Ke Kitna De Kar Gani Kar Dia Aur Kya Dega Jis Se Malum Huwa Ke Sab Kuch Dia

Ja Chuka Aur Dia Bhi Jayega Jis Qadr Khalqat Badti Jayegi Ata Hoti Jayegi.

(7) وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا

Surah Nisa Ayat 113

Tarjumah : (Aey Mehboob ﷺ) Aap Par
Allah Ka Bada Hi Fazl Hai.

Dunia Ka Qaida Hai Ke Jo Iqbal Wala Aur Daulat Mand Ho Usko Kahte Hai Ke Fulah Par Allah Ka Fazl Hai. Isi Tarah Rab Farma Raha Hai Ke Aey Mehboob Aap Par Allah Ka Bada Fazl Hai. Khayal Rahe Hai Ke Rab Ne Sari Dunia Ko Qalil Kaha Yani Thodi Hai Aur Dunia Ke Mani Yahi Adna (Haqir) Chiz Hai. Rab Ne Unpar Azim (Bada) Fazal Farmaya. Jis Se Malum Huwa Ke Dunia To Milkiyat Mehboob Ka Ek Karodwa Hisa Bhi Nahi. Hazrat Sulemaan Ko Sari Dunia Ki Badhshahat Di Magar Rab Ne Unke Mutliq Yeh Na Farmaya Ke Un Par Bada Fazal Kia Se Malum Huwa Ke Takht Wa Taaj Sulemaan Mere Aqa Ki Milkiyat Aur Saltnat Ka Ek Subah Balke Ek Zilah Hai ﷺ.

Ab Yeh Bhi Mulahija Ho Ke Huzur Malik E Ahkam Hai Aur Koi Ibadat Bargah E Illahi Me Us

Waqt Tak Qabul Nahi Jab Tak Huzur ﷺ Usko Pasnad Na Farmaye. Aur Huzur ﷺ Haram Wa Halaal Ke Malik Wa Mukhtar Hai. Suno Rba Farma Raha Hai

(8)

(8) خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ

عَلَيْهِمْ إِنَّ صَلَاتَكَ سَكَنٌ لَهُمْ

Surah Tauba Ayat 103

Tarjumah : Aey Mehboob Unke Maal Me Se Sadqa Qabul Farmalo Jis Se Tum Unko Paak Wa Suthra Farma Do Aur Unke Haq Me Dua E Khair Karo Beshak Tumahri Dua Unke Dilo Ka Chain Hai.

Is Ayat Karima Me Mehboob ﷺ Ko Do Hukm Diye Ja Raha Hai. Ek To Yeh Ke Jo Tauba Karne Wale Sahiba E Kiram Apne Maal Ka Sadqa Aapki Bargah Me Paish Kar Rahe Hai Usko Qabul Farma Lo Aur Unko Pak Farma Do. Dusra Yeh Ke Unke Liye Dua Kardo. Is Se Malum Huwa Ke Sadqa Jo Ibadat Hai Us Waqt Qabil E Qabul Hai Jab Ke Huzur ﷺ Qabul Farma Le. Agar Yeh Pabandi Na Hoti Sahiba E Kiram Kisi Ko Bhi De Dete. Dusrayeh Ke Koi Bhi Sirf Ibadat

Se Pak Na Hoga Balke Paaki To Huzur Ke Karma Se Milegi Kyon Ke Yaha Farmaya Gaya Ke Is Sadqa Se Aap Unko Paak Kardo Tisra Yeh Ke Rab Ta'la Bagair Huzur Ki Shafa'at Ke Kisi Ko Kuch Bhi Marhamat Nahi Farmata. Farma Raha Hai Unke Liye Dua Karo. Wo To Is Par Bhi Qadir Tha Ke Bagair Huzur Ki Dua Ke Unko Sab Kuch De De Magar Nahi Deta Jab Mehboob Se Kahla Leta Hai Tab Deta Hai. Chotha Yeh Ke Sahiba Kiram Ko Apne Amaal Par Chain Nahi Ata. Jab Tak Un Amaal Ki Registry Huzur Na Farmaye. Isliye Quran Farma Raha Hai Ke Tumhari Dua Se Unke Dilo Ko Chain Hoga.

*Be Unke Waste Ke Khuda Kuch Ata Kare
Hasha Galat Galat Yeh Hawas Be Basar
Ki Hai.*

وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ وَرَسُولُهُ

Surah Tauba Ayat 29

Tarjumah : Aur Kufaar Un Chizo Ko
Haram Nahi Mante Jo Allah Ke Rasool Ne
Haram Farmayi.

In Dono Ayato Se Malum Huwa Ke Rasoolallah
 Ko Bhi Haram Farmane Ka Ikhtiyar Dia Gaya Hai.

Malum Huwa Ke Huzur Malik E Ahkam Hai. Dekho Kutta, Gadha, Billi Wagera Ki Hurmat Quran Me Humko Nahi Milti Ahadees Yani Huzur Hi Ke Farmaan Se Milti Hai.

(11) وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ

يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ

Surah Ahzaab Ayat 36

Tarjumah :- Na Kisi Musalman Mard Na Musalmaan Aurat Ko Yeh Haq Hai Ke Jab Allah Aur Uska Rasool Kuch Farmaye To Unhe Apne Maamle Ka Kuch Ikhtiyar Rahe.

Is Ayat Karima Ka Shaan E Nuzul Yeh Hai Ke Hazrat Zaid Bi Haris Jo Huzur ﷺ Ke Azad Karda Gulaam They Aur Huzur Ki Khidmat Me Rahte They Huzur Ne Unke Nikah Ka Paigaam Hazrat Zainab Binte Hajsh Ko Dia Hazrat Zainab Bin Hajash Khandaan E Quraish Ki Badi Izzat Wali Bibi Thi. Unhone Aur Unke Bhaui Abdullah Bin Hajsh Ne Usko Manzur Na Kia. Kyon Ke Wo Qureshi Aur Boht Baizzat Thi Aur Hazrat Zaid Qureshi Na They Aur Nikah Me Kafu Ka Khayal Rakha Jata Hai. Us Waqt

Yeh Ayat Karima Nazil Hui. Is Ayat Ke Nuzul Ke Bad Un Sab Ko Razi Hona Pada Aur Nikah Ho Gaya. Is Se Malum Huwa Ke Huzur Musalmaano Ki Jaan O Maal Aur Aaulad Ke Malik Hai Aur Ese Malik Ke Unke Hukm Ke Muqable Me Kisi Ko Apni Jaan O Maal Aur Aaulad Ka Kuch Ikhtiyar Nahi. Dekho Nikah Me Baliga Ladki Ki Ijazat Aur Unke Ahl Qurbaat Ki Raza Zaroor Hoti Hia Yeh Kaisa Nikah Hai Ke Usme Kisi Ki Narazi Ka Aitbaar Na Kia Gaya. Wajh Yahi Hai Ke Sare Musalmaan Mard Huzur Ke Gulaam Hia Aur Musalmaan Auratein Laundiya. Maula Ko Ikhtiyaar Hai Ke Jahan Chahe Laundi Ko Nikah Karde.

(12) قُلْ يُعْبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنْفُسِهِمْ لَا تَقْنَطُوا مِن

رَحْمَةِ اللَّهِ

Surah Zamr Ayat 53

Tarjumah : Farma Do Aey Mehboob ﷺ

Aey Mere Wo Bando Jinhone Apni Jaano

Par Zaydati Ki Allah Ki Rehmat Se Na

Ummid Na Ho.

Is Ayat Karima Me Huzur Ko Ijazat Di Gayi Hi Ke Jahan Bhar Ke Musalmaano Ki Apna Banda Yani Gulaam Farmaye.

قُلْ يُعْبَادِيْ Aur Aap Ko Apna Gulaam Hi Kah Sakta
Hai Jab Sab Ka Malik Ho.

Mashnawi Sharif Me Hai :

*Banda Khud Khawnd Ahmad Dar
Rashaad*

Jumla Alm Bakhwa Qul Qul Ya Ibaad

(13) يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ

Surah Infaal Ayat 24

Tarjumah : Aey Imaan Walo ! Allah Aur
Rasool Ke Bulane Par Fauran Hazir Ho
Jao Jab Tumko Bulaye.

Is Ayat Se Malum Huwa Ke Huzur ﷺ Ki Ita'at
Aur Unke Bulane Par Hazir Hona Musalmano Par Har
Haal Me Lazim Hia. Aur Ita'at Ke Wajeeb Hone Ki
Yahi Wajh Hai Ke Huzur ﷺ Sab Ke Malik Hai. Is
Ayat Ki Tafsil Muqdamah Me Aur Puri Tafseel Shan E
Habib Ul Rehman Me Ki Ja Chuki Hai.

Khatma :

Aqal Hairan Hai Ke Allah Ke Mehboob ﷺ Ki
Kaisi Saltnat Hai Aur Unki Kya Shaan Ke Unke Aane
Se Zamane Me Inqilaab Aa Gaya. Dunia Badal Gayi

Rab Ne Apne Qawanin Hukmat Ko Badal Dia. Is Se Pehle Alam Me Haq Ta'la Ki Jabari Ka Zahoor Tha Aur Huzur Ki Tashrif Awari Ke Bad Uski Satari Aur Gafaari Jalwagari Hia. Gaur To Karo Ke Pichhli Ummato Par Ek Ek Gunah Karne Par Ajaab Utara Kisi Qaum Ki Surate Maskh Ki Gayi. Kahi Pathar Barse. Kisi Ko Pani Ke Sailaab Se Tabah Kia Gaya Kisi Ka Takhta Luta Dia Gaya. Kisi Ko Bandar Aur Suwar Bana Kar Halak Kia Gaya. Lekin Jab Kufaar E Makka Ne Kaha Aey Allah Agar Islam Sacha Hai To Humpar Pathhar Barsa De To Uske Jawab Me Pathhar Na Aaye Ajaab Na Aya Dariyah E Gazab Ko Josh Na Aya. Balke Yeh Ayat Aayi.

وَمَا كَانَ اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ

Surah Infaal Ayat 33

Tarjumah : Aur Allah Ka Kaam Nahi Ke
Unhe Ajaab De Jab Tak Ke Unme Tum
Ho.

Subhan Allah Malum Huwa Ke Wo To Isi Qabil They Ke Unpar Ajaab Aa Jata Lekin Yeh Us Rehmat Wale Ka Lihaj Hai Ke Rab Ajaab Nahi Bhejta. Agar Aaj Hum Apne Girebaano Me Muh Dale To Humko

Malum Hoga Ke Jo Aib Pehli Ummato Me Ek Ek Karke They Hum Main Wo Sab Mila Kar Hai. Kam Tolna. Ladko Se Aglaam Karna. Daketiyah Karna. Garz Sare Aaib Maujud Hai Magar Na Surtein Bigadati Hai Na Pathhar Barsate Hia Na Aur Koi Ajaab Ata Hai, Yeh Sadqa Hai Us Shenshah E Karim Ka Ke Dunia Me Aman Wa Amaan Ka Daur Daura Hai.

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

Dusri Fasal

Ahadees Sharifa Ke Bayan Me

1) Mishkat Baab Fazail Syed Ul Murslin Me Hai.

Huzur ﷺ Farmate Hai Ke Mere Pass Zamin Ke Khazano Ki Kunjiyah Layi Gayi Aur Mujhko Sunpi Gayi. Malum Huwa Ke Rab Ta'la Ne Huzur Ko Tamaam Khazaniha E Zamin Ki Kunjiyah Ata Farmaye Aur Kunji Malik Hi Ko Di Jati Hai. Bhala Khayal To Karo Ke Zamin Ke Khazano Ki Koi Inteha Hai, Ko Kuch Zamin Par Hai Insan Haiwanat, Har Qism Ke Gale Har Qism Ke Phal, Sona, Chandi, Moti,

Jawaherat, Lahal, Zamru Wagera Yeh Sab Zamin Ke Khazane Hai Aur Huzur Un Ke Malik.

2) Mishkaat Sharif Ke Isi Baab Me Hai.

Yani Mujhko Do Khazane Ata Farmaye Gaye Ek Surkh Aur Ek Safed. Malum Huwa Ke Huzur Ko Tamaam Sona Chandi Ata Farma Dia Gaya Aur Qabza Bhi De Dia Gaya Take Milkiyat Sabit Ho Jaye.

3) Mishkat Sharif Baab Ul Ikhlaaq Ul Nabi Me Hai (Agar Hum Chahe To Humare Sath Sone Ke Pahad Chala Karey.)

Malum Huwa Huzur ﷺ Har Tarah Ke Malik O Mukhtar Hai Magar Zahir Karna Manzur Nahi.

Mishkaat Sharif Kitab Ul Ilm Me Hai Huzur ﷺ Farmate Hai. Yani Allah Deta Hai Aur Hum Banate Hai. Is Se Malum Huwa Ke Jo Chiz Jab Bhi Jisko Khuda Deta Hai Wo Huzur ﷺ Ki Taqsim Se Milit Hia Isme Allah Ta'la Ke Dene Aur Huzur Ke Taqsim Farmane Ke Bagair Qaid Bayan Farmaya Gaya Hai Na Zamana Ki Qaid Na Chiz Ki Na Lene Wale Ki Yani Huzur ﷺ Kya Banate Hai Wo Jo Khuda Deta Hai Aur Khuda To Har Chiz Deta Hai. Lihaja Huzur Har Chiz Banate Hai Aur Har Chiz Baatega Wahi Jise Malik Ne

Har Chiz Di Ho Huzur Ki Milkiya Aur Qabza Sabit Huwa.

5) Miskaat Baab Ul Sujud Fazla Me Hai Ek Dafah Huzur ﷺ Ne Hazrat Rabia Ibn Abi Ka'ab Aslami Radiallahu Ta'la Anho Se Khush Ho Kar Farmaya "Sal" Kuch Mang Lo. Unhone Arz Kia Yani Main Aapse Yeh Mangta Hun Ke Jannat Em Aapke Saht Hon Irshad Farmaya Kuch Aur Mangta Hai Arz Kia Bas Yahi.

Is Hadees Se Tin Tarah Ki Badshahat Sabit Hui Awalan "Is Tarah Huzur ﷺ Ne Farmaya Kuch Mango Yeh Na Farmaya Ke Fulah Chiz Mango Aur Yeh Wahi Kah Sakta Hai Jiske Qabze Me Sab Kuch Ho Phir Hazrat Rabia Radiallahu Ta'la Anho Ne Bhi Khub Soch Kar Wo Chiz Mangi Jo Bemishl Yani Jannat Aur Jannat Ka Dar Ala Salin Jaha Huzur Ka Qayam Ho Dusre Is Tarah Ke Hazrat Rabiah Radiallahu Ta'la Anho Ne Arz Kia Main Aapse Mangta Hun Yeh Na Kaha Ke Khuda Se Mangta Hun Aur Huzur ﷺ Ne Bhi Yah Na Farmaya Ke Tum Mushrik Ho Gaye Aur Zahir Baat Hai Ke Chiz Malik Se Mangi Jati Hia. Sabit Huwa Ke Huzur ﷺ Ki Har Chiz Ke Malik Hai. Tisra Is Tarha Ke Huzur ﷺ Ne Uske Jawab Me Farmaya

Ke Kuch Aur Mang Lo. Is Se Malum Huwa Ke Jannat Ke Elawa Kuch Aur Dene Par Bhi Qadir Hai Magar Hazrat Rabia Radiallahu Ta'la Anho Samj Liya Ke Jab Is Bag Alam Ka Phool Mil Gaya To Pato Ki Kya Zaroorat Hai. Khair Hazrat Rabia Radiallahu Ta'la Ano Na Mange Yeh Unki Khushi, Dene Me To Waha Koi Inkar Nahi.

*Kon Deta Hai Dene Ko Muh Chaiye
Dene Wala Hai Sacha Humara Nabi*

Mishkat Sharif Bab Ul Maujizat Me Chand Ahadees Hai.

1 Hazrat Jabir Radiallahu Ta'la Anho Ke Ghar Thode Aate Aur Gosht Me Huzur ﷺ Ne Apna Luhab E Dahan Sharif Dal Dia To Wo Thoda Ata Aur Gosht Saikdo Admiyon Ne Kha Liya. Magar Na Gosht Kam Huwa Na Ata Aur Na Roti Pakane Wali Bibi Ko Pakane Me Kuch Thakan Mehsoos Hui.

2 Ek Gazwa Me Ek Piyala Paani Me Hath Mubarak Rakh Dia To Ungliyon Se Paani Ke Chashme Jaari Ho Aye Aur 1500 Admiyon Ne Paani Sair Ho Kar Piya Aur Wuju Kia.

3) Hudaibiah Ke Kunwe Me Paani Boht Kam Tha Huzur ﷺ Ne Usme Ek Pathar Dal Dia Jis Se Us Kunwe Ka Paani Zayda Ho Gaya.

4 Ek Burdi Aurat Ko Bula Kar Uske Mashkize Ka Muh Sahiba E Kiram Allay Rizwaan Ke Liye Khol Dia Wo Paani Sab Ko Kaafi Huwa Sab Ne Apne Bartan Bhar Liye Aur Khub Pi Liya Magar Mashkiza Usi Tarah Bhara Raha.

In Riwayat Se Malum Huwa Ke Huzur Har Chiz Ke Malik Hai Do Wajh Se Awal To Yeh Ke Hazrat Jabir Radiallahu Ta'la Anho Ke Yaha Dawat Me Unki Ijazat Ke Bagair Mehmaan Ko Le Gaye. Us Burdi Aurat Ka Pani Uske Bagair Ijazat Logo Ko Pilay Dia. Halake Aur Log Kisi Ke Ghar Bagair Ijazat Kisi Ko Nahi Le Ja Sakte Aur Bagair Malik Ki Ijazat Uski Chiz Kisi Ko Nahi Khila Sakte. Malum Huwa Ke Huzur ﷺ Har Shakhs Ke Malik Hai Aur Har Shakhs Unka Gulaam. Kyon Ke Malik Ka Haq Hai Ke Apne Gulaam Ka Maal Uske Bagair Puchhe Khud Khaye Aur Dusro Ko Khilaye.

Dusra Is Tarah Ke Gaur To Karo Un Ungliyon Aur Mashize Aur Kunwe Me Pani Kaha Se Aa Raha Tha ? Dar Asal Uska Us Waqt Conection Kausar Wa

Salsabil Se Farma Dia Aur Dunia Hi Me Wo Pani Sab Ko Pila Dia Isiliye Huzur ﷺ Ki Ungliyon Ka Yeh Paani Aab E Zamzam Se Afzal Mana Gaya Hai Malum Huwa Ke Huzur ﷺ Ko Kainain Ki Naimato Ke Malik Hai Ke Apne Gulamo Ko Jis Jagah Chahe Jannat Ki Naimatein Khila Dey.

11) Mishkat Sharif Baab Ul Salat Ul Khasuf Me Huzur ﷺ Ne Farmaya :

Yani Humne Us Garhan Ki Namaz Me Jannat Ko Dekha Aur Uska Khush (Guchha) Pakda Agar Hum Wo Khusha Tordh Lete To Tum Usko Qayamat Tak Khate Rahte.

Is Se Malum Huwa Ke Huzur ﷺ Ko Ijazarat Thi Ke Wo Madina Pak Me Khade Hue Jannat Ke Khushe Tordhe Aur Sahiba E Kiram Radiallahu Ta'la Anho Ko Ata Farma De Lekin Khud Apne Ikhtiyar Se Na Tordha Jis Se Sabit Huwa Ke Dunia Me Rah Kar Jannat Ki Har Chiz Ke Malik Hai.

12 Ta 14 Mishakt Baat Ul Maujizat Me Hai Ke Ek Maidan Me Huzur ﷺ Ne Istnja Farmane Ka Irada Farmaya. Us Maidan Me Do Darkhat Dur Khade They Parda Ki Garz Se Un Dono Darkhato Ko Pakad Kar

Mila Dia. Wo Darkhat Unto Ki Tarah Huzur ﷺ Ke Pichhe Pichhe Chale Aaye Aur Unki Aad Me Huzur ﷺ Ne Istanja Farmaya.

2 Shami Baab Ul Maujizat Me Hai Huzur Ke Hath Mubarak Par Murde Zinda Ho Kar Islam Laye Hata Ke Amina Aur Hazrat Abdullah (Radiallahu Ta'la Anhuma) (Apne Walidain) Ko Bhi Zinda Farma Kar Musalmaan Kia.

3 Isi Shami Me Isi Jagah Hai Ke Hazrat Ali Radiallahu Ta'la Anho Ne Apni Namaz E Asar Huzur ﷺ Ki Nind Par Qurbaan Kar Di. Qisa Yeh Tha Ke Huzur ﷺ Namaz E Asar Pad Kar Hazrat Ali Radiallahu Ta'la Anho Ke Ano Par Sar Mubaarak Rakh Kar So Gaye. Hazrat Ali Radiallahu Ta'la Anho Ne Abhi Tak Asar Ki Namaz Na Padi Thi. Aaftaab Dubta Raha Aur Hazrat Ali Radiallahu Ta'la Anho Khamosh Rahe Kyon Ke Unka Khayal Tha Agar Main Namaz Ke Liye Uthha To Huzur ﷺ Ke Aram Me Khalal Waqeh Hoga. Aftaab Dub Gaya Aur Hazrat Ali Radiallahu Ta'la Anho Ki Namaz Qaza. Huzur ﷺ Ne Bedar Hokar Dube Hue Suraj Ko Wapas Lautaya, Gaye Hue Din Ko Asar Banaya Aur Hazrat Ali

Radiallahu Ta'la Anho Ki Gayi Hui Asar Ada Key Sath Pada Di.

In Dono Riwayaton Se Malum Huwa Ke Huzur  Kaunain Ke Malik Hai Do Wajh Se Ek To Isliye Ke Marne Ke Bad Kisi Ka Imaan Qabul Nahi Hota Aur Waqt Ke Bad Namaz Ada Nahi Ho Sakti Magar Is Sultaan Ki Hukumat Ke Sadqa Wa Qurbaan Ke Apne Ma Bap Ko Unki Wafaat Ke Bad Imaan Dekar Unhe Sahibi Bana Dia Aur Rab Ne Qabul Farma Liya Aur Ali Radiallahu Ta'la Anho Ki Gayi Namaz Ada Kar Di Aur Phir Lutf Yeh Ke Hazrat Ali Radiallahu Ta'la Anho Ke Siwa Jin Logo Ne Namaz E Asar Pehle Padli Thi Un Se Ihada Na Karaya Gaya. Yeh Ek Hi Waqt Hazrat Ali Radiallahu Ta'la Anho Ke Liye Asar Hai Aur Dusro Ke Liye Nahi.

Mustafa Teri Shokat Pe Laakho Salaam

Dusra Isliye Ke Aftaab Asman Par Rahta Hai Aur Mardo Ki Ruh Alam Ki Ek Chidiyah Hai Magar Huzur Ki Badshahat Unpar Bhi Jari Hai Ke Idhar Se Ishara Huwa Udhar Se Ita'at Hui Ke Suraj Duba Huwa Lauti Aur Walidain Ki Ruh Is Alam Me Wapas Aayi.

*Ishare Se Chand Chir Dia, Chhupe Hue
Khurshid Ko Pher Dia
Gaye Hue Din Ko Asar Kia Yeh Taab O
Tawa Tumhare Liye*

Malum Huwa Ke Huzur Malik E Ahkam Bhi Hai
Ke Namaz Ke Auqaat Me Farq Farma Dia.

Huzur ﷺ Ke Walidain Ke Imaan Ki Behas Shan
E Habib Ur Rehmaan Me Dekho.

15) Mishkat Sharif Baab Ul Maujizat Me Hai Ke
Ek Sahibi Ne Jumuah Ke Din Khutbe Saal Ki Shikayat
Ki Huzur Ne Mimber Par Hi Barish Ki Dua Farmai
Abhi Khutba Khatam Na Huwa Tha Ke Barish Shuru
Ho Gayi Dusre Jumuah Tak Laga Tar Barish Hoti
Rahi. Phir Unhi Sahib Ne Arz Kia Ke Barish Boht Ho
Chuki Hai Makaan Gire Jaa Rahe Hai Huzur Ne
Mimber Par Khade Khade Ungli Ka Ishara Farmaya.
Ishara Se Badil Phat Gaya Aur Arz Kia Aey Allah Ab
Hum Par Hum Barish Na Ho Aspas Barse Chunache
Esa Hi Huwa. Is Se Malum Huwa Ke Badlo Par Bhi
Hukumat Mustafa ﷺ Hai Ke Bulane Par Chale Ate
Hai Aur Ishara Se Laut Jate Hai Na Monsoon Huwa Ki
Sharat Hai Na Mausam Ki Qaid.

16) Isi Mishkat Baab Ul Maujizat Me Hai Ke Hazrat Abu Ta'la Radiallahu Ta'la Anho Ke Adail Gorde Par Ek Bar Huzur Ne Sawari Farmai To Wo Gorda Humesa Ke Liye Acha Ho Gaya.

Aur Phir Kabhi Na Ada. Malum Huwa Ke Alam Ke Janwaro Par Bhi Huzur ﷺ Ki Saltnat Hai.

17) Isi Mishkat Baab Ul Maujizat Me Hai Ke Huzur Par Abra Saya Karta Tha Aur Baira Rahib Ke Han Jab Ke Huzur Dawat Me Pohche To Dawat Ka Intzaam Ek Darkhat Ke Saya Me Tha Aur Wo Saya Logo Se Bhar Chuka Tha. Huzur Tashrif Laye To Us Darkaht Ne Jhuk Kar Aap Par Saya Kar Liya. Humare Han Ke Amra Ko Nokar Chakar Dhoop Me Chhatari Lagate Hai Magar Us Badshah Ki Saltnat Darkhato Aur Badalo Par Bhi Hai Ke Wo Apne Is Malik Ko Pehchan Kar Khidmat Baja Late Hai.

18) Isi Mishkat Baab Ul Maujizat Me Hai Ke Ek Shakhs Baye Hath Se Khana Kha Raha Tha Huzur Ne Usko Farmaya Ke Dahine Hath Se Kha. Usne Sharmindagi Mitane Ke Liye Arz Ki Ke Mera Dahina Hath Bekar Hai. Farmaya Ke Ja Aaj Se Bekar Ho Gaya. Chunache Us Din Se Uska Hath Esa Bekar Huwa Ke Phir Kabhi Muh Tak Na Aa Saka Malum

Huwa Ke Insaan Ke Aza Ki Quwat Wa Harkat Huzur ﷺ Ke Hukm Me Hai.

19) Mishkat Baab Ul Maujizat Me Hai Ke Huzur ﷺ Ne Ek Sukhi Bakri Ke Thhano Ko Hath Laga Kar Us Se Is Qadr Dudh Nikala Ke Tamaam Jamaat Dudh Se Sair Ho Gayi, Malika Ke Sare Bartan Bhar Gaye. Malum Huwa Ke Huzur Ese Shehnsha Hai Ke Jis Jagah Se Chahe Apni Milkiyat Hasil Karle. Har Jagah Unka Shahi Bank Qayam Hai.

20) Mishkaat Baab Ul Karamat Me Hai Ke Hazrat Anas Radiallahu Ta'la Anho Ke Baag Me Ek Bar Huzur Tashrif Le Gaye To Unka Baag Saal Bhar Me Do Bar Phal Dene Laga.

21) Hakim Aur Ibn Adi Aur Asakir Ne Hazrat Abu Huraira Radiallahu Ta'la Anho Se Riwayat Ki Ke

Yani Hazrat Usman Radiallahu Ta'la Anho Ne Do Waqto Par Huzur ﷺ Se Jannat Kharid Ki. Ek To Jab Ke Jab Madina Munawara Me Sawar Ruma Ke Koi Kunwa Na Tha. Usman Gani Ne Usko Kharid Kar Waqf Kar Dia Dusra Gazwa Tabuk Ke Mauqa Par Jab Ke Musalmaan Gazi Be Saro Saman They Unko Saman De Dia Us Se Malum Hota Hai Ke Hazrat

Usman Gani Radiallahu Ta'la Ano Ne Huzur Se Ruma Kuwe Ke Badle Jannat Kharid Li Aur Huzur Ne Bech Di Aur Jannat Wahi Bechega Jo Ya To Jannat Ka Malik Hoga Ya Malik Ka Mukhtaar.

(22) Imaam Ahmad Abu Naeem Aur Ibn Hibaan Ne Hazrat Jabir Radiallahu Ta'la Anho Se Riwayat Kai Ke Huzur Ne Farmaya :

Yani Mujhko Dunia Ki Kunjiyah Ata Farma Di Gayi. Hazrat Jibrail Allaysalalm Wo Kunjiyah Chitkabre Gode Par Mere Pass Laye.

Abu Naeem Ne Ba Riwayat Ibn Abbas Hazrat Amina Khatun Se Riwayat Ki Ke Jab Huzur ﷺ Padia Hue To Aapne Sajda Farmaya Phir Ek Safed Abr Ne Huzur Ko Mujh Se Le Kar Gayb Kar Dia Phir Kuch Der Bad Ap Zahir Hue To Dekhti Hun Ke Huzur Ke Mubarak Hath Me Kunjiyah Hai Aur Koi Kah Raha Hai Ke Fatah Mandi Aur Nabuwat Ki Kunjiyah Par Huzur Ne Qabza Farma Lia Phir Do Sara Badal Aya Aur Usne Bhi Huzur Ko Mujh Se Gayb Kar Dia Phir Jo Zahir Hue To Koi Kahne Wala Bola Yani Khub ! Muhammad ﷺ Ne Tamaam Dunia Par Qabza Farma Lia Dunia Ki Koi Makhluq Esi Na Bachi Jo Huzur Ke Qabze Me Na Aa Gayi Hon.

Is Riwayat Ki Tardid Bukhari Ki Is Riwayat Se Hoti Hai Jo Hum Bahawala Mishakt Is Fasal Ke Shuru Me Bayan Kar Chuke Niz Ayat Arbi Scan Me Bhi Iski Taid Kar Rahi Hai Is Se Saaf Malum Huwa Ke Sari Khalqat Illahi Me Huzur Ki Badshahi Hai Uske Ilawa Aur Bhi Boht Si Ahadees Paish Ki Ja Sakti Hai. Lekin Imaan Walo Ke Liye Itni Hi Kaafi Hai.

In Ahadees Me To Huzur ﷺ Ki Salatnat Dunia Ki Chizo Par Hui Ab Wo Ahadees Sune Jin Se Yeh Malum Hota Hai Ke Huzur ﷺ Ahkaam Ke Malik Hai Jis Ke Liye Jo Chahe Halaal Farmaye Aur Jis Ke Liye Chahe Quraani Ahkaam Ko Badal De ﷺ

24) Mishkat Sharif Kitab Ul Hajj Ke Shuru Me Hai Ke Huzur ﷺ Ne Ek Bar Farmaya Ke Aey Logo Tum Par Hajj Farz Hai Lihaja Hajj Kia Karo Kisine Dariyfat Kia Rasoolallah Kya Har Sal Hajj Karna Farz Hai ? Farmaya Ke Agar Hum Abhi "Han" Farma Dete To Har Sal Hi Farz Ho Jta Aur Har Shakhs Ko Saal Ke Saal Hajj Karna Padta. Malum Huwa Ke Unki Han Me Kuch Tasir Hai Tamaam Qanun Ke Paband Hai Magar Qanun E Illahi Huzur ﷺ Ke Lab Paak Ki Junmbis Ka Muntzir Ke Jo Unke Muh Se Nikle Wo Rab Ka Qanun Ban Jaaye.

5) Mishkat Sharif Baab Ul Kayam Shuru Ramzan Me Hai Ke Huzur Ne Tarawih Ba Jamaat Chand Roz Pad Kar Chordh Di Aur Chhune Ki Wajh Yeh Bayan Farmayi Ke Agar Hum Usko Humesha Pade To Andesha Hai Ke Tum Par Farz Ho Jaye Aur Tumko Shawari Hon. Is Se Malum Huwa Ke Huzur ﷺ Ka Amal Bhi Qanun E Khuda Ban Jata Hai.

26) Mishkat Baab Ul Manabiq Me Hai Ke Huzur Se Ek Laundi Ne Arz Kia Ke Maine Nazar Maani Hai Ke Jab Khuda Ta'la Aapko Sahi Salamat Is Jung Se Wapas Le Aaye To Main Apke Samne Daf Bajao Aur Gao. Farmaya Acha Baja Lo. Chunache Unhone Daf Bajayi. Dekho Gana Bajana Auro Ke Liye Bura Hai Lekin Huzur Ne Ek Khaas Waqt Me Us Laundi Ko Ijazat De Di.

27) Musnad Imaam Ahmad Bin Humble Me Sahi Hadees Ali Shart Muslim Me Hai.

"Yani Ek Sahib Huzur Ki Bargah Me Hazir Hue Aur Us Shart Par Imaan Laye Ke Main Sirf Do Hi Namaze Padga Karuga" Dekho Muslmano Par 5 Namazein Farz Hai Magar Un Sahib Ko Huzur Ne Tin Namazein Mauf Farma Di. (Makhuj Az Alaman W Aala) Malum Huwa Ke Huzur Malik E Ahkam Hai.

28) Mirqaat Sharahh Mishkat Baab Ul Manaqib Ahl Bait Me Hai Ke Hazrat Ali Irada Kia Ke Dusra Nikah Karey. Huzur Ne Farmaya Ke Ali Ko Uski Ijazat Nahi Han Agar Wo Yeh Chahte Hai To Fatima Ko Talaq De Phir Nikah Kare. Gaur Kare Ke Quran Karim Farmata Hai Arbi Scan Me

Jis Se Malum Hota Hai Mard Ko Char Biwiyah Tak Nikah Me Rakhna Jaiz Hai Magar Hazrat Ali Ke Liye Hazrat Fatimah Zohra Ki Maujudagi Me Dusra Nikah Karne Ka Ikhtiyar Na Raha.

Is Jagah Mirqat Me Hai

Yani Is Se Malum Huwa Ke Iza Rasoolallah ﷺ Haram Hai Agar Che Kisi Halaal Fahl Hi Se Pohche. Aur Huzur ﷺ Ki Khususiyat Hai Yaha Mirqaat Me Hai Ke Hazrat Ali Ko Dusra Nikah Haram Tha.

29) Bukhari Jild Awal Kitab Ul Sulah Ki Shuru Me Hai Ke Ek Bar Huzur Kisi Jagha Musalmano Me Sulah Karane Ke Liye Tashrif Le Gaye Namaz Ka Waqt Aa Gaya Hazrat Bilaal Ne Azan Kah Kar Sidiq E Akbar Radiallahu Ta'la Anho Se Arz Kia Ke Aap Namaz Padaye Chunache Namaz Ki Jamaat Qayam Ho Gayi. Aain Namaz Ki Halat Me Huzur Tashrif Le

Aaye. Musalmaan Muqtadiyon Ne Tali Baja Kar Sidiq E Akbar Ko Huzur Ki Tashrif Awari Ki Khabar Di Usi Wat Se Sidiq E Akbar Muqtadi Ho Kar Pichhe Aa Gaye Aur Huzur ﷺ Imaam Hue.

Aaj Agar Namaz Me Koi Bhi Aa Jaye Usko Waha Hi Khada Hona Hoga Ke Jaha Jagah Mil Jaye Magar Mere Aqa ﷺ Ki Shaan Dekho Ke Bich Namaz Me Tashrif Le Aaye To Usi Waqt Se Maujuda Imaam Ki Imaamat Mansukh Aur Ab Huzur Hi Imaam Hai Malum Huwa Ke Malik E Ahkam Hai ﷺ

30) Bukhari Jild Awal Kitab Ul Jamaad Baab Ul Marz Al Mahmas Me Ek Tawil Hadees Me Hai Ke Huzur Ne Farmaya Ke Na Hum Kisi Ke Waris Ho Aur Na Humara Koi Waris Halake Mairas Ki Taqsim Quran Se Sabit Hai Magar Us Mairas Se Huzur Ne Apne Ko Mutshana Farmaya Aur Phir Us Par Amal Huwa Ke Huzur Ki Mairas Kisi Ko Na Mili Malum Huwa Huzur Malik E Ahkaam Hai.

31) Bukhari Sharif Jild Daum Kitab Ul Tafseer Surah Ahzaab Me Hai Ke Huzur Ne Hazrat Khuzaima Ansari Ki Gawahi Do Gawahiyon Ki Barabar Qarar Di. Waqiah Tha Ke Huzur Ne Ek Shakhs Sawa'a Bin

Haris Se Gorda Kharid Farmaya. Magar Bad Me Us Araabi Ne Is Bih Se Inkaar Kar Dia Aur Kaha Maine Yeh Gorda Aapke Hath Farokht Nahi Kia Hai Aur Arz Kia Ke Agar Apne Kharida Hai To Koi Gawah Laye Allah Ki Shaan Yeh Kharid Farokht Tanhai Me Hui Thi. Hazrat Khuzaima Ne Arz Kia. Ke Ya Rasoolallah ﷺ ! Main Gawahi Deta Hun Ke Huzur Ne Yeh Gorda Kharida Hai Aap Sache Hai Aur Arabi Jhoota. Huzur Ne Puchha Tum Kyon Kar Gawhai De Rahe Ho. Tumne Is Tijarat Ko Dekha Na Tha. Arz Kia Ya Rasoolallah Maine To Huzur Ki Zubaan Se Sun Kar Allah Ki Wahdaniyat Aur Jannat Aur Dozakh Aur Qayamat Wagera Tamaam Ki Gawahi Di. Aur Pada Hai Kalma Pada. To Kya Ek Goda Un Chizo Se Bhi Zayda Hai. Main Huzur Ki Zubaan Se Sun Kar Gawahi Deta Hun. Unka Yeh Kalaam Bargah E Nabuwat Me Esa Qabul Huwa Ke Unki Gawahi Do Gawahiyon Ki Tarah Bana Di Gayi.

Gaur Karo Quran Ka Hukm Hai Ke Tum Do Gawah Banao. Magar Unke Liye Akele Ki Do Gawhai Ki Tarah Mana Lia Gaya Yahi Malum Huwa Ke Huzur Ko Yeh Bhi Ikhtiyaar Hai Ke Ji Kisi Ko Chaiye Quran Ke Ahkam Se Alihda Kar De.

33) Bukhari Me Isi Jagah Arbi Scan Me Ki Jagah Tafseer Me Hai Ke Hazrat Ayesha Ne Huzur Se Arz Kia Mainn Tau Yeh Dekhti Hun Hun Ke Aapka Rab Aapki Khawaish Karne Me Jaldi Karta Hai Jis Se Malum Huwa Ke Rab Ta'la Apne Mehboob Ki Khawaishat Ko Deeni Qawanin Deta Hai.

33) Huzur ﷺ Ne Umme Atiyah Ko Ek Bar Nauha Karne Ki Ijazat Di Halake Nauwha Yani Murde Ko Pitna Sharan Haram Hai. (Muslim Sharif)

34) Hazrat Ali Ko Ijazat Di Ke Hazrat Fatimah Zohra Ko Unki Wafaat Ke Bad Gusal De, Halake Shohar Apni Biwi Ko Gusal Nahi De Sakta. Kyon Ke Aurat Ki Wafaat Se Nikah Bilkul Toot Jata Hai.(Shami)

35) Hazrat Sidiq E Akbar Ko Ijazat Di Ke Janaabat Ki Halat Me Masjid Me Aa Jaya Kare Halake Junubi Ko Bagair Gusal Ke Masjid Me Aana Manah Hai.

36) Ek Sahib Ke Kafaare Ka Sadqa Khud Unhi Ko Khila Dia.

37) Muslim Wa Bukhari Me Hai Ke Ek Bar Huzur Ne Farmaya Ke Makka Mukraama Me Na

Kante Tode Jaye Na Yaha Ke Shikar Ko Bhadakaya Jaye. Hazrat Abbas Ne Arz Kia Ke Ya Rasoolallah ﷺ Azkar Ki Ijazat Di Jayegi Ke Yeh Ghas Gharki Chhato Me Dali Jati Hai Aur Luharo Ki Bhati Me Bujaye Koyle Ke Jalati Hai. Aur Farmaya Acha Azkhar Ki Ijazat Hai Ke Azkhar Ghass Makka Mukrama Ki Zamin Se Kaant Li Jaya Kare Malum Huwa Ke Zuban Pak ﷺ Ki Junbish Rab Ka Qanun Hai.

38) Huzur Ne Hijrat Farmate Hue Hazrat Surqa Radiallahu Ta'la Anho Se Farmaya Ke Main Tumahre Hath Me Badshah Faras Kaisra Ke Sone Ked Kangan Dekhta Hun Us Farmaan Ka Natija Yeh Huwa Ke Zamana Farooqi Me Mulk Faaras Fatah Huwa Aur Kaisra Ke Talai Kangan Hazrat Surqa Ko Pehnaye Gaye. Aur Wo Kangan Apke Hath Me Rahe Dekho Mard Ko Sona Pehanana Haram Hai.

Magar Suraqa Ke Liye Wo Jaiz Farmaye.

39) Bukhari Wa Muslim Me Qisa Tauba Ka'aba Me Hai Ke Jab Hazrat Ka'ab Ibn Malik Par Sarkari Ataab Huwa To Unki Biwiyon Ko Hukm Dia Gaya Ke Tumhare Shohar Tumhare Pass Na Aane Koi Musalmaann Unse Kalam Wa Salam Na Kare Chunache Is Bycot Ke Zamane Me Hazrat Ka'ab Ki

Biwi Munk'ha Huzur Ke Hukm Se Apne Shohar Par Kuch Arsa Ke Liye Haram Ho Gayi. Halake Rab Farmata Hai Arbi Scan Me Magar Is Hukm Se Hazrat Ka'ab Us Waqt Kharij Kar Diye Gaye. Qasam Rab Ki Agar Yeh Ataab Aur Mumaniyat Humesha Rahti To Ka'ab Ki Biwi Ki Mankuha Hote Hue Un Par Humesha Haram Rahti.

40) Mishkat Baab Ul Maujizat Me Yeh Riwayat Muslim Wa Bukhari Sharif Me Ke Abu Huraira Ke Kamble Par Huzur Ne Kuch Pardh Kar Dum Farmaya. Phir Wo Kamble Abu Huraira Ne Apne Sine Se Laga Liya Uska Asar Yeh Huwa Ke Aapka Hafiza Nihayat Qawi Ho Gaya Kabhi Koi Baat Bhulte Hi Na They. Isiliye Aap Se Taqribanb Do Laakh Hadeesein Marwi Hai Quwat Hafiza Insa Ki Andar Ruhani Taqaat Hai Huzur Ka Qabza Zahir Wa Batin Par Esa Hai Ke Abu Huraira Radiallahu Ta'la Anho Ko Quwat Hafiza Bakhsh Di.

Faqir Ahmad Yar Khan Ki Taraf Se Yeh Chehal Hadees Hai Jo Musalmano Ki Khidmat Me Paish Hai. 40 Hadeesein Jamah Karne Ke Bade Fazail Hai.

Maine Apne Aqa O Maula Ma'dan Hadees Wa Quran Mehboob Rehmaan ﷺ Ke Saltnat Wa Ikhtiyar

Ki Chehal Ahadees Jamah Kar Di. Rab Ta'la Aur Uske Mehboob ﷺ Qabul Farmaye. Aameen.

Garzaik Kia Main Aur Kya Meri Qabliyat Ke Us Shenshah E Do Jahan Ke Khuda Dad Ikhtiyarat Bayan Kar Saku Samjdar Ke Liye Itna Kafi Hai.

Tisri Fasal

Ulma E Ummat Ke Aqwal Me

Tamaam Ummat Ka Humesa Se Is Par Itefaaq Rahta Hai Ke Huzur Dono Jahan Ke Malik Hai Isliye Sahiba E Kiram Ne Huzur Se Jannat Mangi. Qahat Sali Ki Shikayat Ki Jis Ke Hawale Dusri Fasal Me Guzar Gaye. Aur Agar Kisi Se Koi Qasur Ho Jata To Maufi Chahte. Huzur Ki Bargah Me Aye Chunache Mishkat Sharif Baab Ul Hadud Me Hia Ke Hazrat Ma'z Se Ek Sharia Qasur Ho Gaya To Bargah E Nabuwat Me Aakar Arz Kia Ke Mujhe Paak Kardo.

Isi Mishkaat Sharif Baab Ul Tasawir Me Hai Ke Hazrat Ayesha Sidiqa Radiallahu Ta'la Anha Ne Arz Kia Ke Main Allah Wa Rasool Se Tauba Karti Hun. Garz Har Musibat Dafah Karane Aur Rab Ki Rehmat

Lene Ke Liye Huzur Hi Ke Darwaza Pak Par Ate They
Aur Huzur Bhi Unse Yeh Na Farmate They Ke
Tumhari Tarah Majbur Banda Hun Mujhse Kyon
Mangte Hon Jao Masjid Me Bethho Aur Rab Se
Mango Balke Unki Baat Qabul Farmate Aur Unki
Hajat Rawahi Farmate They Aur Kyon Na Hota Sahiba
E Kiram Huzur Ki Bargah Me Khud Ba Khud Na Ate
They Balke Unko Aur Sare Jahan Ko Quran Ne Hukm
Dia Tha Ke Har Musibat Ke Waqt Nabi Ke Pass Jao
Chunache Farmata Hai.

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ

وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَّحِيمًا

Aey Pyaaare Agar Yeh Log Jab Kabhi
Apni Jaano Par Zulm Kare To Aapki
Bargah Me Aa Jaye.

Phir Waha Aakar Khuda Se Maufi Chahe
Aur Pyaare Tum Bhi Unki Sifarish Karo
To Wo Allah Ko Tauba Qabul Karne
Wala Meharbaan Paaye.

Is Ayat Ki Puri Tahqeeq Humari Kitaab Shan E
Habib Ur Rehmaan Me Aur Jaa Al Haq Me Dekho

Dekho Idhar Bikhariyon Ko Yeh Hukm Huwa
Ke Jao Mehboo Se Mango. Udhar Sakhi Data ﷺ Ko
Farmaya Ja Raha Hai. Aey Pyaare Apne Kisi Bhikari
Ko Na Jhidko Balke Unhe Kuch De Kar Rukhsat Karo.
Kisi Hindi Shayar Ne Kya Khub Kaha

*Lajpaal Preet Nu Todate Nahi Jo Hath
Pakde Wo Chordhte Nahi
Ghar Aaye Ko Khali Mudate Nahi Lajpal
Preet Ko Tadte Nahi*

Jis Se Malum Hota Hai Ke Sahiba E Kiram Ne
Huzur Ko Malik Mana. Isi Tarah Sahiba E Kiram Ke
Zamana Ke Bad Alam Ulma E Islam Aur Mashaikh
Izaam Aur Aam Musalmaan Apni Gazlo Aur Qaseedo
Me Huzur ﷺ Se Madad Mangte Rahe. Aur Mangte
Hai. Aur Apne Wazifo Aur Amlo Me Madad Mangane
Ke Paband Hai. Aur Apni Kitaabo Me Saaf Farmate
Rahe Ke Huzur Malik Hai. Agar Unki Fehrisat Paish
Karu To Daftar Bhar Jaye. Kuch Namune Ke Taur Par
Batata Hun.

1) Ash'hatul Lamhaat Baab Ul Sujud Me Hazrat
Rabiah Ibn Ka'ab Radiallahu Ta'la Anho Ki Hadees Ki
Sharah Me Shaikh Abdul Haq Mohdeesh Allayrehma
Farmate Hai.

Yani Saare Kam Huzur Ke Hath Me Hai Jisko Bhi Chaiye Apne Rab Ke Hum Se De De Agar Dunia Wa Akhirat Ki Bhalai Chahte Hon To Huzur Ki Bargah Me Aao Aur Jo Chaho Manglo.

2) Mirqaat Sharha Mishkat Me Mula Ali Qari Isi Baab Me Isi Hadees Ki Sharah Me Yahi Mazmun Likh Kar Farmate Hai Huzur Jisko Chahe Wo De De.

In Ibarato Ne Faisla Kar Dia Ke Dunia Wa Akhirat Ki Har Chiz Ke Malik Huzur Hai. Sab Kuch Unse Mango Izzat Mango, Imaan Mango, Jannat Mango, Allah Ki Rehmat Mango.

3) Tafseer Kabeer Jild 3 Para 7 Surah Inaam Me Zair Ayat Arbi Scna Me

Imaam Fakrudeen Razi Quds Sira Farmate Hai Ke Ambiyah E Kiram Ko Khuda Ne Is Qadr Ilm Marifat Dia Hai Ke Wo Hazrat Makhluq Ke Andar Ruhani Halat Aur Unki Jano Par Hukumat Karte Hai Aur Unko Itni Qudrat Di Hai Ke Zahir Par Badhshahat Karte Hai Is Ibraat Me Khalq Farmaya Yani Arsh Wa Farsh Jo Bhi Allah Ki Makhluq Hai Wo Rasoolallah Ki Hukumat Me Hai. ﷺ

4) Imaam Ibn Hajjar Makki Allayrehma Jawahir Ul Mun'tam Ke Safah 52 Par Farmate Hai.

Huzur Allah Ke Bade Khalifa Hai Ke Rab Ke Khazane Aur Uski Naimatein Huzur Ke Hatho Aur Huzur Ke Irade Me Hai Jis Ko Chaiye De De Is Se Malum Huwa Ke Tamaam Khazana Khuda Wandi Huzur Ke Qabza E Ikhtiyaar Me Hai. 

5) Shaikh Abdul Haq Mohdeesh E Dehlvi Ash'hatul Lamhaat Jild 1 Safah 463 Me Farmate Hai Ke Yani Huzur Ki Saltnat Is Se Bhi Zayda Par Hai. Mulk Wa Malkut Jin Wa Ins Aur Sare Alam Ki Ata Se Huzur Ke Qabza Wa Qudrat Me Hai.

Is Se Malum Huwa Ke Saare Alam Wa Malkut "Alam Arwa, Alam Ajsaam Aur Alam Imkaan Garzakik Sari Makhluq Me Huzur Ki Badshahi Hai.

Khaliq E Kul Ne Aapko Malik Bana Dia.

Dono Jaha Hai Aapke Qabza Ikhtiyaar Me

6) Allama Yusuf Ibn Ismail Shawahid Ul Haq Ke Safah 153 Par Farmate Hai.

"Yani Huzur Dete Aur Manah Karte Hai Aur Sahilo Ki Hajat Rawai Karte Hai Musibat Zadu Ki Musibat Dur Karte Hai Aur Huzur Shafa'at

Farmayege. Jis Ko Chahege Jannat Me Dakhil Karege."

Malum Huwa Ke Huzur ﷺ Hajib Rawa Hai.
"Bekaso" Musibat Ke Ranj O Gham Dur Farmate Hai.

7) Imaam Ahmad Bin Muhammad Khateeb Qustlani Mawahib Ul Ladunia Jild 1 Safah 46 Par Farmate Hai

Mere Maa Baap Us Shenshah Par Qurbaan Jo Us Waqt Se Badhshah Hai Jab Ke Adam Allaysallam Mitti Aur Paani Me Jalwagar They Jab Huzur Kuch Chalis Tawas Ke Khilaaf Nahi Ho Sakte Aur Na Koi Unko Rok Sakta Hai Malum Huwa Hai Ke Huzur Pehle Hi Se Sulnaan Konnain Hai Aur Aapki Zubaan Kun Ki Kunji Hai.

*Faqt Ishare Me Sab Ko Najaat Ho Ke
Rahi Tumhare Muh Se Jo Nikali Wo Baat
Hoke Rahi*

Jo Shab Ko Kah Dia Din Hai To Din Nikal Aya
Jo Din Ko Kah Dia Shab Hai To Rat Hoke Rahi

8) Imaam Qustlani Mawahib Ul Ladunia Jild 1 Safah 195 Par Farmate Hai. Arbi Scan Me Huzur Ki

Kuniyat Abul Qasim Hia Kyonke Jannati Log Jannat Bantate Hai.

9) Taqudeen Sabki Shifa Ul Saqam Me Safah 125 Par Farmate Hai.

Yani Paigamber Tashimaiyon Samjo Ke Huzur Ese Hoge Jaise Badshah Ka Wazeer Ke Kisi Tak Koi Chiz Bagair Aapke Zariyeh Ke Na Pohchegi Is Se Malum Huwa Ke Huzur Ki Saltnat E Dunia Me To Kya Jannat Me Bhi Hogi Ke Jannat Ki Har Naimat Huzur Ke Bagair Kisi Ko Bhi Na Mil Sakegi.

10) Imaam Qustlani Mawahib Ul Ladunia Jild 1 Safah 6 Par Farmate Hai.

Is Se Bhi Malum Huwa Ke Dunia Me Ahkam E Illahiya Huzur Ke Yaha Se Jaari Hote Hai.

11) Shaikh Abdul Haq Mohdeesh E Dehvli Rehamtullah Allay Ash'hatul Lamhat Jild 1 Safah 656 Par Farmate Hai.

Yani Huzur Saltnat E Illahi Ke Muntzim Aur Muqrar Karda Hakim Hai. Dunia Ke Saare Kon O Makaan Ke Ahkaam Huzur Ke Supurd Hai. Unse Bad Kar Konsi Saltnat Hai.

Malum Huwa Ke Huzur ﷺ Ki Baadhshahi Tamaam Badshaho Se Badi Hai. Hazrat Sulemaan Wa Sikander Zulqarnainn Ki Saltnato Se Bad Kar Huzur Ki Saltnat Hai.

12) Imam Bhusiri Quds Sira "Qaseeda Burda Me Farmate Hai.

Rasoolallah ﷺ Dunia Wa Akhirat Aapki Sakhawat Se They Aur Lauh Wa Qalam Ke Ilm Aapke Ilmo Ka Ek Hisa Hai.

13) Imaam Abu Hanifa Radiallahu Ta'la Anho Qaseeda Naumaan Me Farmate Hai.

Yaa Rasoolallah Main Apke Deen Yani Ata Ka Umeedwar Hun , Aur Khalqat Me Abu Hanifa Ka Aapke Siwa Koi Nahi.

Is Shair Me Imaam E Azam Quds Sira Ne Huzur Se Manga. Aur Apni Bekasi Ka Izhar Kia Aur Manga Us Se Jata Hai Jo Malik Hon. Malum Huwa Ke Imaam Sahib Huzur Ko Malik E Kul Jante Hai.

14) Dalail Ul Khairaat Ke Tamaam Durood Mustnad Hai Tamaam Ummat Me Maqbul Ulma Wa Aauliyah Iske Humesha Se Aamil Rahe. Is Me Panj Shamba Ke Jazb Me Durood Hai.

Yani Aey Allah Huzur ﷺ Par Durood Bhej Jinka Naam Muhammad Hai Jis Se Daal Dawaam Yani Humeshagi Ki Daal Hai. Aur ۞ Rehmat Ki Mim Milkiyat Ki.

Is Se Malum Huwa Ke Lafz Muhammad Ke Huruf Se Malum Hota Hai Ke Huzur Dono Jahan Ke Humesha Se Malik Hai Uar Rehmat Wale Malik Hai Kyon Ke Isme Ek ۞ Hai Aur Ek Daal Do Mim Hai. Do Mim Se Murad Dono Mulko Ki Badshahat Aur Daal Se Murad Dawam Yani Humesha Ki Badhshahat Aur ۞ Se Muraad Rehmat Yani Rehmat Wali Badhshahat Hai.

15) Mashnawi Sharif Me Hai :

Yani Huzur ﷺ Ka Jism Paak To Zamin Par Raha Aur Jaan Paak Lamakaan Me Jo Ke Aauliyaallah Ki Waham Wa Gumaan Se Dur Hai Balke Makaan Wa Lamakaan Unke Hukm Me Ese Hai Jaise Jannati Adami Ke Haq Me Charo Nehare Hogi. Wo Har Waqt Mairaaaj E Khaas Me Rahte Hai Aur Haq Ta'la Unke Sar Par Khaas Taaj Rakhta Hai.

Is Se Malum Huwa Ke Makaan Wa Lamakaan Huzur Ke Hukm Me Hai Kyon Ke Huzur Sultaan E

Kaunain Aur Huzur Ko Har Waqt Mairaj Aur Alam Baala Ki Sair Hoti Rahti Hai Ke Kabhi Khawab Me Aur Kabhi Namaz Me Aur Kabhi Ese Hi Jannat Wa Dozakh Wagera Ko Mulahija Farmate Hai Jiske Hawale Dusri Fasal Me Guzar Gaye.

Is Qism Ki Sad Han Ibaaratein Paish Ki Jaati Hai. Magar Isi Par Qana'at Karta Hun. Buzurgaan E Deen Balke Sahiba E Kiram Rab Ki Ibaadat Me Hazrat Ko Bhi Razi Karne Ki Niyat Karte They Jis Se Malum Hota Hai Ke Ibaadat Me Huzur Akram Ko Razi Karna Riya Ya Shirk Nahi Balke Ibaadat Ki Ruh Hai. Aap Dusri Fasal Me Pad Chuke Hai Ke Hazrat Sidiq E Akbar Ne Aain Namaz Ki Halat Me Huzur ﷺ Ko Imaam Banaya. Dekhi Ibadat To Rabki Hai Magar Isme Taazim Mustafa ﷺ Ki Jaa Rahi Hai. ﷺ

Tafseer Khazaan Wa Ruh Ul Bayan Para 6 Me Zair Ayat Arbi Scan Me Ek Hadees Naql Ki Ke Ek Din Huzur Ne Musa Asha'hari Radiallahu Ta'la Anho Se Irshad Farmaya Ke Aaj Raat Humne Tumhari Tilwat E Quraan Majid Suni Tumko Rab Ne Dawoodi Awaz Ata Ki Hai To Hazrat Musa Ash'hari Ne Arz Kia Ke Wallah Mujhe Khabar Hoti Ke Mera Quran Sahib E Qurana ﷺ Sun Rahe Hai To Aur Bhi Khush Ilhani Se

Padta Dekho Tilawat E Quraan Majid Ibaadat E Illahi Hai Magar Ek Sahibi Rasoolallah ﷺ Is Haalat Me Bhi Huzur Ko Khush Karne Ki Khawaish Karte Hai.

Is Tarah Tafseer Ruh Ul Bayan Para Number 11 Surah Yunas Me Zair E Ayat Arbi Scan Me Hai Ke Hazrat Rabiah Hadudia Radiallahu Ta'la Anha Rozana Ek Hazar Nafal Pada Karti Thi Aur Kahti Thi Me Unka Sawab Nahi Chahti Sirf Yeh Khawaish Hai Ke Mujh Se Huzur Khush Ho Jaye Aur Roz E Qayamat Jamaat E Ambiyah Se Farmaye Ke Dekho Yeh Meri Ummat Ki Ek Aurat Ke Nafal Hai.

Subhan Allah Ishq Walo Ke Andaaz Nirale Hai Haq Ta'la Irshad Farmata Hai.

Aur Jo Apne Ghar Se Allah Wa Rasool Ki Taraf Hijrarta Karke Nikala. Phir Usko Maut Aa Gayi To Uska Sawab Allah Ke Zima Ho Gaya Hijrat Karna Rab Ki Rah Me Watan Ko Chodna Ibadat Hai Magar Hijrat Me Khuda Aur Rasool Dono Ko Razi Karne Ki Niyat Karna Zaroori Hai Quran Karim Farmata Hai Arbi Scan Me Aur Allah Wa Rasool Iske Zayda Haqdaar Hai Ke Unko Raazi Kare. Malum Huwa Ke Imaanaur Amal Me Yeh Niyat Karna Ke Is Amal Se Allah Aur Rasool Razi Ho Amal Ko Zayda Qabil E Qabul Kar

Deta Hai. Khulasa Kalam Yeh Huwa Ke Naik Amal Me Rab Ta'la Aur Uske Mehboob ﷺ Ko Raazi Karne Ki Niyat Na Shirk Hai Na Haram Isiliye Namaz Me Huzur Ko Salam Karna Wajib Hai. Asalamau Allaik Ayuhan Nabi Kalma Aur Azaan Me Har Jagah Huzur ﷺ Ka Naam Paak Dakhil Hai.

4thi Fasal

Huzur ﷺ Ki Saltnat Par Mukhalifin Ke Aqwal

Ab Me Deobandio Aur Wahabiyon Ke Paishwa Se Puchhta Hun Ke Bolo Is Bare Me Kya Kahte Ho Rab Ki Shaan Ke Mukhalifin Ke Bade Bhi Iske Mutliq Yahi Kah Gaye Hai Mulahija Hon.

1) Tarjumah Sirat Ul Mustqim Urdu Khatma Tisra Faida Safah 103 Par Bani Mazhab Wahabia Debandiyah Molvi Ismail Dehlvi Farmate Hai. Isi Tarah Un Maratib Aaliya Aur Munasib Rutba Ke Sahibaan Alim Mishal Aur Alim Shahadat Me Tasruf Karne Ke Mazun Mutliq Aur Mijaz Hote Hai" Bas Faisla Hi Kar Dia Ke Allah Ke Bando Ko Dono Jahaan Me Har Tarah Hukumat Karne Ka Rab Ta'la Ki Taraf Se Ikhtiyaar Aam Hasil Hota Hai.

2) Yeh Hi Molvi Ismail Sahib Isi Jagah Farmate Hai Maslan "Unko Jaiz Hai Ke Kahi Arsh Se Farsh Tak Humari Saltnat Hai" Lihaja Molvi Ismail Sahib Ke Fatwe Se Main Kah Sakta Hun Ke Arsh Se Farsh Tak Mere Aqao Maula Muhammad Rasoolallah ﷺ Ki Saltnat Hai Yahi Me Kahta Hun.

3) Molvi Qasim Sahib Bani Madrsa Deobandi Farmate Hai

*Madad Kar Aey Karam Ahmad Ke Tere
Siwa Nahi Hia Qasim Bekas Ka Koi
Haami Kaar*

Madad Usi Se Mangi Jati Hai Jiske Qabza Me Kuch Ho Malum Huwa Ke Unke Nazdik Huzur Malik Wa Mukhtaar Hai.

4) Deobandio Ke Shaikh Ul Mand Molvi Mehmood Hasan Sahib Adla Kamila Safah 12 Par Farmate Hai Aap Asal Me Malik Alam Hai Jamawaat Hai Jamawat Ho Ya Haiwanat "Bani Adam Ho Ya Gair Bani Adam.

Al Qisa Aap Hi Asal Malik Hai Aur Yahi Wajh Hai Ke Adal Wa Mahr Aapke Zima Wajeeb Tha"

Al Humdullilah Ke Molvi Sahib Ne Huzur Ko Malik Mana Aur Aur Alam Allah Ke Siwa Ko Kahte Hai Lihaja Sabit Huwa Ke Arsh Wa Farsh Lau Wa Qalm Sab Mere Shansha Ki Milkiyat Hai.

5) Sirat E Mustqim Dusri Ayat Ke Pehle Afada Me Molvi Ismail Sahib Safah 60 Par Farmate Hai "Aur Hazrat Murtaza Ke Liye Shaikhain Par Ek Gona Fazilat Sabit Hai Aur Wo Fazilat Apke Farma Bardaaro Ka Zayda Hona, Muqamat E Wilayat Balke Qatbiyat Wa Gausiyat Aur Abdaliyat Aur Unhi Baqi Khidmat Aapke Zamane Se Lekar Dunia Ke Khatam Hone Tak Aap Hi Wasatat Se Hota Hai Aur Badhshaho Ki Badshahat Aur Ameero Ki Imarat Me Aapko Dakhal Hai Jo Alam Milkiyat Ke Sair Karne Walo Par Makhfi Nahi.

Is Se Malum Huwa Ke Zahri Aur Batni Dunia Par Hazrat Ali Ka Qabza Hai Aur Qayamat Tak Rahega. Yani Bad Wafaat Bhi Dunia Ke Malik Hai Aur Logo Ko Salatnat Gausiyat Hazrat Ali Ke Elawa Ke Darbar Se Milti Hai. Subhanallah Yaha To Yeh Farma Gaye Aur Yeh Hi Molvi Ismail Sahib Taqwiyyatul Imaan Me Likhte Hai Ke Jiska Naam Muhammad Ya Ali Hai Wo Kisi Chiz Ka Malik

Mukhtaar Nahi Shayd Yeh Batein Shidi Hone Se Pehle
Likhi Hogi Aur Taqiyat Ul Imaan Bad Me.

7) Deobandi Ulma Ke Peer O Murshid Haji
Imadadullah Sahib Ne Farmate Hai

*Jahaz Ummat Ka Haq Ne Kar Dia Hai
Aapke Hatho
Tum Ab Chaho Dubao Ya Tirao Ya
Rasoolallah*

Is Se Malum Huwa Ke Muslmano Ki Ranj Wa
Rahat Huzur ﷺ Ke Qabze Me Hai Aur Aap Nafah Wa
Nuqsan Ke Malik Hia. Bataur E Namuna Chand
Aqwal Naqal Kar Diye Is Se Bhi Zayda Paish Kiye Ja
Sakte Hai.

5vi Fasal

Saltanat E Mustafa Par Aqli Dalail

1) Duniawi Karobaar Akhirat Ka Namuna Hai.
Iski Tahqeeq Ja Al Ha Me Dekho Aur Duniawi
Badshah To Apne Muqarar Kiye Hue Hakaam Ko
Apni Badshahat Ka Mukhtaar Kar Dete Hai Aur Unko
Aam Ikhtiyaar Dia Karte Hai. Jinki Wajh Se Wo
Hukaam Kaha Karte Hai Ke Hum Yeh Kah Sakte Hai

Phir Jis Darja Ka Hakim Ho Usi Darja Ke Uske Ikhtiyaarat Hote Hai. Thaanedar Ko Mamuli Ikhtiyaarat "Captan Police Us Se Jayda Dupiti Comisnor Ko Us Se Zayda Phir Govnerz Ko Aur Zayda Phir Wiser Ko Sare Mulke Ikhtiyarat Phir Wazir E Azam Ko Sari Saltnat Ka Tamaam Siya Wa Safed Ke Ikhtiyarat Magar Un Ikhtiyarat Se Na To Badhshah Ki Saltnat Me Kami Aayi Aur Na Koi Chiz Uski Saltnat Se Nikal Gayi. Balke Badhshah Un Tamaam Chizo Ka Asli Malik Rahega Aur Digar Log Uski Taraf Se Aarzi Malik.

Isi Tarah Haq Ta'la Ne Apni Badshahat Me Malaika Aur Khass Insano Ko Dunia Ke Liye Luh E Mehfzu Qaym Ki Jisme Alam Ke Sare Waqiat Likh Diye Ke Wo Hazrat Unko Dekhe Aur Uske Mutabiq Amal Kare Unhi Ikhtiyarat Ki Wajh Se Hazrat Kah Dia Karte Hai Ke Main Kar Sakta Hun.

Quran Pak Ne Hazrat Isa Allaysallam Ke Kalam Ko Naql Farmaya Hai Ke Wo Farmate Hai Ke Main Andho Ko Ankharu, Murdo Ko Zinda Aur Kordo Ko Achha Kar Sakta Hun Aur Hazrat Jibrail Alaysallam Ne Hazrat Mariyum Se Farmaya Ke Main Tumko Paak Beta Dene Aya Hun. Quran Ne Farmaya Ke Humare

Mehboob Allaysallam Musalmaan Ko Paak Farmate Hai. Unko Kitaab Wa Hikmat Sikhate Hai Wo Garibo Ko Gani Karte Hai. Dekho Is Kitab Ka Muqdamah Aur Ja Al Haq. Huzur Gaus Pak Radiallahu Ta'la Anho Farmate Hai

(Allah Ke Sare Shehar Mera Mulk Hai Aur Meri Hukumat Me Hai) Phir Farmate Hai

(Koi Mahina Aur Koi Waqt Esa Nahi Jo Humare Ijazat Bagair Dunya Me Guzr Jaye) Phir Farmate Hai.

(Yeh Darja Aur Yeh Badhshahat Mujhko Iske Sadqa Me Hai Ke Har Wali Kisi Na Kisi Nabi Ke Qadam Par Hote Hai Main Huzur Syed Alam ﷺ Ke Qadam Par Hun Yani Mera Sar Huzur Ke Qadam Pak Par Hai Uski Barkat Se Mujhko Rab Ne Izzat Di)

Ab Batao Huzur Ki Salatnat Ka Kya Kahna Hai Un Tamaam Bato Se Yeh Lazim Nahi Ata Ke Rab Ki Salatnat Kisi Qism Ki Koi Kami Ayegi Nahi Balke Wo Haqiqi Aur Yeh Hazrat Uske Muqarrar Karne Se Uske Khadim Aur Malik Mijazi Huzur Chuunke Wazir E Azam Hai Lihaja Konain Ke Malik Wa Mukhtaar.

2) Sabko Malum Hai Ke Maut Ke Waqt Malk Ul Maut Ko Dekh Kar Imaan Lana Qabul Nahi Aur

Zindagi Me Jis Waqt Bhi Imaan Laye Aur Apne Gunaho Se Tauba Kare Qabul Hai Yani Marne Wale Ke Liye Maut Ka Waqt Tauba Ke Darwaze Band Hone Ka Hota Hai Aur Maut Se Pehle Yeh Darwaza Khola Huwa Hai. Lekin Huzur Ko Yeh Ikhtiyaar Dia Gaya Hai Ke Jis Ke Liye Chahe Uski Zindagi Hi Main Tauba Ka Darwaza Band Karde Ke Wo Tauba Kare Aur Qabul Na Ho Jiske Liye Chahe Bad Maut Bhi Darwaza Khol De Aur Usko Zinda Farma Kar Musalmaan Karde.

Dekho Apne Walidain Majidain Ko Unke Intqaal Ke Bad Zinda Farma Kar Islam Se Mashruf Farmaya Jis Jiska Sabut Pehle Guzr Chuka Aur Uski Tahqeeq Hazrat Imaam Jalaludeen Suyuti Aur Allama Shami Ne Khub Farmayi Hai. Aur Sa'lba Ibn Hatib Ne Ek Bar Zakaat Dene Se Inkaar Kia Nagwat Khatir Huwa. Phir Sha'lba Zakaat Lekar Ajazi Karta Huwa Hazir Huwa. Magar Manzur Na Hui Phir Hazrat Sidiq Akbar Ke Zamana Khilafat Me Zakaat Laya Magar Waha Bhi Na Manzur Hui Phir Zamana Farooqi Me Phir Khilafat Usmani Me Zakaat Paish Karta Raha Magar Kisi Khalifa Ne Qabul Na Farmayi Yahi Jo Jawab Dia Gaya. Ke Jiski Zakaat Huzur ﷺ Ne Rad Kardi Ho.

Hum Me Juraat Nahi Ke Usko Qabul Karle. Iske Mutliq Yeh Ayat Nazil Hui.

Dekho Tafseer Kabeer Aur Ruh Ul Bayan Isi Ayat Ki Tafseer

Gaur Karo Abhi Shaiba Zinda Tha. Zahir Me Uske Liye Tauba Ka Darwaza Band Na Huwa Tha Chaiye Tha Ke Uski Tauba Qabul Ho Jati. Magar Chunke Mustafa Ke Hatho Ne Uska Darwaza Band Kar Dia To Band Hi Raha. Ikhtiyaar E Mustafa ﷺ. Halim Ke Gazab Se Khuda Ki Panah.

3) Dastur Yeh Hai Ke Apni Chz Ka Apna Pyaara Malik Hota Hai Kyon Ke Mehboob Wa Mohib Me Nahi Mera Tera Aur Huzur To Rab Ke Ese Pyaare Hai Ke Jo Unki Gulaami Karle. Wo Bhi Allah Ka Mehboob Ho Jata Hai. Allah Lihaja Rab Ki Har Chiz Mehboob Ki Hai.

4) Huzur ﷺ Par Zakaat Farz Nahi. Dekho Shami Kitab Ul Zakaat. Kyon Farz Nahi. Iski Wajh Yeh Bhi Ho Sakti Hai Ke Chunke Tamaam Alam Ke Musalmaan Mard Aur Auratein Huzur Ke Laundi Gulaam Hai Aur Apne Gulaam Laundi Ko Zakaat Nahi

De Sakte Lihaja Huzur Kisi Ko Zakaat Nahi De Sakte. Kyon Ke Lene Wala Koi Nahi. Musraf Na Milne Ki Wajh Se Aap Par Zakaat Farz Hi Na Ki Gayi.

5) Ambiyah Kiram Allah Ta'la Ke Khalifa Hai. Aur Khilfa Wo Hota Hai Jo Dar Asal Malik E Ka Nayab Ho Kar Uske Mulk Me Hukumat Kare Jis Se Malum Huwa Ke Yeh Hazrat Allah Ta'la Ke Nayab Hai Ke Jab Rab Ta'la Bila Wasta Ahkaam Nahi Bhejta. Tab Uski Niyabat Me Khalq Par Hukumat Farmate Hai. Isiliye Ulma Ko Nayab E Illahi Kaha Jata Hai Aur Nayab Apni Niyabat Ke Waqt Malik Hota Hai.

6) Saaq Arsh Par Jannat Me Taubi Ke Pato Par Huro Ki Paishniyon Aur Gulmano Ke Sino Par Likha Huwa Hai. La Illa Illah Muhammadur Rasoolallah Aur Qaida Hai Ke Chiz Par Banane Wale Aur Malik Ka Naam Likha Jata Hai.

Jis Se Malum Huwa Ke Jannat Aur Arsh Ka Banane Wala Allah Aur Malik Muhammadur Rasoolallah ﷺ Hai Jiski Chiz Usi Ka Naam Balke Dunia Ki Chizo Par Qudrat Ne Huzur Ka Naam Likha Hai Mere Pass Ek Pathar Hai Babu Allah Data Sahib Saikrari Anjuman Ne Kashmeer Ke Ilage Ke Ek

Dariyah Se Paya Uspar Saaf Likha Hai Muhammad Aur Uper Se Pathhar Ko Sabz Kia Gaya Ha. Is Par Qudrat Ne Firozi Rang Se Muhammad Likha Hai.

Delhi Me Raye Sina Ban Raha Tha To Ek Sang Marmar Ko Ara Macine Se Chira Gaya Uske Bich Me Likha Mila Muhammmad Uska Photo Bhi Mere Pass Hai Jiska Ji Chahe Us Pathhar Ki Aur Us Photo Ki Ziyarat Kare Log Us Pathhar Ki Mere Pass Aakar Ziyarat Karte Hai. (Mufti Ahmad Yar Khan Naimi)

Kahiye Janaab ! Agar Huzur Malik Nahi To Chizo Par Huzur Ka Nam Qudrat Ne Kyon Likha ? Balke Kuch Saal Baishter Jabalpur Ke Collector Ne Bhi Uski Tasdiq Ki Hai Aur Waha Aam Bashindo Ne Dekha Tha. Gujrat Me Bhi Uske Dekhne Walwe Master Muhammad Aarif Sahib Ab Tak Maujud Hai. Aur Usko Khawaza Hasan Nizami "Munadi" Akhbaar Aur Alhida Trackt Me Bhi Shaya Kia Tha Ke Ek Martaba Raat Ke Waqt Achanak Tez Roshni Hui Logo Ne Uper Dekha To Asmaan Par Khta Noori Se Likha Tha "Muhammad" Aur Un Hurofo Se Noor Nikal Ata Tha. Taqriban "Ek Mint Tak Baqi Raha. 1962 Ko Me Mintgarmi Me Bakri Ke Bache Ke Pithh Par Lafz

Muhammad Dekha Tha. Subhan Allah Aankhein Ho To Ab Bhi Unki Sunnat Dekh Lo.

7) Mairaj Me Huzur ﷺ Ko Kaunain Ki Sair Karayi. Lamaka Ka Maki Banaya.

Kyon Isliye Ke Kabhi Badshah Apne Mulk Ki Sair Farmane Kel Iye Daura Farmate Hai. Aaj Is Sache Shenshah ﷺ Ne Saltnat Ka Daura Farmaya.

8) Aj Duniawi Badhshaho Ko Log Bura Bhala Kah Lete Hai. Akhbaro Me Unpar Aitrazat Chhap Jate Hai Magar Kisi Dil Me Yeh Himmat Nahi Kisi Zubaan Me Yeh Taaqat Nahi Ke Mere Mehboob ﷺ Ke Khilaaf Zubaan Chala Sake Aur Jo Koi Gustakhi Karta Hai Wo Saza Pata Hai. Uski Mishalein Boht Si Maujud Hai. Malum Huwa Ke In Shenshah Ki Hukumat Dil O Jaan Par Hai Aur Qayamat Tak Rahegi Rab Ta'la Humko Wafaadar Riyaya Bana De Aur Bagawat Se Bachaye. Aameen Ya Rabul Alamin.

9) Duniawi Badhshah Apne Naukaro Ko Tankhwaye Dia Karte Hai. Aur Aaj Tak Huzur ﷺ Ke Dar Se Laakho Admi Tankhawa Paa Rahe Hai Main Puchhta Hun Ke Molvi Peer P Mashaikh Jo Dunia Me Aish Ki Zindagi Basar Kar Rahe Hai Yeh Kya Karte

Hai Kya Unhe Koi Lakdi Ka Lauhe Ka, Kapde Ka Hunar Ata Hai. Koi Mazduri Karte Hai. Yeh Hakim Ya Doc Hai Akhir Yeh Kya Karte Ahi Aur Kis Chiz Ke Ujrat Pate Hai Ke Unki Izzat Bhi Aur Unko Aish Bhi Hasil Hai.

Musalmaan Unki Khidmatein Karte Hai. Amjer Sharif. Peeran Kaliyar Bagdad Me. Me Yeh Ronaqein Kyon Lagi Hai. Bas Sirf Isliye Ke Yeh Tamaam Hazraat Us Madina Wale Shehnshah Ke Khudaam Aur Naukar Hai. Yeh Hi Samj Kar Musalmaan Unki Khidmatein Karte Hai. Musalmaan Ke Habib Is Shenshah Ke Khazano Ke Darwaze Hai. Unka Naam Lete Hai Khate Hai Aish Udate Hai.

Allah Is Darbaar Ko Abad Rakhe Ke Hum Bhikhariyon Ka Is Darwaze Ke Siwa Aur Kahi Thhikana Nahi

*Madine Ke Khite Khuda Tumko Rakhein
Garibo Faqiro Ko Thherane Wale*

Aey Wahabiyon ! Aur Aey Deobandio ! Khuda Ke Liye Namak Halal Bano Jis Ke Naam Par Khate Kamate Ho Usme Aib Na Dhundo Balke Uske Naam Ke Geet Gao. Allah Tumko Hidayat De Aur Humko Qayam Rakhe. Balke Concil Ke Member Aur Islamiya

School Bhi Zahir Zahoor Isi Shenshah Ke Darbaar Bhikaari Hai. Yeh Member To Islam Ke Nam Par Vote Mangte Hai Aur Yeh School Islam Ke Naam Par Musalmaano Ke Sadqaat Khairat Hasil Karte Hai. Unko Bhi Lazim Hai Ke Concil Me Bich Kar Islam Ki Khair Khawahi Kare. Aur Islamiyah Schoolo Ko Sahi Ma'ano Me Islamiyah School Bana De Aur Mujh Faqir Ke Liye Bhi Dua Karein Ke Rab Ta'la Sahi Ma'ni Me Musalmaan Bana De Aur Imaan Par Khatma Naseeb Farmaye. Aameen Ya Rabul Alamin !

Abhi 1946 Ke Election Me Hindustaan Me Muslim Lig Ne Kamyabi Hasil Ki Jiski Mishaal Nahi Milti. Yeh Fatah Na Mister Jinah Ki Thi Na Kisi Aur Shakhs Ki Balke Syed Alam  Ke Naam Ki Fatah Hui Ke Musalmaano Ne Lafz Muslim Ko Vote Diye. Isi Raaz Wale Takht Wale Mehboob  Ke Danke Kaunain Me Baj Rahe Hai.

Dusra Baab

Saltnat E Mustafa Par Aitraazat Wa Jawaabat

Note Zaroori :

Is Masle Par Jis Qadr Aitraazat Kiye Gaye Un Sab Ki Wajh Yeh Hai Ke Mautrazin Ne Is Masle Ko Samja Hi Nahi. Wo Rab Ki Milkiyat Aur Huzur Ki Milkiyat Me Farq Nahi Kar Sakte To Chikh Uthhe Ke Agar Huzur ﷺ Kaunain Ke Badshah Hai To Phir Khuda Ka Kya Rah Gaya Ke Alam Ke Do Mulk Ho Gaye Ya Phir Huzur Rab Se Be Parwa Ho Gaye Halake Har Banda Rab Ka Hajatmand Hai. Isko Pehle Baab Me Bhi Samja Chuke Hai. Aur Phir Bhi Arz Kar Dege.

Ab Tak Mukhalifin Jis Qadr Aitrazat Kar Sake Hai. Wo Hasb E Zail Hai Aur Ainda Jo Aitrazat Paida Hoge Unke Jawabat In Sha Allah Isi Kitaab Ke Dusre Editoin Me Diye Jayege.

Aitraaz 1

Yani Aey Mehboob Tum Farma Do Ke Tumse Nahi Kahta Ke Mere Pass Allah Ke Khazane Hai Is

Ayat Se Malum Huwa Ke Huzur ﷺ Ke Pass Kuch Bhi Nahi. Phir Malik Hone Ki Mani.

Jawaab :

Is Aitraaz Ke Chand Jawabat Hai. Awal Yeh Ke Is Ayat Me Khazane Ka Malkik Hone Ka Inkaar Nahi Balke Dawa Karne Ki Nafi Hai Yani Main Logo Se Kahta Nahi Ke Mere Pass Allah Ke Khazane Hai Kyon Ke Dawa Wo Kia Karta Hai Jisme Zabt Ki Taaqat Ho Rab Ne Jis Tarah Unko Itni Badi Badhshahat Di Hai Usi Tarah Unki Zabt Ki Taaqat Bhi Ata Farmayi Hai Jis Khazane Me Zayda Qimati Mal Hota Hai Uske Darwaze Par Zayda Mazbut Qafl Hota Hai Zubaan Dil Ka Darwaza Hai.

Dusra Yeh Hai Ke Is Ayat Me Khazano Ke Pass Hone Ka Inkaar Ho Sakta Hai Na Ke Malik Hone Ka Khazana Khazanchi Ke Pass Hota Hai Magar Malik Ki Zubaan Aur Qalm Par Hota Hai Shenshah Ape Pass Rupia Nahi Rakhte. Jaha Unka Farmaan Pohcha Khazanchi Ne Fauran "Rupia Ada Kia. Farmaya Yeh Ja Raha Hai Ke Hum Malik Hai Khazanchi Nahi "Humari" Han Aur Na" Me Sab Kuch Hai Kya Na Pad Chuke Ke Ishare Par Baadal Barse Aur Ishare Par Hi Khul Gaye.

Tisra Yeh Ke Is Ayat Me Munafiqo Aur Kufaar Se Khitaab Ho Raha Hai Ke Aey Munafiqo Tum Chor Ho Aur Dakuo Se Khazane Chhupaye Jate Hai Yeh Raaz Sahib Israar Logo Ko Btaye Jate Hai. Isiliye Musalmaano Se Farmaya. Arbi Scan Me Humko Khazano Ki Kunjiya Di Gayi. Jiske Hawale Pehle Baab Me Guzr Chuke.

Chothha Yeh Hai Ke Khazain Allah Kahta Hai Paida Karne Ko Yani Ma'dumat Ko Maujud Karna. Aur Makhluq Ke Khazane Me Paida Ki Hui Chizo Ko Jamah Karna. Jaise Taksaal Ke Isme Rupia Banta Hai. Aur Khazain Ko Isme Bana Huwa Rupia Rahta Hai Riaya Me Se Koi Apni Taksaal Nahi Bana Sakta. Agar Sika Banayega To Mujrim Aur Bane Hue Rupia Ka Har Shakhs Khazana Bana Sakta Hai.

1) Haq Ta'la Farmata Hai

Yani Humare Pass Har Chiz Ke Khazane Hai Magar Unko Hum Andaaze Se Dete Hai.

Is Ayat Ka Matlab Yeh Nahi Ke Tamaam Chizein Kisi Jagah Hai Waha Se Nikal Rahi Hai Balke Murad Yeh Hia Ke Hum Har Chiz Ke Khalq Par Qadir Hai Aur Paida Farmate Rahte Hai. Lihaja Is Ayat Me

Huzur Ko Hukm Dia Jaa Raha Hai Ke Aap Yeh Farma Do Ke Mere Khazain E Illahiya Yani Khalq Ki Qudrat Nahi. Yani Main Khaliq Nahi (Dekho Ruh Ul Bayan Yahi Ayat) Ab Rahe Makhluq Ke Khazane Iske Bare Me Farmate Hai. Ke Mujhe Khazano Ki Kunjiyah De Di Gayi.

Aitraz 2

Quran Farmata Hai Yani Aey Mehboob Farma Do Ke Main To Apni Zaat Ke Liye Bhi Nafah Wa Nuqsan Ka Malik Nahi. Magar Jo Allah Chahe Is Se Malum Huwa Ke Huzur Apne Nafah Wa Naqsan Ke Bhi Malik Nahi. To Dusro Ko Kya Dege !

Jawaab

Mautraz Ne Na Ke Dekha. Ayat Ka Maqsad Yeh Hai Ke Main Bagair Rab Ke Chahe Hue Kisi Nafah Wa Nuqsan Ka Malik Nahi. Han U Ke Chahne Aur Uske Dene Se Malik Hun To Zati Milkiyat Ka Inkaar Hai Aur Atai Ka Iqraar Yeh Hi Hum Kah Rahe Hai. Tajub Hai Ke Mamuli Thhanedar Jaj To Aapko Nuqsan Pohcha Sake Ke Aapko Hawalat Ya Jail Me Bhej De. Aur Huzur Kisi Nafah Wa Nuqsan Ke Malik Na Ho.

Aitraz 3

Rab Farmata Hai. Yani Aey Mehboob Tum Farama Do Ke Agar Mere Pass Wo Ajaab Hota Jiski Tum Jaldi Kar Rahe Ho To Mujh Me Tum Me Kam Khatam Ho Chuka Tha. Is Se Malum Huwa Ke Huzur ﷺ Kisi Par Ajaab Laane Par Qadir Nahi. Isiliye Apni Majburi Zahir Farma Rahe Hai Ke Kufaar To Ajaab Mang Rahe Hai Aur Huzur Yeh Farma Rahe Hai.

Niz Quraan Farmata Hai.

Yani Aey Mehboob Agar Un Kufaar Ka Muh Pherna Tum Par Shaq Guzrta Hai To Agar Tum Se Ho Sake To Zamin Me Koi Surang Talash Karlo Ya Asman Me Zaina. Phir Unke Liye Nishani Le Aao. Is Se Bhi Yeh Malum Huwa Ke Huzur Kisi Ka Kuch Bigaad Nahi Sakte. Aur Na Huzur Ko Ajaab Laane Ka Ikhtiyaar Nahi. Kyon Ke Huzur ﷺ Ka Mansha Yeh Tha Ke Sab Log Islam Laye Magar Esa Na Huwa Balke Apko Is Khawaish Se Rok Dia Gaya. Isi Tarah Abu Talib Ke Imaan Ki Huzur Ne Khawaish Ki. Magar Farma Dia Gaya :

Yani Yeh Nahi Hai Ke Jise Tum Chaho Usko Hidayat Kardo. Han Allah Jis Ko Chahe Hidayat De

De. Jis Se Malum Huwa Ke Huzur ﷺ Ko Kisi Ke Hidayat Dene Ka Bhi Ikhtiyaar Nahi Yeh Mukhalifin Ka Intehai Aitraaz Hai.

Jawaab

Is Aitraaz Ka Mansha Sirf Yeh Hai Ke Mukhalif Ne Huzur Ki Milkiyat Rab Ke Muqabla Me Mustqil Taur Par Samji Hai Aur Yeh Humara Dawa Nahi. In Ayaat Me Mustqil Milkiyat Aur Qabza Ki Nafi Hai Yani Agar Che Chizein Mustqil Taur Par Mere Qabza Me Hoti To Main Le Ata.

Magar Chunke Rab Ki Marzi Nahi Ke Aey Kufaar Abi Tumpar Ajaab Aaye Isliye Filhal Ajaab Nahi Aa Sakta Ya Rab Ki Marzi Nahi Ke Unko Muh Mange Maujizat Dikhaye Jaye Ya Ke Abu Talib Imaan Zahir Kare Mujh Se Yeh Kaam Nahi Ho Sakte. Agar Main In Kaamo Me Rab Ka Hajatmand Na Hota To Balke Khud Mustqil Hota To Yeh Kaam Khud Kar Leta. Aaj Hum Jin Chizo Ke Malik Hai Zamin, Saman Wagera Is Me Bagair Marzi Illahi Kuch Nahi Kar Sakte. Rab Farmata Hai.

Tum Log Bagair Rab Ki Marzi Kuch Ja Nahi Sakte. Is Se Yeh Lazim Nahi Ke Hum Apni Kisi Chiz

Ke Malik Bhi Nahi Balke Malik Haqiqi Ke Muqabil Malik Mijazi Ki Milkiyat Be Haqiqat Hai Isi Tarah Ayat Me Irshad Ho Raha Hai Ke Aey Mehboob Jisko Hum Hidayat Dena Chahe Tum Usko Hidayat Nahi De Sakte Jisko Is Se Aage Bayan Farmaya Arbi Scan Me Agar Iska Maqsud Na Ho To Is Ayat Ka Matlab Hoga Ke Arbi Scan Me Ke Quran Sidhe Raste Ki Hidayt Karta Hai Yaha To Farmaya Ke Khdua Ko Siwa Koi Hidayt Nahi Karta Aur Waha Irshad Ho Raha Hai Ke Quran Hidayat Karta Hai. Rab Farmta Hai Arbi Scan Me Aeyh Mehboob Yaqinan Aap Sidhe Raste Ki Hidyat Farmate Hai. Malab Yeh Hai Ke Mustqil Taur Par Koi Hidayat Nahi Karta Aur Rab Ki Ata Se Quraan Bhi Hidayat Deta Hai Aur Sahaib E Quraan Bhi Ayat Me Bhi Yahi Farmaya Ja Raha Hai Ke Aey Nabi Yeh Kam Bagair Humari Marzi Ke Aap Nahi Kar Sakte Aaj Main Yeh Kah Sakta Hun Ke Badshah Kisi Ko Uski Maut Ke Bagair Phansi Nahi De Sakta Ya Bagair Marzi Illahi Kisi Ko Nafah Wa Nuqsan Nahi Pohcha Sakta. Yeh Bilkul Sahi Hai Halake Badhshah Ko Phansi Dene , Nafah Wa Nuqsan Pohchane Ka Mukhtaar Banaya Gaya Hai Warna Badhshah Kaisa Aur Rihaya Badhshah Kaisa Aur Rihaya Aur

Badhshah Me Kya Farq. Yehi Yaha Bayan Ho Raha Hai. Bila Shuba Jaise Badhshah Rab Ka Hajatmand Aur Rihaya Ka Hajatmand Rawa Hai Ese Hi Samjlo Ke Allah Ke Mehboob Khaliq Ke Hajatmand Aur Makhluk Ke Hajat Rawa Aur Maula Ke Bande Aur Bando Ke Maula Hai. 

Zaroori Hidayat

Iska Khayaal Chaiye Ke Sawal Karte Waqt Adab Ka Lihaj Rahe. Be Dhakak Muh Se Lafz Nikaal Dena Mehrumi Ki Alamat Hai Haq Ta'la Unka Rab Hai. Aur Wo Uske Bande Wo Jis Tarah Chahe Apne Pyaaro Ko Yad Farmaye Aur Unko Nawaze Aur Yeh Hazrat Jis Tarah Cahhe Apne Rab Se Apni Niyazmandi Ka Izhaar Kare. Hum Kamino Gulaamo Ko Kya Haq Ke Un Bargaho Me Juraat Kare.

Aitraaz 4

Aey Mehboob Unke Liye Dua E Magfirat Na Karo Agar Tum Satar Bar Unki Maufi Chaho To Allah Hariz Unko Na Bakhshega.

Is Ayat Karima Se Malum Huwa Ke Munafiqo Ke Liye Agar Huzur Duaye Bhi Kare Tab Bhi Rab

Ta'la Qabul Na Farmayega/ Phir Milkiyat Aur Mehboobiyat Ki Wo Shaan Kaha Rahi Jo Tum Bayan Karte Ho.

Jawaab

Yeh Ayat Sarkar Do Alam ﷺ Ki Ala Shan Bayan Kar Rahi Hai. Is Ayat Me Un Logo Ka Zikr Hai Jo Huzur Ke Gulamo Ko Tane De Kar Aqa Ki Dil Ko Iza Pohchate They Chunache Is Se Pehle Yeh Ayat Hai. Yani Jog Log Sadqe Karne Wale Logo Ko Aib Lagate Hai Alkh

Malum Huwa Ke Wo Log Bargah E Nabuwat Ke Mujrim Hai Unke Bare Me Farmaya Gaya Ke Aey Mehboob Unhone Aapko Iza Di Hai Isliye Hum Uke Qasur Mauf Nahi Farmayege.

Malum Huwa Ke Jo Mustafa ﷺ Ki Bargah Ka Mujrim Ho Jaye Uski Kahi Apil Hi Nahiaur Usko Kahi Bhi Panah Nahi Milti. Yeh Hi Is Ayat Ke Mani Bataye Ja Rahe Hai Yeh Isliye Hai Ke Wo Allah Wa Rasool Ke Munkir Ho Gaye.

Latifa :

Mehboob Ka Husn Be Ikhtiyaar Hota Hai Aur Chahne Wale Ki Mahabat Ka Taqaza Yeh Hota Hai Ke

Apne Mehboob Ke Mujrim Ko Kabhi Na Mauf Kare.
Huzur ﷺ Rehamtulil Alamin Hai Aapki Rehmat Be
Ikhtiyaari Hai Koi Kaisi Hi Khata Kare Magar Karam
Farmane Me Tamil Nahi. Rab Ki Mahabbat Yeh Hia
Ke Un Mujrimo Ko Kabhi Na Bakhshye Kyon Ke Wo
Mehboob Ke Mujrim Hai Uar Unlogo Ko Ba
Bakhshane Me Huzur Ki Izzat Afzai Hai.

*Khuda Jisko Pakde Chhodaye Muhammad
Muhammad Jo Pakde Nahi Chhoot Sakta.*

Yani Jo Allah Ki Pakad Me Aa Gaya Huzur ﷺ
Ki Shafa'at Farma Kar Rab Se Maufi Dila De Magar
Jo Shafih Ul Muznamin Ki Pakad Me Aa Gaya Uske
Liye Ab Kon Sifarish Kare Isliye Sufiyah E Kiram
Farmate Hai :

*Bakhuda Deewana Bash Wa Muhammad
Hoshiyaar*

Yani Khuda Ki Bargah Me Deewana Ban Kar Aa
Sakte Hai Magar Mustafa ﷺ Ki Bargah Me Zara
Hosh Sambhal Kar Ana. Yaha Unchi Awaz Karne Par
Amal Zabt Ho Jate Hai Yani Buzurgaan E Deen Jazba
Me Ana Al Haq Kah Gaye Magar Kisi Ne Aaj Tak Ana
Muhammad Na Kaha.

*Unche Unche Yaha Jhukte Hai Saare Unhi
Ka Muh Takte Hai
Jin Wa Malk Unke Salami Fakhr Hai Sab
Ko Unki Gulaami*

Aitraaz 5

Rab Farmata Hai :

Yani Aey Mehboob Yeh Baat Tumhre Hath Me Nahi Ya To Allah Unhe Tauba Ki Taufiq De Ya Un Par Ajaab Kare Ke Wo Zalim Hai.

Dekho Huzur ﷺ Ne Bair Ma'ano Ke Kufaaar Par Dua E Azaab Farmayi. To Huzur ﷺ Ko Is Dua Se Rok Dia Gaya Agar Wo Malik Hai Ya Unki Har Baat Bargah E Illahi Me Qabul Hoti Hai To Ayat Ke Kya Mani Hoge.

Jawab

Yeh Ayat To Huzur ﷺ Ki Shaan Bta Rahi Hai. Adat Ilaiya Yeh Hai Agar Uska Koi Pyaara Banda Kisi Esi Bat Me Dua Karna Chahe Jiske Khilaaf Irada E Illahi Ho Chuka Hai To Unko Dua Se Rok Dia Jata Hai Jiska Maqsad Yeh Hota Hai Ke Aey Mehboob Yeh Baat Humare Irade Ke Khilaaf Hai Aur Yeh Irada

Illahi Ke Khilaaf Hona Mumkin Nahi Aur Yeh Bhi Hum Nahi Chahte Ke Tumhari Baat Khali Jaye Lihaja Aap Is Mamle Me Dua Hi Na Kare. Is Me Un Ambiyah E Kiram Ki Izzat Afzai Hai Aaj Hum Hazaro Dua E Karte Rahte Hai Kuch Bhi Nahi Hota Magar Unse Esi Duae Karai Hi Nahi Jati Jo Na Ho Sake. Hazrat Ibrahim Allaysallam Ne Chaha Ke Qaum Lut Ke Waste Dua Farmaye To Hukm Huwa.

Aey Ibrahim Is Dua Se Bacho Kyon Ke Ab Is Qaum Par Ajaab Aane Hi Wala Hai Is Tarah Huzur Allaysallam Ko Is Dua Se Roka Gaya Aur Us Rokne Me Huzur Ki Izzat Afzai Hui.

Aitraaz

Quraan Karim Farmata Hai Aey Mehboob Farma Do Main To Usi Ki Pairwi Karta Hun Jo Meri Taraf Wahi Ki Jati Hai Is Se Malum Huwa Ke Huzur Allaysallam Apni Taraf Se Kuch Na Kah Sakte They Balke Sirf Wahi Se Hukm Dete They. Aur Tum Kahte Ho Ke Huzur ﷺ Malik E Ahkaam They Ab Wo Malik E Ahkaam Kaha Hue Balke Humari Tarah Banda Majbur (Mazallah)

Jawab

Poori Ayat Ye Hai : Yani Aey Mehboob Farma Do Ke Mujhe Yeh Haq Nahi Ke Main Apni Taraf Se Quran Ko Badal Du Main Nahi Pairawi Karta Magar Wahi E Illahi Ki.

Waqiah Yeh Tha Ke Aas Ibn Wayil Ne Ek Dafah Arz Kia To Aap Us Se Quran Ko Badal Dijiye Ya Koi Aur Dusra Quran Laye To Hum Aap Par Imaan Le Aayege Isko Yeh Jawab Dilwaya Gaya Ke Aey Mehboob Farma Do Ke Main Yeh Kuch Nahi Kar Sakta Main To Sirf Wahi Ki Ibtedah Karta Hun Yani Jo Rab Ki Taraf Se Ati Hai. Wahi Pohcha Deta Hun Usme Apni Taraf Se Kami Nahi Kar Sakta Jaise Ulma E Yahud Ne Ki Thi To Us Jagah Itbah Se Murad Quran Ka Bekami Wa Baishi Izhar Yani Jo Aye Usi Ka Bata Dena Aur Arbi Me Me Is Taraf Nihayat Barik Ishara Hai Ke Quran Apni Raye Se Nahi Badal Sakta. Han Rab Ta'la Se Arz Karke Badalwa Sakta Aur Esa Boht Huwa Hai Ke Qurani Ayat Huzur Ki Marzi Ke Mutabiq Nazil Hui Ya Badli Gayi Yani Mansukh Hui Jis Ki Chand Mishale Hasb E Zail Hai :

Awal Bait Ul Muqdas Musalmano Ka Qibla Tha. Magar Mehboob Allayasllam Ki Khushi Yeh Thi Ke

Bait Ul Muqdas Ki Bajaye Kabba Muazmah Qibla Ho
Jaye Ek Din Bar Bar Asman Ki Taraf Sar Niyaz Uthha
Kar Nigah E Naaz Farma Rahe They Yani Yeh Izhar
Tha Ke Qibla Ki Tabdili Ka Hukm Aa Jaye. Rab Ta'la
Ne Us Mehboobana Ada Ko Nihayat Pasand Farmate
Hue. Irshad Farmaya :

Aey Mehboob Hum Aapke Asman Ki Taraf Muh
Uthhane Ko Dekh Rahe Hai. Acha Ab Tumko Isi Qibla
Ki Taraf Pherte Hai Jisko Aap Chahte Hai Is Se Malum
Huwa Ke Chunke Aapki Khushi Yeh Hai Lihaja Hum
Bhi Isi Ko Qibla Batate Hai Jisko Mehboob Tum Chao.
Dekho Yeh Naskh Huzur ﷺ Ki Raza Jui Ke Liye
Huwa.

Tafsir Ruh Ul Bayan Me Ayat Arbi Scan Me Ki
Tafsir Me Hai Ke Har Qaum Balke Har Chiz Alhida
Qibla Hai Jidhar Is Ki Tawja Hai Farishto Ka Qibla
Bait Ul Mamur Hai Dua Ka Qibla Asman Arwa Ka
Qibla Sidr Tul Muntha Aur Huzur Ka Qibla Jism E
Kaaba Muazmah Qibla Ruh Rab Ta'la Hai. Aur Khud
Rab Ka Qibla Uske Mehboob Muhammad Musatafa
ﷺ Hai Ke Har Waqt Hai. Rab Ta'la Ki Unpar Nazar
E Karam Hai.

Mashnwi Me Hai

Garz Ke Qibla Ki Tabdili Huzur ﷺ Ki Khatir Hui.

Isi Tarah Awal Yeh Ayat Utari

Yani Agar Tum Apne Dil Ki Baat Zahir Na Karo Ya Karo. Behar Haal Haq Ta'la Hisab Lega. Jis Se Malum Hota Tha Ke Dil Ke Khayalat Ka Bhi Hisab Hoga Magar Mehboob Ki Marzi Yeh Thi Ke Dil Ka Rab Ta'la Hisab Na Le Kyonke Yeh Taaqat Ke Bahar Hai. Lihaja Hukm Aya Arbi Scan Me

Rab Ta'la Kisi Ko Taqat Se Zayda Taklif Na Dega. Jis Se Malum Huwa Ke Dil Ke Bure Khayalat Jo Be Ikhtiyaar Dil Me Aa Jaye Mauf Hai Huzur Aqdas ﷺ Ne Hajj Ke Mauqa Par Dua Farmayi. Ke Haji Ke Sare Gunah Mauf Farma De. Hukm E Illahi Aya Ke Huquq Ul Ibaad Ke Siwa Sare Gunah Mauf Kar Dije Jayege. Muz Dalfa Me Bhi Dua Farmayi Ke Khuda Wand Hajji Se Bando Ke Haq Bhi Mauf Farma De. Hukm Huwa Wo Bhi Mauf Farma Diye Gaye.

Dekho Mishkat Sharif Kitab Ul Hajj Baab Al Waquf Is Qism Ke Boht Si Mishale Mil Sakti Hai.

Dusra Jawab Yeh Hai Ke Is Me Farmaya Gaya Hai Ke Arbi Scan Me

Aur Jo Huzur ﷺ Farmate Hai Wo Bhi Wahi Hia Isliye Hadees Mutwati Se Quran Ka Mansukh Hona Jaiz Aur Boht Jagah Huzur Ne Baz Hazrat Ko Qurani Ahkaam Se Alhida Farma Dia Jiske Hawale Guzar Chuke Hai. Agar Is Paish Karda Ayat Ke Yeh Mani Ho Ke Main Sirf Quran Ki Pairwi Karta Hun To Hadees Ka Bhi Inkaar Ho Jayega.

Aitraaz 7

Huzur ﷺ Ne Badr Ke Qaidiyon Ko Fidiya (Maal) Lekar Chordh Dia Uspar Atab E Illahi Aya Aur Rab Ta'la Ne Naarazi Ka Izhar Farmaya Agar Huzur Malik E Ahkaam Hote To Aap Ko Ikhtiyaar Ho Take Jo Chahe Wo Kare Unke Kisi Mubarak Fa'hl Par Ataab Kyon Ata.

Jawaab

Is Waqiah Se To Huzur Ki Milkiyat Sabit Hoti Hai Awalan To Isliye Ke Agar Aap Banda Majbur They To Yeh Juraat Hi Kyon Farmai Ke Bagair Wahi Aaye Qaidiyon Se Fidiyah Le Lia Aur Unko Chordh Bhi Dia Malum Hota Hai Ke Pehle Se Adat Karima Thi Ke Apni Marzi Paak Se Ahkam Jari Farma Dia Karte They Tab Hi To Aaj Is Par Amal Kia Dusra

Isliye Ke Agar Huzur ﷺ Islam Malik E Ahkam Na They To Yeh Faisla Galat Hota Aur Jo Rupia Fidiyah Ka Aya Tha To Kufaar E Makka Ko Wapas Hota Ya Diyaar Me Garq Kar Dia Jata Kyon Ke Jo Rupia Najiaz Se Aye Usko Kaam Me Lana Jaiz Nahi Niz Ainda Ke Liye Manah Farma Dia Jata Ke Ab Kabhi Fidiah Na Liya Karna. Magar Esa Na Huwa. Balke Wo Rupia Musalmano Ke Liye Halaal Raha Ke Farmaya Gaya. Arbi Scan Me.

Aey Musalmaano ! Jo Ganimat Tumne Le Li Hai Wo Khao Halal Aur Pakiza Aur Yeh Lutf Yeh Hai Ke Is Ayat Paish Karda Ke Nuzul Ke Bad Bhi Hazrat Abbas Aur Hazrat Abul Aas Zauz Zainab Bint Rasoolallah ﷺ Ka Fidiya Lia Gaya Aur Ainda Ke Liye Yeh Qaida Ban Gaya. Ke Musalman Agar Chahe To Kafir Qaidio Se Fidiyah Lekar Unko Chordh Dia Kare. Ke Farmaya Gaya Arbiscan Me Ya Qaidiyon Ko Ahsan Karke Chordh Dia Unse Fidiah Le Lo Agar Che Ahnaaf Ke Nazdik Yeh Hukm Bhi Mansukh Ho Gaya Magar Us Waqt To Yeh Qaida Ban Gaya. Ajab Mamla Hai Ke Baqaul Mukhalifin Fidiah Lene Par Ataab Bhi Aa Raha Hai Aur Fidiah Khana Jaiz Bhi Hai Aur Ainda Ke Liye Yeh Hukm Baqi Bhi Rakha Jaa Raha Hai.

Tisra Isliye Ke Rab Ta'la Agar Us Fidia Lene Se Naraz Tha To Fidia Lene Hi Kyon Dia Awal Hi Se Yeh Ayat Nazil Farma Kar Musalmaano Ko Is Se Kyon Na Rok Dia.

Ab Apni Baat Ka Jawab Suno ! Mamla Yeh Hai Ke Mathat Ka Alambardar Amad Hakim Ala Ke Hukm Se Ruk Bhi Sakta Hai Aur Badal Bhi Sakta Hai Aur Uspar Atab Bhi Aa Sakta Hai Yeh Batein Malik Hone Ke Khilaaf Nahi. Dekho Main Apna Zati Makaan Farokht Karta Hun Magar Baz Waqt Hukumat Is Bih Ko Rok Deti Hai Aur Kabhi Bache Hue Makaan Ko Wapas Kara Deti Hia Aur Bih Karna Jaiz Qarar Deti Hai Aur Agar Bagair Registry Ke Makaan Bech Do To Mujh Par Atab Bhi Karti Hai Saza Bhi Deti Hai Aur Jung Ke Zamane Me Jis Rihaya Ka Makaan Chahti Hai Apne Qabze Me Hasil Kar Leti Hai Aur Apne Makaan Me Lati Hai Iska Matlab Yeh Nahi Ke Apne Makaan Ka Malik Nahi Balke Wajh Yeh Hai Ke Meri Milkiyat Se Bad Kar Badhshah Ki Milkiyat Hai Isliye Yeh Mamla Ho Raha Hai Yaha Bhi Huzur Ka Yeh Hakim E Aali Rab Ta'la Ki Registry Ke Bagair Ho Gaya. To Faisala Qayam Rakha Gaya. Magar Registry Na Karane Par Tawja Dilai Gayi Ke Aey Mehboob Itna

Bada Kaam Faisla Ke Bagair Na Hona Chaiye Tha Garz Ke Yeh Ayat Huzur ﷺ Ki Milkiyat Ki Dalil Hai.

Aitraaz 8

Jab Kufaar Ne Huzur ﷺ Se Mutlba Kia Ke Aap Sone Ka Pahad Umda Maue Ka Baag Aur Rabaani Ki Lahre Zahir Kijiye To Jawab Dia Gaya E Arbi Scan Me. Main To Bashr Rasool Hun Yani Apni Ajzi Ka Izhar Kia Gaya Agar Huzur Malik Hote To Un Chizo Ko Zahir Kar Dete Apne Ajaz Ka Izhar Kyon Farmate ?>

Jawab

In Sawalat Se Kufaar Ka Maqsud Yeh Tha Ke Ya Rasoolallah Agar Aap Yeh Kaam Karke Dikha De To Hum Aapko Nabi Maan Le Warna Nahi. Yani Nabuwat Ko Un Bato Par Mauquf Rakkha Is Jawab Me Unke Is Qaide Ki Galti Bayan Farmayi Gayi. Yani Nabuwat Un Chizo Par Mauquf Nahi Ke Jo Yeh Kaam Kar Dikha De Wo To Nabi Ho Aur Jo Sone Ka Pahad Na Bana De Wo Nabi Na Ho Balke Nabuwat Insaani Sifaat Me Se Ek Sifat Hai Maine Nabuwat Ka Dawa Kia Hai Na Ke Khudai Ka Huzur ﷺ Ki Kaunain Me Badhshahat Sirf Nabuwat Ki Wajh Se Nahi Mante

Balke Un Dalilo Ki Wajh Se Mante Hai Jo Pehle Baab Me Bayan Hui.

Acha Yeh Batao Ke Is Jagah To Farma Dia Ya Ke Bashar Rasool Hun Aur Boht Se Mauqo Par Logo Ne Bade Bade Maujaze Talab Kiye Aur Be Takluf Dikha Diye Gaye Chand, Pahad, Dariya, Dube Hue Suraj Ko Wapas Bula Lia. Murdo Ko Zinda Kia Gaya To Agar Huzur ﷺ Banda Majbur Hai To Wahan Yeh Qudrat Khudad Kyon Dikha Di ? Wajh Yeh Hai Ke Jinhone Un Qudarto Ko Nabuwat Ka Maiyar Maan Kar Maujiza Manga Unko Manah Kar Dia Gaya Aur Jin Logo Ne Khudad Saltnat Ka Nizara Karna Chaha Unko Dikha Dia Gaya. Balke Hadees Sahi Me Irshad Huwa Ke Agar Hum Chahe To Pahad Sone Ke Ho Kar Humare Sath Chale. Malum Huwa Ke Is Par Qadir Hai Magar Iska Izhar Nahi Farmate Hai

Batao Maujuda Badhshah Sone Ka Pahad Doodh Ki Nahre Bana Sakte Hai ? Hargiz Nahi. Phir Wo Badhshah Mukhtaar Bhi Hai Ke Nahi Beshak Hai. Agar Huzur ﷺ Ko Sone Ka Pahad Banane Par Qudrat Na Ho To Is Se Aapki Milkiyat Aur Saltnat Aur Khudad Ikhtiyarat Me Kya Farq Aya.

Khalq Aur Chiz Hai Aur Milk Kuch Aur Ajeeb
Aql Hai Ke Milk Ki Nafi Me Khalq Se Istdalaal Late.

Aitraz 9

Huzur Ne Apni Awal Tablig Me Farmaya Ke
Aey Fatima Binte Rasoolallah Tum Jo Chaho Mera
Maal Mang Lo Main Tum Se Khuda Ke Gazb Ko Mita
Nahi Sakta. Jab Huzur ﷺ Apni Lakht E Jigar
Radiallahu Ta'la Anha Se Musibat Dafah Nahi Kar
Sakte To Hum Se Kis Tarah Dafah Kar Sakte Hai Phir
Milkiyat Kaha Rahi.

Jawaab

Is Riwayat Me Mustqil Zaati Milkiyat Ka Inkaar
Hai Yani Aey Fatima Agar Tumne Imaan Qabul Na
Kia Aur Rab Ka Irada Ho Gaya Ke Tum Par Ataab Aa
Jaye To Me Rab Ke Muqable Me Tumse Kisi Musibat
Ka Dafah Nahi Kar Sakta. Aur Is Se Maqsud Dusro Ko
Sunana Hai Isliye Man Allah Farmaya Gaya Aur Yeh
Kisi Ka Aqeedah Nahi Ke Koi Rab Ka Banda Rab Se
Muqabla Kar Sakta Hai. Mazallah

Jo Koi Kuch Bhi Karta Hai Wo Rab Ki Di Hui
Qudrat Aur Usi Ke Irade Se Karta Hai.

In Tamaam Aitarazo Ki Bina Is Par Hai Ke Mautraz Ne Saltnat E Mustafa Ke Ma'ni Nahi Samje Aur Zati Wa Atai Mustqil Aur Gair Mustqil Me Farq Nahi Kia.

Shami Jild Awal Behas Gusal Mayyat Me Hai Ke Is Hadees Ka Matlab Yeh Hai Ke Bagair Rab Ke Malik Kiye Hue Main Tume Musibat Dur Nahi Kar Sakta. Huzur ﷺ To Ajnabi Logo Ko Shafa'at Se Nafah Pohchayege Phir Apne Ahl Qurbaat Mominin Ko Kyon Mehroom Chordege.

Hadees Pak Me Hai. Ke Yani Maut Se Tamaam Rishtein Aur Silsile Toot Jate Hai. Siwa E Humare Rishte Aur Silsile Ke Isliye Hazrat Umar Radiallahu Ta'la Anho Ne Kulsum Bint Fatima Zahra Radiallahu Ta'la Anha Se Nikah Kia Taake Huzur ﷺ Se Unka Sarai Rista Qayam Ho Jaye. Aur Yeh Ayat Ke Yani Jab Sur Phunka Jayega Logo Ke Nasb Toot Jayege Is Ayat Ke Hukm Se Huzur ﷺ Ka Nasb Alhida Hai. Asna Shami Ki Is Ibaarat Se Malum Huwa Ke Fatima Zahra Ki Badi Zaat Ahi Sadat E Kiram Ko Hi Nasab Kaam Ayega Ba Shartak Momin Hon.

Mishkat Fazail Ul Sahiba Me Hai Ke Huzur ﷺ Ne Irshad Farmaya Hai Ke Mere Sahibi Ka Kuchh Thhode Jo Khairat Karna Auro Ke Pahad Barabar Sona Khairat Karne Se Behtar Hai Huzur ﷺ Ki Sohbaat Kpak Ke Yeh Darje Hai To Jo Lakht E Jigar Aur Noor E Nazar Ho Radiallahu Ta'la Anha Unke Madarij To Rab Hi Jaane.

Aitraz 10

Ahadees Se Malum Hota Hai Ke Boht Dafah Huzur ﷺ Par Masail Paish Hue To Khud Faisla Na Farmaya Balke Wahi Ka Intzaar Farmaya Jaise Ke Qibla Badlne Ka Hukm Jis Ka Waqiah Pehle Zikr Ho Chuka Hai Aur Hazrat Ayesha Sidiqa Radiallahu Ta'la Anha Ko Logo Ne Tohmat Lagai To Khud Koi Faisla Na Farmaya Balke Wahi Ka Intzaar Farmaya Agar Huzur Khud Malik E Ahkam Hote To Har Baat Ka Khud Hi Faisla Farma Dia Karte.

Jawaab

In Jaise Waqiat Me Kuch Hikmato Ki Wajh Se Huzur Ne Apni Milkiyat Se Kaam Na Liya Bara Rasta Rab Se Faisla Karaya. Isme Boht Raaz Hote They Kabhi To Yeh Ke Mukhlif Log Hum Par Aitraz Na

Kare Kabhi Yeh Ke Is Se Is Masla Ki Ahmiyat Malum Ho Kabhi Apni Zindagi Ka Izhar Maslan Ayesha Sidiqa Radiallahu Ta'la Anha Ko Logo Ne Tohmat Lagai Agar Khud Hi Faisla Farma Dia Jata To Munafiqin To Kahte Ke Apni Biwi Pak Ki Tarafdari Farmayi. Aur Hazrat Ayesha Sidiqa Radiallahu Ta'la Anha Ko Wo Azmat Hasil Na Hoti Ke Quraan Ne Unki Paak Damani Aur Azmat Ke Khutbe Pade Ab Qayamat Tak Har Namazi Har Hafiz Har Tilawat Karne Wala Unki Ufaat Ke Geet Gata Rahega. Isi Tarah Agar Khud Apne Hukm Se Qibla Badal Dia Jata To Mukhalifin Aur Munafiqin Ka Aap Par Aitraaz Hota E Ambiyah Ke Qibla Ko Badal Dia Isliye Rab Ne Khud Qibla Ko Badal Kar Tamaam Zima Apne Karam Par Le Liya

Aey Pyaare Hum Aapko Is Qibla Ki Taraf Pherte Hai Jis Se Aap Khush Ho Bolo Hum Par Kisi Ko Kya Aitraz Hai Hazrat Zaid Ki Biwi Zainab Radiallahu Ta'la Anho Se Huzur ﷺ Ne Nikah Kia Logo Ne Aitraz Kia. Rab Ne Irshad Farmaya .

Yani Humne Apne Mehboob Ka Nikah Zainab Se Kar Dia. Jisko Aitraz Karna Ho Wo Mujh Par Kare Hazrat Zainab Radiallahu Ta'la Anha Farmati Thi Ke Sab Ke Nikah Unke Maa Baap Karte Hai Lekin Mera

Nikah Mere Rab Ne Karaya. Sab Ke Nikah Faqat Farsh Par Hote Hai Mera Nikah Arsh Par Bhi Huwa.

In Waqiat Se To Huzur Ki Milkiyat Ke Sath Unke Mehboobiyat Ka Pata Lag Gaya.

Dekho Hum Log Apni Mamuli Chize Khud Farokht Karte Hai Na Gawah Ki Zaroorat Hoti Hai Na Register Ki Lekkin Badi Aham Chizo Ko Jaise Bag.Makaan,Zamin Wagera Bagair Register Gawah Nahi Farokht Karte Hum Dono Chizo Ke Malik To Hai Magar Jin Chizo Me Jagde Phailne Ka Andesha Hota Hai Usme Govrmnt Ko Zimadar Bana Lena Hai Rab Ta'la Ne Bhi Baz Bade Aham Masail Ki Zimedari Khud Li Aur Hazar Han Ahkaam Me Huzur ﷺ Ne Khud Hukm Diye.

Nukta

Ek Riwayat Me Hai Ke Huzur ﷺ Ne Farmaya Aaj Humne Shaitaan Ko Pakad Lia Tha Aur Agar Use Sutun Se Bandh Dete To Madine Ke Bache Us Se Khelte. Magar Hazrat Sulemaan Ki Yaad Aa Gayi Ke Unhone Arz Kia

Aey Rab Tu Mujhe Esi Hukumat Ata Farmake Mere Bad Kisi Ko Layaq Na Ho Lihaja Usko Chordh

Dia. Malum Huwa Ke Huzur ﷺ Ki Saltnat Tamaam Jin Wa Ins Hawa Wagera Sare Alam Par Hai Magar Iska Izhar Nahi Farmaya Gaya. Kyon Ke Yeh Saltnat E Hazrat Sulemaan Ka Khas Maujiza Ban Chuki Thi. Wo Khususiyat Dusri Jagah Zahir Na Hona Chaiye.

Aitraaz 11

Agar Huzur ﷺ Tamaam Alam Ke Malik Hai To Khud Aish Aram Ki Zindagi Kyon Na Guzar Di Taklif Me Kyon Guzar Farmai ?

Jawaab

Apni Milkiyat Ko Apni Zaat Karima Par Istemaal Na Farmaya. Is Se Yeh Sabit Nahi Hota Ke Aap Malik Nahi Roze Ki Halat Me Hum Log Din Bhar Apni Roti Apna Paani Istemaal Nahi Karte Isliye Nahi Ke Hum Un Chizo Ke Din Me Malik Nahi Balke Isliye Ke Us Waqt Khana Pina Raza E Illahi Ke Khilaaf Hai. Huzur Ne Bhi Is Jahan Me Un Chizo Ko Apni Zaat Par Istemaal Na Kia Is Jahan Me Har Chiz Huzur Hi Par Qurbaan Ho Gayi Unke Sadqe Se Unke Gulaamo Ko Bhi Milegi Kyon Ke Aapki Zindagi Paak Tamaam Dunia Ke Liye Namuna Aur Dastur E Mamul Hai. Aur Dunia Me Faqir Bhi Hoge Aur Maldaar Bhi. Agar

Zindagi Aish Me Guzari Jati To Fuqra Ke Liye
Namuna Qayam Na Hota Lihaja Kabhi To Maal Qabul
Farmaya Aur Us Waqqt Rab Ka Shukr Aur Sadqat Wa
Khairat Farma Kar Maldaaro Ke Liye Namuna Qayam
Farmaya Ke Agar Tumko Khuda Maal De To Is Tarah
Uski Raah Me Kharch Karo Aur Kabhi Mal Qabul Na
Farmaya Aur Sabr Ka Namuna Paish Farma Dia Ke
Fuqra Usko Dekh Kar Is Tarah Sabr Kare.

Subhan Allah ! Ek Jung Me Shikam Paak Par
Pathher Bandhe Hai Isi Halat Me Huzur Jabir
Radiallahu Ta'la Anho Ne Dawat Kardi To Char Ser
Joke Aate Se Sadha Admiyon O Ser Kar Dia Jaisa Ke
Pehle Baab Me Aap Pad Chuke Garz Ke Yeh Zindagi
Paak Majburi Ki Wajh Se Na Thi Balke Haq Yeh Hai

*Malik E Kaunain Hai Pass Kuch Rakhte
Nahi*

*Do Jahan Ki Naimatein Hai Unke Khali
Hath Me*

Bakhil Wo Jo Na Khaye Na Khilaye Sakhi Wo
Khud Bhi Khaye Aur Dusro Ko Bhi Khilaye Magar
Jwad Wo Hai Jo Khud Na Khaye Auro Ko Khilaye
Isiliye Rab Ko Sakhi Nahi Kahte. Jawad Kahte Hai Ke
Arbi Scan Me Wo Khana Khilata Hai Khud Nahi

Khata. Huzur ﷺ Sifat Jawad Ka Mazhar Hai Ke Khate Nahi Khilate Hai.

(Tafseer Ruh Ul Bayan) Aur Jo Kuch Khate Bhi Hai Wo Bhi Ummat Ke Talim Ke Liye Warna Unhi Khane Ki Bilkul Hajat Nahi. Khana Unka Mohtaz Hai. Wo Rab Ke Siwa Kisi Chiz Ke Hajatmand Nahi Khud Farmate Hai.

Tum Me Hum Jaisa Kon Hai Hume Rab Ta'la Gaibi Rizq Khilaata Aur Pilata Hai Jab Kabhi Bhuk Ki Taklif Zahir Hoti Hai To Waqt Bashariyat Ke Zahoor Ka Hota Hai Aur Roza Ke Wisaal Me Nooraniyat Jalwagar Hai. Khaibr Me Zahr Ne Asar Na Kia Bawaqt E Wisaal Sharif Zahra Ka Asar Huwa. Maut Ka Waqt Bashriyat Ke Zahoor Ka Waqt Hai Ke Maut Bashriyat Par Tari Hoti Hai Yeh Nihayat Barik Kalam Hai Iski Tafseel Mirqaat Sharhah Mishakt Ya Ruh Ul Bayan Ya Lamhaat Me Dekho.

Khatima

Is Kitaab Ki Tasnif Ke Dauran Me Mere Muhtram Dost Seth Abdul Gani Sahib Tajir Ne Mujhse Farmaya Ke Wafadar Rihaya Ko Shoq Hota Hai. Ke Apne Shenshah Ka Deedar Kare Aur Yeh Humara

Nasib Na Tha Ke Zamana Paak Me Paida Hote Aur In
Nachiz Aankho Se Wo Jamaal Jaha Ara Dekhte Aur
Dilki Hasratein Nikalate.

Ab Jab Ke Hum Nachiz 1300 Baras Ke Bad (Abi
1400 Uper Hue Kitab Tasnif Ke Waqt 1300 Hue Hoge)
Paida Hue To Kam Az Kam Huzur ﷺ Ka Huliya
Sharif Hi Batayein Jisko Dekh Kar Tasli Ho Mujhe Un
Ka Yeh Jazba Boht Pasand Aya Aur Irada Kar Liye Ke
Ab Is Kitab Ko Huliya Sharif Ke Zikr Par Khatam
Karu Aur Musalmano Se Guzarish Hai Ke Is Huliya
Sharif Ko Apne Khayal Me Le Yaha Tak Yeh Haal Ho
Jaye

*Dil Aaina Me Hai Tasweer E Yaar
Jab Zara Gardan Zukhai Dekh Li*

Raqin Se Jane Ke Wahi Ghar Abad Hota Hia
Jisme Ghar Wala Hon Aur Jo Malik Se Khali Hai Wo
Wiraan Hai Isi Tarah Wo Dil Abad Hai Jisme Unka
Dhayan Hai Warna Barbaad.

Abad Wahi Dil Hai Jisme Tumhari Yaad Hai Jo
Yaad Se Gafil Huwa Wiraan Hai Barbad Hai Sahiba E
Kiram Rizwaanullah Alay Al Yaumul Qayam Baz

Mauqo Par Yeh Hadees Bayan Farmate Hue Josh Me
Farma Det They. Goya Me Is Waqt Huzur Ko Dekh
Raha Hun Malum Hota Hai Ke Is Waqt Taswur Me
Rahte They. Aur Khayal Yar Ka Imtehaan Qabr Me
Bhi Hoga Ke Nakirein Puchhege Ke Ma Kunt Takulu
Fi Haq E Hazul Rajul Tum In Mehboob Ke Bare Me
Kya Kahte They ? Lutf To Jab Hai Ke Khalwat Me Wo
Jalwa Ka Maza De Aur Yeh Ho Ke

*Dil Me Ho Yaad Teri Gosha Tanhai Hon
Phir To Khalwat Me Ajab Anjuman Aarai
Hon*

(Shenshah E Sukhan Maulana Hasan Rehamtullah Allay)

*Aur Jalwat Me Khalwat Ka Lutf Aye Aur
Yeh Sadiq Hon*

*Sara Alam Ho Magar Deeda Dil Dekhe
Tumhe*

*Anjuman Garam Hon Aur Lazzat Tanhai
Hon*

(Sadr Ul Fazil Allayrehma)

Lo Ab Ba Adab Apne Mehboob ﷺ Ka Huliya
Pak Suno Aur Apne Imaan Ko Taza Karo

*Allah Ki Sar Ta Baqadam Shaan Hai Yeh
In Sa Nahi Insaan Wo Insaan Hai Yeh
Quraan To Kahta Hai Imaan Hia Yeh*

*Imaan Yeh Kahta Hai Ke Meri Jaan Hai
Yeh*

Imaam Abu Isa Tirmizi Ne Tirmizi Sharif Ke Akhir Me Ek Risala Lagaya Jiska Naam Shumail Sharif Us Risala Me Huzur Aqdas ﷺ Ke Aausaf Jamila Ka Zikr Hai. Hum Us Se Yeh Huliya Sharif Naqal Karte Hai :

Huliyah Sharif

Allah Ke Mehboob ﷺ Ka Huliyah Mubaarak Yeh Hai

Qad Sharif Darmiyana Yani Na Boht Daraz Na Boht Mukhtsar. Jism Paak Ka Rang Mubarak Safed Mail Surkhi (Jaisa Gulaab Ka Phool, Na To Khalis Chataana Gandumi, Baal Barik Tez Siya Jaise Ke Arbi Scan Me Kuch Gungarwali Khamdar , Na Bilkul Sidhe Na Bilkul Lachedar. Mubaarak Gesu Aksar Tabgosh Aur Kabhi Tabdosh Yani Kaan Ki Lau Tak Aur Kabhi Kandho Tak Sar Mubarak Bada Aur Boht Khub Surat Chodi Peshani Barik Aur Lambi Bhawe, (Parode) Un Bhawo Ke Darmiyaan Barik Si Rag Jo Kabhi Chamkati Thi , Aankhein Badi Badi Palak Lambi, Aankh Ki Safedi. Boht Tez Aur Patliya Khub Siyah

Jinka Surma Yani Rab Ko Dekh Kar Na Jhapke Barik Aur Lambi Naak Sharif Rukhsaar Mubaarak Ka Rang Chamakdar Na Boht Bhare Hue Aur Na Dabe Balke Darmiyani Chordha Muh, Patle Patle Hont Jaise Gulaab Ki Pati, Chamakdar Safed Aur Chhote Chhote Dant Jaise Sache Mautiyon Ki Ladiyah Aur Unke Darmiyaann Me Mamuli Si Khidkiya, Ghani Darhi Jiska Rang Siyah Darmiyaani Raish Bahi Mubaarak Chandi Ki Tarah Saaf Aur Safe Gardan Sharif Do Kandho Ke Darmiyaan Mohar E Nabuwat Gardan Ke Pichhe Dono Shano Ke Darmiyaan Mohar E Nabuwat Thi. Yeh Kabutar Ke Andhe Ke Barbar Thi. Kuch Ubhar Huwa Ghosht Tha Jis Par Baal They. Aur Padne Me Ata Tha Muhammad Isi Mohar E Nabuwat Ko Dekh Kar Hazrat Salmaan Farsi Wagera Imaan Laye. Khub Chordha Sina Rehmat Ka Ganjina. Gale Sharif Se Naaf Tak Baal Ki Barik Si Dor, Shikam Mubarak Sine Ke Barabar Na Ubhra Huwa Na Daba Huwa Uske Masiwa Bhare Hue Bazo Jin Par Kuch Baal Kisi Qadr Lambi Kalaiyah Chordhi Aur Bhari Hui Hatheliyah.

Kandho Aur Kalaiyon Par Baal Ungliyah Mubarak Pathli Aur Lambi Pindliyah Bhari Hui Jin Par

Rongate. Ediyah Patli Aur Qadam Bhare Hue Ke
Zamin Par Pure Jam Jaye.

Hazrat Jabir Radiallahu Ta'la Anho Farmate Hai
Ke Ek Dafah Chandani Rat Me Huzur ﷺ Surkh
Huliyah Zaib E Tan Farmaye Tashrif Farma They
Main Kabhi Asmaan Ke Chand Ko Dekhta Tha Aur
Kabhi Apne Madine Ke Chand Ko (ﷺ) Qasam Hai
Rab Ki Huzur Chand Se Zayda Hasin Malum Hote
They. Is Dekhne Walo Ki Aankho Ke Qurban

Digar Aausaf

Chehra Anwar Ba Raub Tha Ke Jo Achanak
Dekh Leta Uske Dil Me Ra'ab Aur Haibat Asmani Aa
Jati Aur Jisko Sohbat Me Rahna Nasib Ho Jata To
Ikhlq Karimana Ki Wajh Se Huzur Se Esa Manus Ho
Jata Ke Aur Jagah Uska Dil Na Lagta. Akshar Nighah
Nichi Rahti Thi.

*Ek Mah Badan Gawara Sa Badan, Nichi
Nazrein Kul Ki Khabrein
Wo Suna Ke Sukhn Dikhla Ke Phaban
Mera Phunk Gaye Sab Tan Man Dhan*

Chehra Anwar Par Fikr Ke Asar Numaya Rahte
They Jaise Kuch Soch Rahe Hai Jab Kisi Taraf Tawjah

Farmate To Puri Tarah Idhar Na Muh Pher Kar Kabhi Qahqaha Na Farmaya Aksar Tabsum Farmate To Danto Se Noor Ki Shuaayein Nikalti. Baz Riwayat Me Aya Hai Ke Noor Me Gumshuda Sui Talash Ki Jaa Sakti Thi.

*Suzan Gum Shuda Milti Hai Tabsum Se
Tere Shaam Ko Subah Banata Hai Ujala
Tera*

Pasina Sharif Me Gulaab Ki Tez Khushbu Kisi Gali Se Guzarate To Makaano Wale Log Pehchan Jaate Aur Madina Ke Log Is Pasina Ko Bajaye Khushbu Ke Istemaal Karte.

(Mishkaat) Chalne Ki Haalat Me Zamin Lapetati Thi Ke Huzur ﷺ Aashista Chalte Magar Sathiyon Ko Tez Chalna Padta Tha, Kabhi Khizaab Na Lagya Kyon Ke Sar Sharif Taqriban Choda Baal Aur Darhi Sharif Me 6 Baal Safed Hue They Yani Kul 20 Baal Safed They. Baal Sharif Ki Ziyarat Karne Walo Ne Jo Khizaab Ki Riwayat Ki Wo Us Khushboo Ke Rang Se Dhoka Kha Gaye Jis Me Baal Sharif Rakhe Hue They.

Khane Me Bakri Ki Dasti. Sarka, Shud. Mithhi Chizein Aur Kadu Zayda Pasndida Farmate They. Lekin Murg Aur Berdh. Satu Aur Bakasharat Khime

Khana Bhi Sabit Hai Niz Degchi Ki Kharchan Bhi Margub Thi Boht Dafah Jau Ki Roti Khajur Se Mulahifa Farmayi.

Libaas Safed Rang Ka Pasnd Tha. Aksar Imama . Qamis Aur Tahband Istemaal Farmate They Kabhi Siya Imaama Bhi Sabit Hai Yani Chadar Aur Aksar Paiwand Wala Kambal Sharif Istemaal Me Rahta Tha.

Isi Arshi Mehmaan ﷺ Ka Bistar Mubarak Kabhi Do Tahma Wala Taat Aur Kabhi Chamde Ka Gadila Jisme Khajur Ki Chaal Ka Bhara Hota Tha.

Hidayat

Naazrin Raat Ko Sote Waqt Is Huliya Sharif Ka Mutlah Karey

Aur Pak Bistar Pak Kapde Pehan Karb Bawuju Qibla Ruh Soyah Kare Agar Mumkin Ho To Sote Waqt Itar Bhi Laga Le Aur Humesa Is Ummid Par Soye Ke Huzur Anwar ﷺ Ki Khawab Me Ziyarat Ho Jaye Isme Ya Rabul Alamin Jisne Khawab Me Huzur ﷺ Ki Ziyat Ki Usne Huzur Hi Ko Dekha Wo Nafsaani, Shaitaani Ya Khayali Nahi Hota Balke Waqai Hota Hai. Chehra Anwar Ko Noorani Dekhna Apni Quwat Imaani Ki Dalil Hai. Iske Khilaaf Dekhna

Apni Markazi Imaan Ki Alamat Hai Is Tarah Umda Libaas Me Ziyarat Hona Apni Naik Amali Ki Nishaani Hai Aur Uske Bar Aksar Dekhna Apni Bad Amali Ki Pehchaa. Mashnawi Sharif Me Hai

*Guft Man Aina Maqtul Dost
Tarki Wa Hindi Ba Baid Aan Ke Awst*

Huzur ﷺ Aaina E Qudrat E Illahi Hai Aaina Me Apna Rang Nazar Ata Hai Warna Huzur Ko Kama Haqa Bajuzi Parwardigar Kisi Ne Na Dekha.

Jo Koi Is Risala Se Faida Uthhay Wo Mujh Faqir Benawa (Mufti Ahmad Yar Khan Naimi) Ke Liye Khatama Bil Khair Ki Dua Kare Aur Dua Kare Ke Rab Ta'la Faqir Ki In Kitaab Ko Qabul Farmaye Aur Mere Liye Tausha E Akhirat Aur Sadqa E Jariyah Banaye Aur Mere Wali E Naimat Murshid E Bar Haq Sadar Ul Afazil Maulana Alhaj Syed Muhammad Naeemuldeen Sahib Qibla Dam Zalma Ka Saya Mujhpar Aur Tamaam Ahl Sunnat Par Qaym Rahe.

Aameen Ya Rabul Alamin.

Guzarish

Isko Roman Karne Me Koi Galti Hui Ho To
Maula Se Dua Hai Mauf Farmaye Aur Is Khidmat Ko
Qabul Farmaye Aur Mera Aur Mere Ahl Wa Ayal Ka
Khatama Bil Khair Ho Meri Pareshaniyon Ko Dur
Farmaye

Aameen

Armaan Manjothi Noori

Ahmad Yar Khan Nayimi

Yeh Kitaab Sadr Ul Afazil Alaihirehma Ki
Mubaarak Zindagi Me Likhi Gayi Thi. Us Waqt Yeh
Dua Ki Gayi 19 Zil Hajj Ko Hazrat Ne Apne Rab Ki
Rehmat Me Aram Farmaya. Ab Yun Dua Kijiye Ke
Maula Ta'la Unki Qabr Ko Noor Se Mamur Farmaye
Aur Unke Barkaat Se Hume Mustfid Farmaye.

Aameen

**Roman Urdu Mein Humari Dusri Kitabein Aur
Rasail :**

1. Bahaar -e- Tehreer (Ab Tak 13 Hissso Mein)
2. Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?
3. Azaan -e- Bilal Aur Suraj Ka Nikalna
4. Ishqe Majazi - Muntakhab Mazameen Ka Majmua
5. Gaana Bajana Band Karo, Tum Musalman Ho!
6. Shabe Meraj Ghause Paak
7. Shabe Meraj Nalain Arsh Par
8. Hazrate Owais Qarni Ka Ek Waqiya
9. Dr. Tahir Aur Waqar -e- Millat
10. Taqreer Karne Waala Kaisa Ho?
11. Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal
12. Ikhtelaf Ikhtelaf Ikhtelaf
13. Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza
14. Binte Hawwa By Kanize Akhtar
15. Sex Knowledge
16. Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq
17. Aurat Ka Janaza By Janabe Ghazal Sahiba

18. Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani
19. Huzoor Ki Shaan In The Quraan - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala
20. Husne Mustafa Aur Kalame Raza - Maulana Sajjad Ali Faizi
21. Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam - Huzoor Tajushshariah Rahimahullahu Ta'ala
22. Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha?
23. Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?
24. Sharah Mishkaat (Kitabul Iman) - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala
25. Chand Ghair Motabar Kitabein - Maulana Hasan Noori
26. Tirmizi (Part 1)
27. Aaiye Namaz Seekhein (Part 1)
28. Sharah Mishkaat (Kitabul Ilm) - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala
29. Sahih Bukhari Aur Ilme Ghaib - Allama Muhammad Abdul Qadir
30. Difa -e- Kanzul Iman - Huzoor Tajushshariah Rahimahullahu Ta'ala

31. Pehle Farz Nafl Baad Mein - Aala Hazrat Rahimahullahu Ta'ala
32. Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jayega
33. Yaare Ghaar By Dr. Asif Ashraf Jalali
34. Tie Ka Mas'ala - Huzoor Tajushshariah Rahimahullahu Ta'ala
35. Sawaneh Tajushshariah - Mufti Dr. Yunus Raza
36. Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - Maulana Muhammad Raza Markazi
37. Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - Muhammad Kashif Raza Shaad Misbahi
38. Hussamul Haramain
39. Haque Par Kaun? By Allama Muhammad Zafar Attari
40. Shirk Kya Hai?
41. Qurbani Ka Bayaan From Bahaar -e- Shariat
42. Zibah Ka Bayaan From Bahaar -e- Shariat
43. Aulia -e- Rijalul Hadees By Allama Abdul Mustafa Aazmi
44. Eisaiyat Se Islam Tak - Allama Ghulam Rasool Qasmi

45. Zambik Ka Maana Aur Masla -e- Durood -
Allama Syed Ahmad Sayeed Kaazmi
46. Islami Taleem (Part 1) - Allama Mufti
Jalaluddin Ahmad Amjadi
47. Muharram Mein Kya Jaiz Aur Kya Najaiz? -
Allama Tatheer Ahmad Razvi
48. Muharram Mein Nikah By Abde Mustafa
Official
49. Islami Zindagi - Mufti Ahmad Yaar Khan
Nayeemi Rahimahullahu Ta'ala
50. Riwayato Ki Tehqeeq (Part 1)
51. Riwayato Ki Tehqeeq (Part 2)

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Working **Since 2014** On The Aim To Propagate
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