

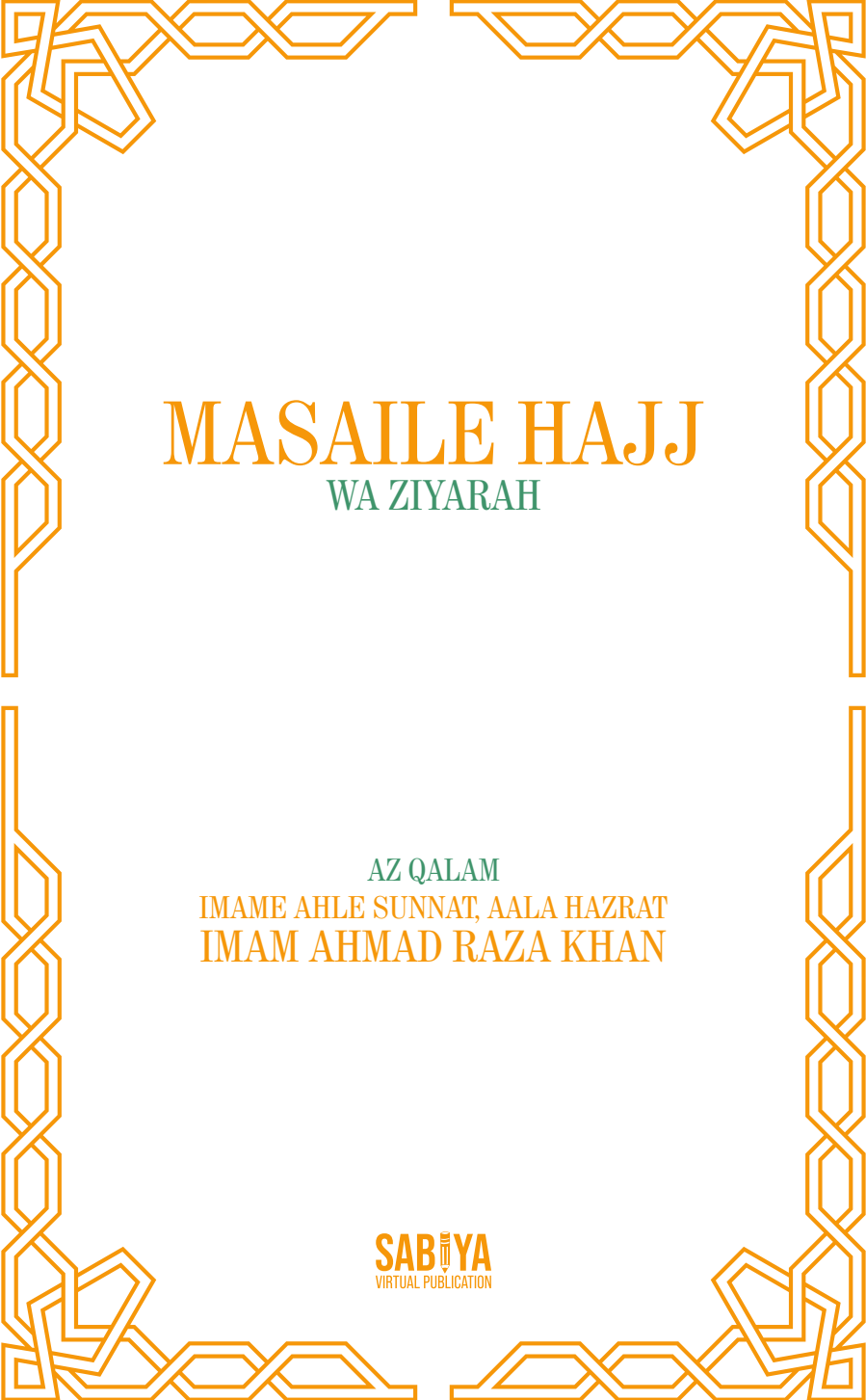
MASAILE HAJJ WA ZIYARAH



AZ QALAM

IMAME AHLE SUNNAT, AALA HAZRAT
IMAM AHMAD RAZA KHAN

SABİYA
VIRTUAL PUBLICATION



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DETAILS

NAME

MASAILE HAJJ WA ZIYARAH

MURATTIB

IMAME AHLE SUNNAT, AALA HAZRAT

ROMAN transliteration

MAULANA UMAR RAZA KHAN NOORI

SANA ISHA'AT
SHABAN 1444H
APRIL 2023

TOTAL PAGES
108

OUR DESIGNING PARTNER



**PURE SUNNI
GRAPHICS**

PUBLISHER

SABIYA
VIRTUAL PUBLICATION

SABIYA VIRTUAL PUBLICATION

AMO

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujooahaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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الحمد لله رب العالمين

والصلوة والسلام على رسوله محمد وآله وصحبه اجمعين۔ بسم الله الرحمن الرحيم۔

اما بعد۔

Yeh Chand Huroof Hidayat E Hujjaaj Ke Liye Hain, Inmein Aksar Kitab Mustat'aab Jawahir_ul Bayan Shareef Se Iltiqaat Kiye Hain, 3 Shawwal 1329 Hijri Ko Waala Janab Sayyid Muhammed Ahsan Sahab Barelvi Ne Faqeer Ahmed Raza Qadri Ghufiralahu Se Farmaya K 10 Shawwal Ko Mera Iraada E Haj Hai, Bahut Log Jaate Hain, Haj Ka Tareeqa Aur Aadaab Likh Kar Chhaap De, Hazrat Sayyid Sahib Ke Hukm Se Ba_kamaal E Isti'jaal Yeh Chand Sut'oor Tehreer Huyi(N), Ummeed K Ba_barkat E Saadaat E Kiraam Allah Ta'ala Qabool Farmaye Aur Musalman Bhaiyon Ko Nafa' Pahunchaye, Aameen.

Fasl E Awwal (1) Aadaab E Safar Wa Muqaddamaat E Haj Mein

(1) Jiska Qarz Aata Ho Ya Amaanat Paas Ho Ada Kar De, Jinke Maal Na_haq Liye Hon

Waapas De Ya Mu'af Kara Le, Pata Na Chale To Itna Maal Faqeroon Ko De De.

(2) Namaz, Roza, Zakaat, Jitni Ibaadaat Zimma Par Hon, Ada Kare Aur Ta'ib Ho.

(3) Jiski Be_ijazat Safar Makrooh Hai, Jaise Maa(N), Baap, Shauhar, Use Razamand Kar Le, Jiska Us Par Qarz Aata Hai, Us Waqt Na De Sake To Usse Bhi Ijazat Le, Phir Bhi Haj Kisi Ki Ijazat Na Dene Se Ruk Nahin Sakta, Ijazat Mein Koshish Kare Na Mile Jab Bhi Chala Jaye.

(4) Is Safar Se Maqsood Sirf Allah Wa Rasool Hon.

(5) Aurat Ke Saath Jab Tak Shauhar Ya Mehram Baaligh Qaabil E Itminaan Na Ho, Jisse Nikah Hamesha Ko Haraam Hai, Safar Haraam Hai, Agar Karegi Haj Ho Jayega Magar Har Qadam Par Gunah Likha Jayega.

(6) Tosha Maal E Halaal Se Ho Warna Qabool E Haj Ki Ummeed Nahin Agarche Farz Utar Jayega.

(7) Haajat Se Zyada Tosha Lekar Rafeeqon Ki Madad Aur Faqeroon Par Tasadduq Karta Chale, Yeh Haj E Mabroor Ki Nishani Hai.

(8) Aam Kutub E Fiqh Ba_qadr E Kifayat Saath Le Warna Kisi Aalim Ke Saath Jaye, Yeh

Bhi Na Mile To Kam Az Kam Yeh Risaala Humrah Ho.

(9) Aaina, Surma, Kangha, Miswaak, Saath Rakhe K Sunnat Hai.

(10) Akela Safar Na Kare, K Mana' Hai, Rafeeq Deendaar Ho K Bad_deen Ki Humrahi Se Akela Behtar Hai.

(11) Hadees Mein Hai Jab Teen (3) Aadmi Safar Ko Jayein, Apne Mein Ek Ko Sardar Bana Lein, Is Mein Kaamon Ka Intizaam Rehta Hai, Sardar Use Banayein Jo Khush Khulq, Aaqil, Deendaar Ho, Sardar Ko Chahiye Rafeeqon Ke Aaraam Ko Apni Aasaish Par Muqaddam Rakhe.

(12) Chalte Waqt Apne Doston, Azeezon Se Mile Aur Apne Qusoor Mu'af Karaye Aur Ab Un Par Laazim Hai K Dil Se Mu'af Kar Dein, Hadees Mein Hai K Jiske Paas Uska Musalman Bhai Maa'zrat Laaye, Wajib Hai K Qabool Kar Le Warna Hauz E Kausar Par Aana Na Milega.

(13) Waqt E Rukhsat Sabse Dua Le K Barkat Payega.

(14) Un Sabke Deen, Jaan, Aulaad, Maal, Tandurusti, Aa'fiyat Khuda Ko Saunpe.

(15) Libaas E Safar Pehan Kar Ghar Mein

Chaar (4) Rak'at Nafil Al_hamd Wa Qul Se Padh Kar Bahar Nikle, Woh Rak'atein Waapas Aane Tak Uske Ahl Wa Maal Ki Nigahbaani Karengi.

(16) Jidhar Safar Ko Jaye Jumu'ahraat, Hafta Ya Peer Ka Din Ho Aur Subah Ka Waqt Mubarak Hai Aur Ahl E Jumu'ah Ko Roz E Jumu'ah Qabl Jumu'ah Safar Achcha Nahin.

(17) Darwaze Se Bahar Nikalte Hi,

بِسْمِ اللَّهِ وَبِاللَّهِ وَتَوَكَّلْتُ عَلَى اللَّهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ اَللّٰهُمَّ اِنَّا نَعُوْذُ بِكَ مِنْ اَنْ نَزِلَ اَوْ نَصِلَ اَوْ نَظْلِمَ اَوْ نَظْلَمَ اَوْ نَجْهَلَ اَوْ يَجْهَلَ عَلَيْنَا اَحَدٌ.

(18) Sabse Rukhsat Ke Baa'd Apni Masjid Se Rukhsat Ho, Waqt E Karahat Na Ho To Us Mein 2 Rak'at Nafil Padhe.

(19) Chalte Waqt Kahe,

اَللّٰهُمَّ اِنَّا نَعُوْذُ بِكَ مِنْ وَعْثَاءِ السَّفَرِ وَكَآبَةِ الْمُنْقَلَبِ وَسُوءِ الْمُنْظَرِ فِي الْمَالِ وَالْاَهْلِ وَالْوَلَدِ
Waapasi Tak Maal Aur Ahl Wa Ayaal Mehfooz Rahenge.

(20) Usi Waqt قُلْ اَعُوْذُ بِرَبِّ النَّاسِ Ke Siwa قُلْ يَا Se مع بسم الله Padhe Phir Aakhir Tak 5 Sooratein Sab بسم الله Padh Le, Raaste Bhar Aaraam Se Rahega.

(21) Neez Us Waqt,

إِنَّا الَّذِينَ فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَأَوْكَ إِلَىٰ مَعَادٍ.

Ek Baar Padh Le Bil_khair Waapas Aayega.

(22) Rail Waghairah Jis Par Sawar Ho
Bismillah Kahe Phir Allahu Akbar Aur
Alhamdulillah Aur Sub'han Allah 3-3 Baar La
Ilaaha Illallah 1 Baar, Phir Kahe,

سُبْحَنَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ.

Uske Shar Se Bache.

(23) Har Balandi Par Charhte Waqt Allahu
Akbar Aur Dhaal Mein Utarte Sub'han Allah.

(24) Jis Manzil Mein Utre

أَعُوذُ بِكَ مِنَ اللَّهِ الثَّمَاتِ مِنْ شَرِّ مَا خَلَقَ.

Kahe, Har Nuqsaan Se Bachega.

(25) Jab Woh Basti Nazar Pade Jismein
Thehrna Ya Jaana Chahte Hai, Kahe,

اللَّهُمَّ إِنَّا نَسْتَلُكَ خَيْرَ هَذِهِ الْقَرْيَةِ وَخَيْرَ أَهْلِهَا وَخَيْرَ مَا فِيهَا وَنَعُوذُ بِكَ مِنْ شَرِّ هَذِهِ

الْقَرْيَةِ وَشَرِّ أَهْلِهَا وَشَرِّ مَا فِيهَا.

Har Bala Se Mehfooz Rahega.

(26) Jis Shahar Mein Jaye Wahan Ke Sunni
Aalimon Aur Ba_shara' Faqeeron Ke Paas Adab
Se Hazir Ho, Mazaraat Ki Ziyarat Kare, Fuzool
Sair Tamashe Mein Waqt Na Khoye.

(27) Jis Aalim Ki Khidmat Mein Jaye, Woh

Makaan Mein Ho To Aawaz Na De, Bahar Aane Ka Intizaar Kare, Uske Huzur Be_zaroorat Kalaam Na Kare, Be_ijazat Liye Mas'ala Na Poochhe, Uski Koi Baat Apni Nazar Mein Khilaaf E Shara' Ho To Aitiraaz Na Kare Aur Dil Mein Nek Gumaan Rakhe, Magar Yeh Sunni Aalim Ke Liye Hai, Bad Mazhab Ke Saaye Se Bhaage.

(28) Zikr E Khuda Se Dil Behlaaye K Farishta Saath Rahega Na K Sha'ir O Laghwiyaat Se K Shaitan Saath Hoga, Raat Ko Zyada Chale K Safar Jald Tai Hota Hai.

(29) Manzil Mein Raaste Se Bachkar Utre K Wahan Saanp Waghairah Mooziyon Ka Guzar Hota Hai.

(30) Raaste Par Peshab Waghairah Baa'is E La'nat Hai.

(31) Manzil Mein Mutafarriq Hokaar Na Utrein, Ek Jagah Utrein.

(32) Har Safar Khusoosan Safar E Haj Mein Apne Azeezon Aur Doston Ke Liye Dua Se Ghaafil Na Rahe K Musafir Ki Dua Qubool Hai.

(33) Jab Dariya Mein Sawar Ho, Kahe,

بِسْمِ مُجْرِيهَا وَ مَرْسَهَا إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ وَ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَ الْأَرْضُ جَبِيعًا

قَبْضَةُ يَوْمِ الْقِيَامَةِ وَالسَّهَوَاتِ مَطَوِيَّاتٍ بَيْنِيهِ سُبْحَانَهُ وَتَعَالَى عَنَّا يُشْرِكُونَ.

Doobne Se Mehfooz Rahega. Jab Kisi Mushkil Mein Madad Ki Haajat Ho, 3 Baar Kahe,

يَا عِبَادَ اللَّهِ اَعِيْنُونِي.

Ae Allah Ke Nek Bandon Meri Madad Karo, Ghaib Se Madad Hogi, Yeh Hukm Hadees Mein Hai.

(34) Ya Samadu 134 يَا صَدُّ Baar Rozana Padhe Bhook Pyaas Se Bachega.

(35) Agar Dushman Ya Rahzan Ka Dar Ho, لَا يَلْفِ Padhe, Har Bala Se Amaan Rahe.

(36) Sote Waqt Aayatul Kursi 1 Baar Hamesha Padhe K Chor Aur Shaitan Se Amaan Rahe.

(37) Agar Koi Cheez Gum Ho Jaye To Kahe,

يَا جَامِعَ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْوَعْدَ اجْعَلْ بَيْنِي وَبَيْنَ ضَلَّتِي.

In Sha' Allah Ta'ala Mil Jayegi.

(38) Kiraye Ke Oont Waghairah Par Jo Kuchh Baar Karna Ho, Uske Maalik Ko Dikha Le Aur Usse Zyada Baghair Uski Ijazat Ke Na Rakhe.

(39) Jaanwar Ke Saath Narmi Kare, Taaqat

Se Zyada Kaam Na Le, Be_sabab Na Maare, Na Kabhi Munh Par Maare, Hat'tal Maqdoor Us Par Na Soye K Sote Ka Bojh Zyada Ho Jaata Hai, Kisi Se Baat Waghairah Karne Ko Kuchh Der Thehrna Ho To Utar Le, Agar Mumkin Ho.

(40) Subah Wa Shaam Utar Kar Pyada Chal Lene Mein Deeni, Duniyavi Bahut Fai'de Hain.

(41) Baddu'on Aur Sab Arabon Se Bahut Narmi Ke Saath Pesh Aaye, Agar Woh Sakhti Karein, Adab Se Tahammul Kare, Is Par Shafa'at Naseeb Hone Ka Waa'da Farmaya Hai, Khusoosan Ahl E Haramain, Khusoosan Ahl E Medeena, Ahl E Arab Ke Af'aal Par Aitiraaz Na Kare, Na Dil Mein Kadoorat Laaye, Is Mein Donon Jahan Ki Sa'aadat Hai.

(42) Jammaal Yaa'ni Oont Walon Ko Yahan Ke Se Kiraye Wale Na Samjhe Balki Apna Makhdoom Jaane Aur Khaane Peene Mein Unse Bukhl Na Kare K Woh Aison Se Naraaz Hote Hain Aur Thodi Baat Mein Bahut Khush Ho Jaate Hain Aur Ummeed Se Zyada Kaam Aate Hain.

(43) Safar E Medeena Tayyaba Mein Qaafila Na Thehrna Ke Baa'is Ba_majboori Zohar Wa Asr Mila Kar Padhni Hoti Hai, Is Ke Liye Lazim

Hai K Zohar Ke Farzon Se Faarigh Hone Se Pehle Iraada Kar Le K Isi Waqt Asr Padhunga Aur Farz Zohar Ke Baa'd Fauran Asr Ki Namaz Padhe, Yahan Tak K Beech Mein Zohar Ki Sunnatein Bhi Na Ho, Isi Tarah Maghrib Ke Saath Isha Bhi Inhin Sharton Se Ja'iz Hai Aur Agar Aisa Mauqa Hua K Asr Ke Waqt Zohar Aur Isha Ke Saath Maghrib Padhni Ho To Sirf Itni Shart Hai K Zohar Wa Maghrib Ke Waqt Nikalne Se Pehle Iraada Kar Le K Unko Asr Wa Isha Ke Saath Padhunga.

(44) Waapasi Mein Wohi Tareeqa Malhooz Rakhe, Jo Yahan Tak Bayan Hua.

(45) Makaan Par Aane Ki Tareekh Wa Waqt Ki Itt'ila Pehle Se De De, Be_itt'ila Hargiz Na Jaye, Khusoosan Raat Mein.

(46) Sabse Pehle Apni Masjid Se 2 Rak'at Nafl Ke Saath Mile.

(47) 2 Rak'at Ghar Mein Aa Kar Padhe Phir Sabse Ba_kushaada Peshaani Mile.

(48) Doston Ke Liye Kuchh Na Kuchh Tohfa Zaroor Laaye Aur Haji Ka Tohfa Tabarrukaat E Haramain Shareefain Se Zyada Kya Hai Aur Doosra Tohfa Dua K Makaan Mein Pahunchne Se Pehle Istiqbaal Karne Walon Aur Sab

Musalmanon Ke Liye Kare K Qabool Hai.

Fasl E Duwam (2) Ehraam Aur Uske Ahkaam Aur Daakhili Haram E Mohtaram Wa Mohtaram Wa Makkah Mukarramah Wa Masjidul Haraam

(1) Hindiyon Ke Liye Meeqaat (Jahan Se Ehraam Baandhne Ka Hukm Hai) Koh E Yalamlam Ki Muhazaat Hai, Yeh Jagah Kaamraan Se Nikal Kar Samandar Mein Aati Hai, Jab Jeddah 2-3 Meel Reh Jaata Hai Jahaz Wale Itt'ila' De Dete Hain, Pehle Se Ehraam Ka Samaan Tayyar Kar Rakhein.

(2) Jab Woh Jagah Qareeb Aa Jaye Khoob Malkar Nahayein, Wuzu Karein Aur Na Naha Sakein To Sirf Wuzu Kar Lein.

(3) Chahein To Mard Sar Munda Lein K Ehraam Mein Baalon Ki Hifazat Se Najaat Milegi Warna Kanghi Karke Khushboo Aur Tel Daalein.

(4) Naakhun Katrein, Khat Banwayein, Moo E Baghal Wa Zer E Naaf Door Karein.

(5) Khushboo Lagayein K Sunnat Hai.

(6) Mard Sile Kapdein Utaarein, Ek Chadar

Nayi Ya Dhuli Odhein Aur Aisa Hi Ek Tehband
Baandhein, Yeh Kapde Safed Behtar Hain.

(7) Jab Woh Jagah Aa Jaye 2 Rak'at Ba_niyat
Ehraam Padhein, Pehli Mein Fatiha Ke Baa'd قُلْ

قُلْ هُوَ اللَّهُ يَا أَيُّهَا الْكَافِرُونَ Doosri Mein

(8) Ab Haj 3 Tarah Ka Hota Hai, Ek Yeh K
Nira Haj Kare Use Ifraad Kehte Hain, Us Mein
Baa'd Salaam Yoon Kahe,

اللَّهُمَّ إِنِّي أُرِيدُ الْحَجَّ فَيسِرْهُ لِي وَتَقَبَّلْهُ مِنِّي نَوَيْتُ الْحَجَّ مُخْلِصًا لِلَّهِ تَعَالَى.

Doosra Yeh K Yahan Se Nire Umre Ki Niyat
Kare, Makkah Muazmma Mein Haj Ka Ehraam
Baandhe, Use Tamatt'a Kehte Hain, Us Mein
Baa'd Salaam Yoon Kahe,

اللَّهُمَّ إِنِّي أُرِيدُ الْعُمْرَةَ فَيسِرْهَا لِي وَتَقَبَّلْهَا مِنِّي نَوَيْتُ الْعُمْرَةَ مُخْلِصًا لِلَّهِ تَعَالَى.

Teesra Yeh K Haj Wa Umrah Donon Ki
Yahin Se Niyat Kare Aur Yeh Sabse Afzal Hai,
Ise Qiraan Kehte Hain, Is Mein Baa'd Salaam
Yoon Kahe,

اللَّهُمَّ إِنِّي أُرِيدُ الْحَجَّ وَالْعُمْرَةَ فَيسِرْهُمَا لِي وَتَقَبَّلْهُمَا مِنِّي نَوَيْتُ الْحَجَّ وَالْعُمْرَةَ لِلَّهِ تَعَالَى.

Aur Teenon Sooraton Mein Is Niyat Ke Baa'd
Labbaik Ba_aawaaz E Buland Kahe, Labbaik
Yeh Hai,

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ إِنَّ الْحَدَّ وَالنِّعْمَةَ لَكَ وَالْهُلُكَ لَا شَرِيكَ لَكَ.

(9) Yeh Ehraam Tha, Iske Hote Hi Yeh Kaam Haraam Ho Gaye : Aurat Se Sohbat, Bosa, Misaas, Gale Lagana, Uski Indaam Nihaani Par Nigah, Jabki Yeh Chaaron Baatein Ba_shehwat Hon, Auraton Ke Saamne Uska Naam Lena, Fahash Gunah Hamesha Haraam The Ab Aur Sakht Haraam Ho Gaye, Kisi Se Duniyavi Ladai Jhagrha, Jungle Ka Shikaar, Uski Taraf Shikaar Karne Ko Ishaara Karna Ya Kisi Tarah Batana, Bandoq Ya Barood Ya Uske Zibah Ke Liye Chhuri Dena, Uske Ande Todna, Par Ukhedna, Paon Ya Baazu Todna, Uska Doodh Dohna, Uska Gosht Ya Ande Pakana, Bhoonna, Bechna, Khareedna, Khaana, Nakhun Katarna, Sar Se Paon Tak Kahin Se Koi Baal Juda Karna, Munh Ya Sar Kisi Kapde Waghairah Se Chhupana, Bistar Ya Kapde Ki Buqchi Ya Gathri Sar Par Rakhna, Amaama Baandhna, Burqa' Dastaane Pehanna, Moze Ya Juraabein Waghairah Jo Pindli Aur Aqdaam Ke Jod Ko Chhupaye, Pehanna, Sila Kapda Pehanna, Khushboo Baalon Ya Badan Ya Kapdon Mein Lagana, Malageeri, Kasm, Kesar, Gharaz Kisi

Khushboo Ke Range Kapde Pehanna Jabki
Abhi Khushboo De Rahe Hon, Khaalis
Khushboo Mushk, Anbar, Za'fraan Sar Ya
Daadhi, Khat'mi Ya Kisi Khushboodaar Ya Aisi
Cheez Se Dhona Jisse Joein Mar Jayein, Wasma
Ya Mehndi Ka Khizaab Lagana, Gond
Waghairah Se Baal Jamaana, Zaitoon Ya Til Ka
Tel Agarche Be_khushboo Ho, Badan Ya
Baalon Mein Lagana,

Kisi Ka Sar Moondna Agarche Uska Ehraam
Na Ho, Joo(N) Maarna, Phenkna, Kisi Ko Uske
Maarne Ka Ishaara Karna, Kapda Uske Maarne
Ko Dhona Ya Dhoop Mein Daalna, Baalon
Mein Paara Waghairah Uske Maarne Ko
Lagana, Gharaz Joo(N) Ke Halaak Par Kisi
Tarah Baais Hona.

(10) Ehraam Mein Yeh Baatein Makrooh Hai :

Badan Ka Mail Chhurhana, Baal Ya Badan
Khali Ya Sabun Waghairah Be_khushboo Ki
Cheez Se Dhona, Kanghi Karna, Is Tarah
Khujana K Baal Toote Ya Joo(N) Gire,
Angrakha, Kurta Ya Chugha Pehanne Ki Tarah
Kandhon Par Daalna, Khushboo Ki Dhooni
Diya Hua Kapda K Abhi Khushboo De Raha
Ho, Pehanna, Odhna, Qasdan Khushboo

Soonghna, Agarche Khushboo Daar Phal Ya Patta Ho Jaise Leemu(N), Narangi, Pudeena, Itrdaana, Sar Ya Munh Par Patti Baandhna, Ghilaaf E Kaaba E Makkah Muazzma Ke Andar Is Tarah Daakhil Hona K Ghilaaf Shareef Sar Ya Munh Se Lage, Naak Waghairah Munh Ka Koi Hissa Kapde Se Chhupaye Ya Koi Aisi Cheez Khaana Peena Jismein Khushboo Padi Ho Aur Na Woh Pakayi Gayi Ho Na Za'il Ho Gayi Ho, Be_sila Kapda Rafoo Kiya Ya Paivand Laga Hua Pehanna, Takiya Par Munh Rakh Kar Aundha Letna, Mehakti Khushboo Haath Se Chhoona Jabki Haath Mein Lag Na Jaye Warna Haraam Hai, Baazu Ya Gale Par Ta'weez Baandhna Agarche Be_sile Kapde Mein Lapet Kar, Bila_uzr Badan Par Patti Baandhna, Singhaar Karna, Chadar Odhkar Uske Aanchalon Mein Girah De Lena, Tehband Baandh Kar Kamarband Se Kasna.

(11) Yeh Baatein Ehraam Mein Ja'iz Hain : Angrakha, Kurta, Chugha Lapet Kar Oopar Se Is Tarah Daal Lena K Sar Aur Munh Na Chhupe, In Cheezon Ya Pajama Ka Tehband Baandh Lena, Hamyani Ya Patti Baandhna, Be_mail Chhuhaye Hammaam Karna, Kisi

Cheez Ke Saaye Mein Baithna, Chhatri Lagana,
Angoothi Pehanna, Be_khushboo Ka Surma
Lagana, Fasd Baghair Baal Moonde, Puchhne
Lena, Aankh Mein Jo Baal Nikle Use Juda
Karna, Sar Ya Badan Is Tarah Khujana K Baal
Na Toote, Joo(N) Na Gire, Ehraam Se Pehle Jo
Khushboo Lagayi, Uska Laga Rehna, Paaltu
Jaanwar Oont, Gaaye, Bakri, Murghi, Ka Zibah
Karna, Pakaana, Khaana, Uska Doodh Dohna,
Ande Todna, Bhoonna, Khaana, Khaane Ke
Liye Machhli Ka Shikar Karna, Kisi Dariyayi
Jaanwar Ka Maarna, Dawa Ya Ghiza Ke Liye
Na Ho Niri Tafreeh Manzoor Ho Jis Tarah
Logon Mein Raij Hai To Shikar Darya Ho Ya
Jungle Khud Hi Haraam Hai Aur Ehraam Mein
Aur Sakht Tar Haraam, Munh Aur Sar Ke Siwa
Kisi Aur Jagah Zakhm Par Patti Baandhna, Sar
Ya Gaal Ke Neeche Takiya Rakhna, Sar Ya
Naak Par Apna Ya Doosre Ka Haath Rakhna,
Kaan Kapde Se Chhupana, Thodi Se Neeche
Daadhi Par Kapda Rakhna, Sar Par Seenii Aur
Bori Uthana, Jis Khaane Ke Pakne Mein Mushk
Waghairah Pade Hon Agarche Khushboo Dein
Ya Be_pakaye Jismein Khushboo Daali Aur
Woh Boo Nahin Deti Uska Khaana Peena, Ghee

Ya Charbi Ya Kadwa Tel Ya Nariyal Ya
Badaam Ya Kadu Ya Kaahu Ka Tel K Basaya
Na Ho Badan Ya Baalon Mein Lagana,
Khushboo Ke Range Kapde Pehanna Jabki
Unki Khushboo Jaati Rahi Ho, Magar Kusm,
Kesar Ka Rang Mard Ko Waise Hi Haraam Hai,
Deen Ke Liye Ladna Jhagarhna Hasb E Haajat
Farz O Wajib Hai, Joota Pehanna Jo Paon Ke
Jod Ko Na Chhupaye, Be_sile Kapde Mein
Lapet Kar Ta'weez Gale Mein Daalna, Aaina
Dekhna, Aisi Khushboo Ka Chhoona Jismein
Filhaal Mehak Nahin Jaise Agar, Loban, Sandal
Ya Uska Aanchal Mein Baandhna, Nikah
Karna.

(12) In Masa'il Mein Mard Wa Aurat Barabar
Hain : Magar Aurat Ko Chand Baatein Ja'iz
Hain, Sar Chhupana, Balki Na Mehram Ke
Saamne Aur Namaz Mein Farz Hai To Sar Par
Bistar Buqcha Uthana Ba_darja E Aula, Gond
Waghairah Se Baal Jamana, Sar Waghairah Par
Patti Khwaah Baazu Ya Gale Par Ta'weez
Baandhna Agarche See Kar, Ghilaaf E Kaaba
Ke Andar Yoon Daakhil Hona K Sar Par Rahe
Munh Par Na Aaye, Dastaane, Moze, Sile
Kapde Pehanna, Aurat Itni Aawaz Se Labbaik

Na Kahe K Na Mehram Sune Haan Itni Aawaz
Har Padhne Mein Hamesha Sabko Zaroor Hai K
Apne Kaan Tak Aawaz Aaye.

Tanbeeh : Ehraam Mein Chhupana Aurat Ko
Bhi Haraam Hai, Na Mehram Ke Aage Koi
Pankha Waghairah Munh Se Bacha Hua
Saamne Rakhe.

(13) Jo Baatein Ehraam Mein Na Ja'iz Hain
Woh Agar Kisi Uzr Ya Bhool Kar Hon To
Gunah Nahin Magar Un Par Jurmana Muqarrar
Hai Har Tarah Dena Aayega Agarche Be_qasd
Hon Sahwan Ya Jabran Ya Sote Mein.

(14) Waqt E Ehraam Se Rami Jamra Tak
Jiska Zikr Aayega Aksar Auqaat Labbaik Ki
Beshumaar Kasrat Rakhe Khususan Charhayi
Charhte, Utarte, Do Qaafilon Ke Milte, Subah
Wa Shaam, Pichhli Raat, Paanchon Namazon
Ke Baa'd, Mard Ba_aawaz Kahein Magar Itni
Buland K Apne Aap Ya Doosre Ko Takleef Na
Ho.

(15) Jab Haram Ke Muttasil Pahunche, Sar
Jhukayein Aankhein Sharm E Gunah Se Neechi
Kiye Khushu' Wa Khuzu' Se Daakhil Ho Aur
Ho Sake To Pyada Nange Paon Aur Labbaik Wa
Dua Ki Kasrat Rakhe Aur Behtar Yeh K Din Ko

Daakhil Ho, Naha Kar.

(16) Makkah Mukarramah Ke Girda Gird Kayi Kos Ka Jungle Hai, Har Taraf Se Uski Hadein Bane Huyi Hain, Un Hadon Ke Andar Tar Ghaas Ukhedna, Khud Rau Ped Ka Kaatna, Wahan Ke Wahshi { Cheel, Kawwa, Chhipkali, Saanp, Bichchhu, Bar, Khatmal, Machhchhar, Pissu Waghairah Khabees Aur Moozi Jaanwar Ka Qatl Haram Mein Bhi Ja'iz Hai Aur Ehraam Mein Bhi. } Jaanwaron Ko Takleef Dena Haraam Hai, Yahan Tak K Agar Sakht Dhoop Ho Aur Ek Hi Ped Hai, Uske Saaye Mein Hiran Baitha Hai To Ja'iz Nahin Apne Baithne Ke Liye Use Uthaye Aur Agar Koi Wahshi Jaanwar Bairoon E Haram Ka Uske Saath Mein Tha, Use Liye Huye Haram Mein Daakhil Ho Gaya, Ab Woh Jaanwar Haram Ka Ho Gaya, Farz Hai K Use Fauran Azaad Kar De, Makkah Muazzma Mein Jungli Kabootar Ba_kasrat Hain, Har Makaan Mein Rehte Hain, Khabardaar Hargiz Unhein Na Udaaye, Na Koi Eeza Pahunchaye, Baa'z Idhar Udhar Ke Log Jo Makke Mein Base Kabootaron Ka Adab Nahin Karte, Unki Race Na Kare, Magar Bura Unhein Bhi Na Kahe, Jab Wahan Ke Jaanwaron Ka Adab Hai To

Musalman Insaan Ka Kya Kehna.

(17) Jab Rabbul_aalameen Jalla Jalaaluhu Ka Shahar Nazar Pade, Thehar Kar Dua Maange Aur Durood Shareef Ki Kasrat Kare Aur Afzal Yeh Hai K Naha Dhokar Daakhil Ho Aur Madfooneen E Jannatul Mu'alla Ke Liye Fatiha Padhe.

(18) Jab Mad'a Mein Pahunche Jahan Se Kaaba Muazzma Nazar Aaye, Allahu Akbar Yeh Azeem Qabool Wa Ijabat Ka Waqt Hai, Sidq Dil Se Apne Aur Tamaam Azeezon, Doston, Musalmanon Ke Liye Maghfirat Wa Aafiyat Maange Aur Faqeer Ek Dua E Jame' Arz Karta Hai, Durood Shareef Ki Kasrat Karein Aur Ise Kam Az Kam 3 Baar Padhein,

اللَّهُمَّ هَذَا بَيْتُكَ وَأَنَا عَبْدُكَ أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدِّينِ وَالْدُّنْيَا وَالْآخِرَةِ لِيَّ وَ

لِوَالِدَيَّْ وَلِلْبُؤْمِنِينَ وَالْبُؤْمِنَاتِ وَبِعَبْدِكَ أَحْمَدَ رَضَا ابْنِ نَفِيِّ عَلَى اللَّهِ أَنْ غَفَرَ هُمَا وَ

الرَّحْمَتُ هُمَا وَالنُّصْرَةَ نَصْرًا عَزِيزًا.

Phir Durood Shareef Padhein.

(19) Yoon Hi Zikr E Khuda Wa Rasool Aur Apne Aur Tamaam Musalmanon Ke Liye Dua E Falah E Daarain Karta Hua Baabus Salaam Tak Pahunche Aur Us Aastana E Paak Ko Bosa Dekar Dahina Paon Pehle Rakh Kar Daakhil Ho

Aur Kahe,

بِسْمِ الْحَمْدِ لِلَّهِ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا
مُحَمَّدٍ وَآزْوَاجِ سَيِّدِنَا مُحَمَّدٍ اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَافْتَحْ لِي أَبْوَابَ رَحْمَتِكَ.

(20) Yeh Dua Khoob Yaad Rakhe Jab Kabhi Masjidul Haraam Shareef Khwaah Kisi Masjid Mein Daakhil Ho Isi Tarah Jaye Aur Yeh Dua Padhe Aur Jab Kabhi Masjid Se Bahar Aaye Pehle Baayan Paon Bahar Rakhe Aur Yehi Dua Padhe Magar Akheer Mein Rehmatika Ki Jagah فَضْلِكَ Padhe Aur Yeh Lafz Aur Badhaye,

وَسَهِّلْ أَبْوَابَ رَحْمَتِكَ.

Iski Barkat Deen Wa Dunya Mein Be_shumaar Hain, Alhamdulillah.

Fasl E Suwam (3) Tawaaf Wa Sai E Safa Wa Marwah Ka Bayan

Ab K Masjidul Haraam Mein Daakhil Hua, Agar Jama'at Qa'im Ya Namaz Farz Khwaah Witr Ya Sunnat E Moakkida Ke Faut Hone Ka Khauf Na Ho To Sab Kaamon Se Pehle Mutawajje Tawaaf Ho, Kaaba Shama' Hai Aur Tu Parwana, Dekhta Nahin K Parwana Shama' Ki Gird Kaise Qurbaan Hota Hai Yoon Tu Bhi

Is Shama' Par Qurbaan Hone Ke Liye Mustaid
Ho Ja, Pehle Is Maqaam E Kareem Ka Naqsha
Dekhe K Jo Baat Kahi Jaye Khoob Zehan Mein
Aa Jaye,

Masjidul Haraam Ek Gol Wasee' Ahaata Hai
Jiske Kinare Kinare Bakasrat Dalaan Aur Aane
Jaane Ke Darwaze Hain Aur Beech Mein
Mataaf Ek Gol Da'ira Hai Jismein Sang E
Marmar Bichha Hai Uske Beech Mein Kaaba'
Muazzama Hai, Nabi (Salallahu Ta'ala Alaihi
Wasallam) Ke Zamana Mein Masjidul Haraam
Isi Qadr Thi,

Uski Had Par Baabus Salaam Sharqi Qadeem
Darwaza Waqe' Hai, Rukn Makaan Ka Gosha
Jahan Uski 2 Deewarein Milti Hain Jise
Zaawiya Kehte Hain, Is Tarah

ا_____ح-ح-ب

Donon Deewarein Maqaam ح Par Mili Hain,
Yeh Rukn Zaawiya Hai,

Kaaba' Muazzama Ke 4 Rukn Hain,

Rukn E Aswad : Junoob Mashriq Ke Gosha
Mein, Usi Mein Zameen Se Ooncha Sang E
Aswad Shareef Nasab Hai.

Rukn E Iraqi : Mashriq Wa Shumaal Ke

Gosha Mein, Darwaza E Kaaba' Inhin Donon Ruknon Ki Sharqi Deewar Mein Zameen Se Bahut Buland Hai.

Multazam : Isi Sharqi Deewar Ka Woh Tukda Jo Rukn E Aswad Se Kaaba' Muazzama Tak Hai.

Rukn E Shaami : Shumaal Wa Ghuroob Ke Gosha Mein.

Meezaab E Rehmat : Sone Ka Parnaala, Rukn E Shaami Wa Iraqi Ki Shumaali Deewar Par Chhat Mein Nasab Hai.

Hateem : (Yeh) Bhi Isi Shumaali Deewar Ki Taraf Hai, Yeh Zameen* Kaaba Muazzama Hi Ki Thi, Zamana E Jahiliyat Mein Jab Quraish Ne Kaaba Az Sar E Nau Banaya, Kami Kharch Ki Baa'is Itni Zameen Kaaba Muazzama Se Bahar Chhorh Di,

¹ : Junooban Shumaalan 6 Haath Kaaba Ki Zameen Hai Aur Baa'z Kehte Hain 7 Haath Aur Baa'z Ka Khyaal Hai K Saara Hateem Hai.

Uske Girda Gird Ek Qausi Andaaz Ki Chhoti Si Deewar Khench Di Aur Donon Taraf Aamad Wa Raft Ka Darwaza Hai Aur Yeh Musalman Ki Khush Naseebi Hai Is Mein Daakhil Hona

Kaaba Muazzama Hi Mein Daakhil Hona Hai Jo Bihamdihi Ta'ala Be Takalluf Naseeb Hota Hai.

Rukn E Yamaani : Ghuroob Wa Junoob Ke Gosha Mein.

Mustajaar : Rukn E Iraqi Wa Yamaani Ke Beech Ki Gharbi Deewar Ka Woh Tukda Jo Multazam Ke Muqabil Hai,

Mustajaab :

Rukn E Yamaani Wa Rukn E Aswad Ke Beech Mein Jo Deewar Junoobi Hai Yahan 70 Hazar Farishte Dua Par Aameen Kehne Ke Liye Muqarrar Hain, Faqeer Ne Uska Naam Mustajaab Rakha,

Maqam E Ibraheem :

Darwaza E Kaaba' Muazzama Ke Saamne Ek Qubba Mein Woh Patthar Hai Jis Par Khade Hokaar Sayyidina Ibraheem Khaleelullah (Alaihis Salaato Wassalaam) Ne Kaaba' Banaya Tha, Unke Qadam Paak Ka Us Par Nishan Ho Gaya Jo Ab Tak Majood Hai Jise Allah Ta'ala Ne

اِيْتٌ بَيِّنَاتٌ۔

Allah Ta'ala Ki Khuli Nishaniya(N)
Farmaya,

Zamzam Shareef Ka Qubba Usse Junoob Ko Masjid Shareef Mein Waqe' Hai.

Baabus Safa :

Masjid Shareef Ke Darwazon Mein Se Ek Darwaza Hai Jisse Nikal Kar Saamne Koh E Safa Hai, Safa Kaaba Muazzama Se Junoob Ko Ek Pahadi Thi K Zameen Mein Chhup Gayi Hai Ab Wahan Qibla Rukh Ek Dalaan Bana Diya Hai Aur Charhne Ki Seedhiyan,

Marwah :

Doosri Pahadi Safa Se Poorab Ko Thi Yahan Bhi Qibla Rukh Dalaan Bana Diya Hai Aur Seedhiyan, Safa Se Marwah Tak Jo Faasla Hai Ab Yahan Bazaar Hai, Safa Se Chalte Huye Dahine Haath Ko Dukanein Aur Bayein Haath Ko Ahaata Masjidul Haraam Hai,

Meelain Akhzarain : Is Faasle Ke Wast Mein Deewar E Haram Shareef Mein Do (2) Sabz Meel Nasb Hain, Jaise Meel Ke Shuru' Mein Patthar Laga Hota Hai,

Mas'aa :

Woh Faasla K In Donon Meelon Ke Beech Mein Hai,

Sab Sooratein Risaala Mein Baar Baar Dekh Kar Khoob Zehan Nasheen Kar Lijiye K Wahan

Pahunch Kar Poochhne Ki Haajat Na Ho, Na_waqif Aadmi Andhe Ki Tarah Kaam Karta Hai Aur Jo Samajh Liya Woh Ankhyaara Hai. Ab Apne Rab Azza Wa Jalla Ka Naam Lekar Tawaaf Kijiye,

(1) Shuru' Tawaaf Se Pehle Mard Iztiba' اضطباع

Karle Yaa'ni Chadar Ki Seedhi Janib Dahni Baghal Ke Neeche Se Nikale K Seedha Shaana Khula Rahe Aur Donon Aanchal Bayein Kandhe Par Daal Le.

(2) Ab Roo_ba Kaaba Hajar E Aswad Ki Dahni Taraf Rukn E Yamani Ki Janib Sang E Aswad E Aqdas Ke Qareeb Yoon Khade Ho K Tamaam Patthar Apne Seedhe Haath Ko Rahe, Phir Tawaaf Ki Niyat Karo,

اللَّهُمَّ إِنِّي أُرِدُّ طَوَافَ بَيْتِكَ الْحَرَامِ فَيَسِّرْ لِي وَتَقَبَّلْهُ مِنِّي.

(3) Is Niyat Ke Baa'd Kaaba Ko Munh Kiye Apni Dahini Simt Chalo, Jab Sang E Aswad Ke Muqabil Ho (Aur Yeh Baat Adna Harkat Mein Haasil Ho Jayegi) Kaanon Tak Haath Is Tarah Uthao K Hatheliyan Hajar Ki Taraf Rahe Aur Kaho,

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَاللَّهُ أَكْبَرُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ.

(4) Muyassar Ho Sake To Hajar E Aswad

Mut'har Par Donon Hatheliyan Aur Unke Beech Mein Munh Rakh Kar Yoon Bosa Do K Aawaz Na Paida Ho, Ho Sake To 3 Baar Aisa Hi Karo, Yeh Naseeb Ho To Kamaal Sa'adat Hai, Yaqeenan Tumhare Mehboob Wa Maula Muhammed Rasool_ullah Salallahu Ta'ala Alaihi Wasallam Ne Use Bosa Diya Aur Roo E Aqdas Us Par Rakha Hai, Zahe Khush Naseebi K Tumhara Munh Wahan Tak Pahunche Aur Hujoom Ke Sabab Na Ho Sake To Na Auron Ko Eeza Do Aur Na Aap Dabo Kuchlo Balki Uske Ewaz Haath Se Aur Haath Na Pahunche To Lakdi Se Sang E Aswad Mubarak Chhoo Kar Use Choom Lo, Yeh Bhi Na Ban Pade To Haathon Se Uski Taraf Ishaara Karle, Use Bosa De, Muhammed Rasool Ullah Salallahu Ta'ala Alaihi Wasallam Ke Munh Rakhne Ki Jagah Par Nigahein Pad Rahi Hain, Yehi Kya Kam Hai.

(5) Ab

اللَّهُمَّ إِنَّمَا بِكَ وَإِتِّبَاعًا لِسُنَّةِ نَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ.

Kehte Huye Dar E Kaaba Tak Badho, Jab Hajar Mubarak Ke Saamne Se Guzar Jaye, Seedhe Ho Lo, Khaana E Kaaba Ko Apne Baayein Haath Par Lekar Yoon Chalo K Kisi Ko

Eeza Na Do.

(6) Mard Ramal Karta Chale Yaa'ni Jald Jald Chhote Qadam Rakhta Shaane Hilaata Jaise Qawi Wa Bahadur Log Chalte Hain, Na Koodta Na Daurhta, Jahan Zyada Hujoom Ho Jaye Aur Ramal Mein Apni Ya Ghair Ki Eeza Ho, Utni Der Ramal Tark Karo.

(7) Tawaaf Mein Jis Qadar Khaana E Kaaba Se Nazdeek Ho Behtar Hai, Magar Na Itne K Pushta E Deewar Par Jism Ya Kapda Lage Aur Nazdeeki Mein Kasrat E Hujoom Ke Sabab Ramal Na Ho Sake To Doori Behtar Hai.

(8) Jab Multazam, Phir Rukn E Iraqi, Phir Meezab_ur Rehmat, Phir Rukn E Shaami Ke Saamne Aao To Yeh Sab Dua Ke Mawaqi' Hai, Unke Liye Khaas Khaas Duaein Hain Jo Jawahir_ul Bayan Shareef Mein Mazkoor Hain, Sabka Yaad Karna Dushwaar Hai, Isse Woh Ikhtiyaar Karo Jo Muhammed Rasool Ullah Salallahu Ta'ala Alaihi Wasallam Ke Sachche Waa'de Se Tamaam Duaon Se Behtar Wa Afzal Hai Yaa'ni Yahan Aur Tamaam Mawaqi' Mein Apne Liye Dua Ke Badle Apne Habeeb Salallahu Ta'ala Alaihi Wasallam Par Durood Bhejo, Rasool Ullah Salallahu Ta'ala Alaihi

Wasallam Farmate Hain,

إِذَا كُنْفِي هُبُكَ وَيَغْفِرُكَ ذَنْبَكَ.

Aisa Karega To Allah Tere Sab Kaam Bana Dega Aur Tere Gunah Mu'af Farma Dega.

(9) Tawaaf Mein Dua, Durood Ke Liye Ruko Nahin Balki Chalte Mein Padho.

(10) Dua Wa Durood Chilla Chilla Kar Na Padho, Jis Tarah Mutawwif Padhate Hain Balki Aahista Is Qadar K Apne Kaan Tak Aawaz Aaye.

(11) Jab Rukn E Yamani Ke Paas Aao To Use Donon Haath Ya Dahine Se Tabarrukan Chhuo, Na Sirf Bayein Haath Se Aur Chaaho To Use Bosa Bhi Do Aur Na Ho Sake To Yahan Lakdi Se Chhoona Ya Ishaara Karke Haath Choomna Nahin.

(12) Jab Usse Badho To Yeh Mustajaab Hai Jahan Sattar Hazar (70000) Farishte Dua Par Aameen Kahenge, Wahi Dua E Jame' Padhiye Ya Apne Aur Sab Ahbaab Wa Muslimeen Aur Is Haqeer Wa Zaleel Ki Niyat Se Sirf Durood Shareef Kaafi Hai.

(13) Ab Jo Dobara Hajar Tak Aaye, Yeh 1 Phera Hua, Yoon Hi 7 Phere Karo, Magar Baaqi

Pheron Mein Woh Niyat Karna Nahin K Niyat To Ibtida' Mein Ho Chuki Aur Ramal Sirf 3 Pheron Mein Hai Aur Baaqi 4 Mein Aahista Be_junbish Shaana Ma'mooli Chaal Se Chalo.

(14) Jab Saaton Phere Ho Jayein, Aakhir Mein Phir Hajar Ko Bosa Do Ya Wahi Tareeqe Haath Ya Lakdi Ke Barto.

(15) Baa'd Tawaaf Maqaam E Ibraheem Mein Aakar Aayat E Kareema,

وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى.

Padh Kar 2 Rak'at Tawaaf K Wajib Hain, قُلْ

يَا Aur قُلْ هُوَ اللَّهُ Se Padho, Yeh Rak'atein Padh Kar Dua Maango, Yahan Hadees Mein Ek Dua Irshad Huyi Jiske Faidon Ki Azmat Usse Kehna Hi Chahti Hai,

اللَّهُمَّ إِنَّكَ تَعْلَمُ سِرِّي وَعَلَانِيَتِي فَأَقْبَلْ مَعْدِرَتِي وَتَعْلَمُ حَاجَتِي فَأَعْطِنِي سَوْلى وَتَعْلَمُ مَا فِي نَفْسِي فَأَغْفِرْ لِي ذُنُوبِي اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيهَانًا يُبَاسِئُ قَلْبِي وَيَقِينًا صَادِقًا حَتَّى أَعْلَمَ أَنَّهُ يُصِيبُنِي إِلَّا مَا كَتَبْتَ لِي وَرَضِيَ مِنَ الْبَعِيشَةِ بِمَا قَسَمْتَ لِي يَا أَرْحَمَ الرَّاحِمِينَ.

Hadees Mein Hai Allah Ta'ala Farmata Hai Jo Yeh Dua Karega Uski Khata Bakhsh Dunga, Gham Door Karunga, Mohtaji Usse Nikaal Lunga, Har Taajir Se Badh Kar Uski Tijarat

Rakhunga, Dunya Nachaar Wa Majboor Uske
Paas Aayegi, Go Woh Use Na Chaahe.

(16) Phir Multazam Par Jao Aur Qareeb E
Hajar Usse Lipto Aur Apna Seena Aur Pet Aur
Kabhi Dahina Rukhsaara Kabhi Baayan
Rukhsaara Us Par Rakho Aur Donon Haath Sar
Se Oonche Karke Deewar Par Phailao, Dahina
Haath Darwaze Aur Bayaan Sang E Aswad Ki
Taraf Aur Yahan Ki Dua Yeh Hai,

يَا وَاجِدُ يَا مَاجِدُ لَا تَزِلْ عَنِّي نِعْمَةَ أَنْعَمْتَهَا عَلَيَّ.

Hadees Mein Farmaya Jab Chahta Hoon
Jibreel Ko Dekhta K Multazam Se Lipte Huye
Yeh Dua Kar Rahe Hain.

(17) Phir Zamzam Par Aao Aur Ho Sake To
Khud Ek Dol Kheencho Warna Bharne Walon
Se Le Lo Aur Kaaba Ko Munh Karke 3 Saanson
Mein Pet Bhar Ke Jitna Piya Jaye Piyo, Har
Baar Bismillah Se Shuru' Aur Alhamdulillah
Par Khatm, Baaqi Badan Par Daal Lo Aur Peete
Waqt Dua Karo K Qabool Hai, Rasool Ullah
Salallahu Ta'ala Alaihi Wasallam Farmate Hain
Zamzam Jis Murad Se Piya Jaye Usi Ke Liye
Hai, Yahan Wahi Dua E Jame' Padho Aur
Makkah Muazzama Tak Peena To Baaraha

Naseeb Hoga, Qayamat Ki Pyaas Se Bachne Ke Liye Piyo, Kabhi Azaab E Qabr Se Mehfoozi Ko, Kabhi Muhabbat E Rasool Ullah Salallahu Ta'ala Alaihi Wasallam Badhne Ko, Kabhi Wus'at E Rizq, Kabhi Shifa E Amraaz, Kabhi Husool E I'lm Waghairah Khaas Khaas Muradon Ke Liye Piyo.

(18) Wahan Jab Piyo Khoob Pet Bhar Kar Piyo, Hadees Mein Hai Hum Mein Aur Munafiqon Mein Yeh Farq Hai K Woh Zamzam Kokh Bhar Kar Nahin Peete.

(19) Chaah E Zamzam Ke Andar Bhi Nazar Karo K Ba_hukm E Hadees Daafa' E Nifaaq Hai.

(20) Ab Agar Koi Uzr Takaan Waghairah Ka Na Ho To Abhi Warna Aaraam Lekar Safa Marwa Mein Sa'i Ke Liye Phir Hajar E Aswad Ke Paas Aao Aur Usi Tarah Takbeer Waghairah Keh Kar Choomo Aur Na Ho Sake To Uski Taraf Munh Karke Fauran Baab E Safa Se Janib E Safa Rawana Ho, Darwaze Se Pehle Bayaan Paon Nikaalo Aur Dahina Pehle Joote Mein Daalo Aur Yeh Adab Har Masjid Se Bahar Aate Hamesha Malhooz Rakho.

(21) Zikr Wa Durood Mein Mashghool Safa

Ki Seedhiyon Par Itna Charho K Kaaba Muazzama Nazar Aaye (Aur Yeh Baat Yahan Pehli Hi Seedhi Se Haasil Hai) Phir Rukh_ba Kaaba Hokar Donon Haath Dua Ki Tarah Pehle Shaano Tak Uthao Aur Der Tak Tasbeeh Wa Tehleel Wa Durood Wa Dua Karo K Mahal E Ijabat Hai, Yahan Bhi Dua E Jame' Padho, Phir Utar Kar Zikr Wa Durood Mein Mashghool Marwa Ko Chale.

(22) Jab Pehla Meel Aaye Mard Daurhna Shuru' Karein (Magar Na Had Se Za'id Na Kisi Ko Eeza Dete) Yahan Tak K Doosre Meel Se Nikal Jayein, Is Darmiyan Mein Sab Dua Ba_koshish Tamaam Karo, Yahan Ki Dua Yeh Hai,

رَبِّ اغْفِرْ لِي وَارْحَمْ وَ أَنْتَ الْأَعَزُّ الْأَكْرَمُ -

(23) Doosre Meel Se Nikal Kar Phir Aahista Ho Lo Yahan Tak K Marwa Par Pahuncho, Yahan Pehli Seedhi Par Charhne Balki Uske Qareeb Khade Hone Se Marwa Par Sa'ood Mil Jaata Hai Yahan Agarche Imaratein Ban Jaane Se Kaaba Nazar Nahin Aata Magar Roo_ba Kaaba Hokar Jaisa Safa Par Kiya Tha, Karo, Yeh Ek Phera Hua.

(24) Phir Safa Ko Jao Phir Aao Yahan Tak

Saatwan Phera Marwa Par Khatm Ho, Har Phere Mein Isi Tarah Karein, Is Ka Naam Sa'i Hai, Waazeh Ho K Umrah Sirf Inhin Af'aal E Tawaaf Wa Sa'i Ka Naam Hai, Qiraan Wa Tamatt'o Wale Ke Liye Yehi Umrah Ho Gaya Aur Ifraad Wale Ke Liye Yeh Tawaaf E Qudoom Hua Yaa'ni Haziri Ka Mujra.

(25) Qaarin Jisne Qiraan Kiya Hai Uske Baa'd Tawaaf E Qudoom Ki Niyat Se Ek Tawaaf Wa Sa'i Aur Baja Laaye.

(26) Qaarin Aur Mufrid Jisne Ifraad Kiya Tha Labbaik Kehte Huye Ehraam Ke Saath Makkah Mein Thehre in, Unki Labbaik 10vin Tareekh Rami Jamra Ke Waqt Khatm Hogi, Jabhi Ehraam Se Niklenge Jiska Zikr In Sha' Allah Ta'ala Aata Hai, Magar Mutamatt'i Jisne Tamatt' a Kiya Tha Woh Aur Mo'tamir Yaa'ni Nira Umrah Karne Wala Shuru' Tawaaf Kaaba Muazmma Se Sang E Aswad Shareef Ka Pehla Bosa Lete Hi Labbaik Chhorh Dein Aur Tawaaf Wa Sa'i Mazkoor Ke Baa'd Halq Karein Yaa'ni Mard Saara Sar Munda Dein Ya Taqseer Yaa'ni Mard Wa Aurat Baal Katarwayein Aur Ehraam Se Bahar Aayein, Phir Mutamatt'i Chaahe To 8vin Zil_hajja Tak Be_ehraam Rahe Magar

Afzal Yeh Hai K Jald Haj Ka Ehraam Baandh Le, Agar Yeh Khyaal Na Ho K Din Zyada Hain Yeh Qaidein Na Nibhengi.

Tanbeeh :

Tawaaf E Qudoom Mein Iztiba' Wa Ramal Aur Uske Baa'd Safa Wa Marwa Mein Sa'i Zaroor Nahin Magar Ab Na Karega To Tawaaf_uz Ziyarat K Haj Ka Tawaaf E Farz Hai, Jiska Zikr In Sha' Allah Ta'ala Aata Hai, Yeh Sab Kaam Karne Honge Aur Us Waqt Hujoom Bahut Hota Hai Ajab Nahin K Tawaaf Mein Ramal Aur Sa'i Mein Daurhna Na Ho Sake Aur Is Waqt Ho Chuka To Us Tawaaf Mein Unki Haajat Na Hogi Lihaza Humne Unko Mutlaqan Daakhil E Tarkeeb Kar Diya.

(27) Mufrid Wa Qaarin To Haj Ke Ramal Wa Sa'i Se Tawaaf E Qudoom Mein Faarigh Ho Liye Magar Mutamatt'i Ne Jo Tawaaf Wa Sa'i Kiye Woh Umrah Ke The Haj Ke Ramal Wa Sa'i Usse Ada Na Huye Aur Us Par Tawaaf E Qudoom Hai Nahin K Qaarin Ki Tarah Usmein Yeh Umoor Karke Faraghat Pa Le, Lihaza Woh Bhi Agar Pehle Se Faarigh Ho Lena Chaahe To Haj Ka Ehraam Baandhega Uske Baa'd Ek Nafl Tawaaf Mein Ramal Wa Sa'i Karke Ab Use

Tawaaf_uz Ziyarat Mein Unki Haajat Na Hogi.

(28) Ab Yeh Sab Hujjaj (Qaarin, Mutamatt'i, Mufrid, Koi Ho) Mina Jaane Ke Liye Makkah Muazmma Mein 8vin Tareekh Ka Intizaar Kar Rahe Hain, Ayyaam E Iqaamat Mein Jis Qadr Ho Sake Nira Tawaaf Be_iztiba' Wa Ramal Wa Sa'i Karte Rahein, Bahar Walon Ke Liye Yeh Sabse Behtar Ibadat Hai Aur Har 7 Pheron Par Maqaam E Ibraheem Wa Alaihis Salaato Wat_tasleem Mein 2 Rak'at Padhe.

(29) Ab Khwaah Mina Se Waapasi Par Jab Kabhi Raat Mein Jitni Baar Kaaba Muazmma Par Nazar Pade

لااله الا الله والله اكبر

3 Baar Kahein Aur Nabi Salallahu Ta'ala Alaihi Wasallam Par Durood Bhejein, Dua Karein K Waqt E Qabool Hai.

(30) Tawaaf Agarche Nafil Ho, Usmein Yeh Baatein Haraam Hain : Be_wuzu Tawaaf Karna, Koi Uzw Jo Sitr Mein Daakhil Hai Uska Chaharum Khula Hona Maslan Raan Ya Azaad Aurat Ka Kaan, Be_majboori Sawari Par Ya Kisi Ki God Mein Ya Kandhon Par Tawaaf Karna, Bila_uzr Baith Kar Sarakna Ya Ghutnon

Chalna, Kaaba Ko Dahine Haath Par Lekar Ula
Tawaaf Karna, Tawaaf Mein Hateem Ke Andar
Hokar Guzarna, 7 Pheron Se Kam Karna.

Yeh Baatein Tawaaf Mein Makrooh Hain :
Fuzool Baat Karna, Bechna, Khareedna, Hamd
Wa Naat Wa Manqabat Ke Siwa Koi Sha'ir
Padhna, Zikr Ya Dua Ya Tilawat Ya Koi
Kalaam Buland Aawaz Se Karna, Napaak
Kapdon Mein Tawaaf Karna, Ramal Ya Idtiba'
Ya Bosa E Sang E Aswad Jahan Jahan Unka
Hukm Hai, Tark Karna, Tawaaf Ke Pheron
Mein Zyada Faasla Dena Yaa'ni Kuchh Phere
Kar Liye Phir Der Tak Thehr Gaye Ya Aur Kisi
Kaam Mein Lag Gaye, Baaqi Phere Baa'd Ko
Kiye Magar Wuzu Jaata Raha To Kar Aaye Ya
Jama'at Qa'im Huyi Aur Usne Namaz Abhi Na
Padhi Ho To Shareek Ho Jaye Balki Janaza Ki
Mein Bhi Tawaaf Chhorh Kar Mil Sakta Hai,
Baaqi Jahan Se Chhorha Tha Aakar Poora
Karle, Yoon Hi Peshab, Pakhana Ki Zaroorat
Ho To Chala Jaye, Wuzu Karke Baaqi Poora
Karle, Ek Tawaaf Ke Baa'd Jab Tak Uski
Rak'atein Na Padh Lein Doosra Tawaaf Shuru'
Kar Dena Magar Karahat E Namaz Ka Waqt Ho
Jaise Subah E Sadiq Se Tulu' Aaftaab Ya

Namaz E Asr Padhne Ke Baa'd Se Ghuroob E Aaftaab Tak K Usmein Muta'did Tawaaf Be_fasl E Namaz Ja'iz Hain, Waqt E Karahat Nikal Jaye To Har Tawaaf Ke Liye 2 Rak'at Ada Kare, Khutba E Imam Ke Waqt Tawaaf Karna, Haan Agar Khud Pehli Jama'at Mein Padh Chuka To Baaqi Jama'aton Ke Waqt Tawaaf Karne Mein Harj Nahin Aur Namaziyon Ke Saamne Guzar Sakta Hai K Tawaaf Bhi Misl Namaz Hi Hai, Tawaaf Mein Kuchh Khaana, Peshab Pakhana Ke Taqaaze Mein Tawaaf Karna.

(31) Yeh Baatein Tawaaf O Sa'i Donon Mein Mubah Hain : Salaam Karna, Jawab Dena, Paani Peena, Hamd Wa Naat Wa Manqabat Ke Ash'aar Aahista Padhna Aur Sa'i Mein Khaana Kha Sakta Hai, Haajat Ke Liye Kalaam Karna, Fatwa Poochna, Fatwa Dena.

(32) Tawaaf Ki Tarah Sa'i Bhi Bila_zaroorat Sawar Hokaar Ya Baith Kar Na Ja'iz O Gunah Hai.

(33) Sa'i Mein Yeh Baatein Makrooh Hain :
Be_haajat Uske Pheron Mein Zyada Fasl Dena Magar Jama'at Qa'im Ho To Chala Jaye, Yoon Hi Shirkat E Janaza, Ya Qaza E Haajat,

Ya Tajdeed E Wuzu Agarche Sa'i Mein Zaroor Nahin, Khareed Wa Farokht, Fuzool Kalaam, Safa Ya Marwa Par Na Charhna, Mard Ka Sa'i Mein Bila_uzr Na Daurhna, Tawaaf Ke Baa'd Bahut Takheer Karke Sa'i Karna, Sitr E Aurat Na Hona, Parishan Nazri Yaa'ni Idhar Udhar Fuzool Dekhna Sa'i Mein Bhi Makrooh Hai Aur Tawaaf Mein Aur Zyada Makrooh, Mas'ala: Be_wuzu Bhi Sa'i Mein Koi Harj Nahin, Haan Ba_wuzu Mustahab Hai.

(34) Tawaaf Wa Sa'i Ke Sab Masa'il Mazkoora Mein Auratein Bhi Shareek Hain, Magar Iztiba', Ramal, Sa'i Mein Daurhna Unke Liye Nahin, Muzahamat Ke Saath Bosa E Sang E Aswad Ya Mas E Rukn E Yamaani Ya Qurb E Kaaba Ya Zamzam Ke Andar Nazar Ya Khud Paani Bharne Ki Koshish Na Karein,

Yeh Baatein Yoon Mil Sakein K Na Mehram Se Badan Na Chhuye To Khair Warna Alag Thalag Rehna Uske Liye Sabse Behtar Hai.

Fasl Chaharum (4) Mina Ki Rawangi Aur Arfa Ka Wuqoof

(1) 7vin Tareekh Masjid E Haraam Mein Baa'd Namaz E Zohar Imam Khutba Padhega,

Use Suno.

(2) Yaum_ut Tarweeya K 8 Tareekh Ka Naam Hai, Jisne Ehraam Na Baandha Ho, Baandh Le Aur Ek Nafl Tawaaf Mein Ramal Wa Sa'i Jaisa K Oopar Guzra.

(3) Jab Aaftaab Nikal Aaye Mina Ko Chalo Aur Ho Sake To Pyada K Jab Tak Makkah Muazzama Palat Kar Aaoge Har Qadam Par 700 Nekiyen Likhi Jayengi, 100 Hazar Ka 1 Lakh, 100 Lakh Ka Karor, 100 Karor Ka Arab, 100 Arab Ka Kharab, Yeh Nekiyen Takhmeen 78 Kharab 40 Arab Aati Hain Aur Allah Ka Fazl Is Nabi Ke Sadqe Mein Is Ummat Par Be_shumaar Hain.

جل وعلا صلى الله تعالى عليه وسلم والحمد لله رب العالمين.

(4) Raaste Bhar Labbaik Wa Dua Wa Durood Wa Sana Ki Kasrat Karo.

(5) Jab Mina Nazar Aaye, Kaho,

اللَّهُمَّ هَذِهِ مِنِّي فَأَمِّنْ عَلَيَّ بِمَا مَنَنْتَ عَلَيَّ أَوْ لِيَّكَ.

(6) Yahan Raat Ko Thehro, Aaj Zohar Se 9vin Ki Subah Tak 5 Namazein Masjid E Khaif Mein Padho, Aaj Kal Baa'z Mutawwifon Ne Yeh Nikaali Hai K 8vin Ko Mina Nahin Theharte Seedhe Arfaat Pahunchte Hain, Unki

Na Maane Aur Is Sunnat E Azeema Ko Hargiz Na Chhorhein, Qaafila Ke Israar Se Unko Bhi Majboor Hona Padega.

(7) Shab E Arfa Wa Mina Mein Zikr Wa Ibadat Se Jaag Kar Subah Karo, Sone Ke Bahut Din Pade Hain Aur Na Ho To Kam Az Kam Isha Wa Subah To Jama'at E Oola Se Padho K Shab Bedaari Ka Sawab Milega Aur Ba_wuzu So'o K Rooh Arsh Tak Buland Hogi.

(8) Subah Mustahab Waqt Namaz Padh Kar Labbaik Wa Zikr Wa Durood Mein Mashghool Raho Yahan Tak K Aaftaab Koh E Subeer Par K Masjid E Khaif Shareef Ke Saamne Hai, Chamke, Ab Arfaat Ko Chalo, Dil Ko Khyaal E Ghair Se Paak Karne Mein Koshish Karo K Aaj Woh Din Hai K Kuchh Ka Haj Qabool Karenge Aur Kuchh Unke Sadqe Mein Bakhsh Denge, Mehroom Woh Jo Aaj Mehroom Raha, Waswase Aayein To Unse Ladai Na Baandho K Yoon Bhi Dushman Ka Matlab Haasil Hai, Woh To Yeh Chahta Hai K Tum Aur Khyaal Mein Lag Jao, Ladai Baandhi Jab Bhi To Aur Khyaal Mein Pade Balki Unki Taraf Dhyaan Hi Na Karo, Yeh Samajh Lo K Koi Aur Wajood Hai Jo Aise Khyaalaat La Raha Hai, Mujhe Apne

Rab Se Kaam Hai, Yoon In Sha' Allah Woh Mardood Wa Nakaam Waapas Jayega.

(9) Raaste Bhar Zikr Wa Durood Mein Basar Karo, Be_zaroorat Kuchh Baat Na Karo, Labbaik Ki Baar Baar Kasrat Karte Chalo.

(10) Jab Nigah Jabal E Rehmat Par Pade In Umoor Mein Aur Zyada Koshish Karo K In Sha' Allah Ta'ala Waqt E Qabool Hai.

(11) Arafat Mein Us Koh E Mubarak Ke Paas Ya Jahan Jagah Mile Shaare' Aam Se Bachkar Utro.

(12) Aaj Ke Hujoom Mein K Lakho(N) Aadmi, Hazaron Dere, Kheme Hote Hain, Apne Dere Se Jakar Wapasi Mein Uska Milna Dushwar Hota Hai Isliye Pehchan Ka Nishan Qa'im Karlo K Door Se Nazar Aaye.

(13) Mastoorat Saath Hon To Unke Burqa' Par Bhi Koi Khaas Kapda, Alaamat Chamakte Rang Ka Laga Do K Door Se Dekh Kar Tameez Kar Sako Aur Dil Mein Tashweesh Na Rahe.

(14) Dopahar Tak Zyada Waqt Allah Ke Huzur Zaari Aur Ba_ikhlaas E Niyat Hasb E Istita'at Tasadduq Wa Khairaat Wa Zikr Wa Labbaik Wa Durood Wa Dua Aur Istighfaar Wa Kalima E Tauheed Mein Mashghool Raho,

Hadees Mein Hai Nabi Salallahu Ta'ala Alaihi
Wasallam Farmate Hain Sab Mein Behtar Woh
Cheez Jo Aaj Ke Din Maine Aur Mujhse Pehle
Anbiya Ne Kahi Yeh Hai,

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ

الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

(15) Dopahar Se Pehle Khaane Peene
Waghairaha Zarooriyaat Se Faarigh Ho Lo K
Dil Kisi Taraf Laga Na Rahe, Aaj Ke Din Jaise
Haji Ko Roza Munasib Nahin K Dua Mein Z'of
Hoga Yoon Hi Pet Bhar Khaana Sakht Zehar
Aur Ghaflat Wa Kasl Ka Baa'is Hai, 3 Roti Ki
Bhook Wala 1 Roti Hi Khaaye, Nabi Salallahu
Ta'ala Alaihi Wasallam Ne Hamesha Ke Liye
Yehi Hukm Diya Hai Aur Khud Duniya Se
Tashreef Le Gaye Aur Jau Ki Roti Kabhi Pet
Bhar Na Khaayi Haalaanki Allah Ke Hukm Se
Tamaam Jahan Ikhtiyaar Mein Tha Aur Hai,
Aur Agar Anwaar Wa Barkaat Lena Chaaho To
Na Sirf Aaj Balki Haramain Shareefain Mein
Jab Tak Haazir Raho Tihaayi Pet Se Zyada
Hargiz Na Khaao, Maanoge To Uska Faida, Na
Maanoge To Uska Nuqsaaan Aankhon Se Dekh
Loge, Hafta Bhar Is Par Amal Karke To Dekho

Agli Haalat Se Farq Na Pao Jab Hi Kehna, Jee Bache To Khaane Peene Ke Bahut Din Hain Yahan To Noor Wa Zauq Ke Liye Jagah Khaali Rakho, Bhara Bartan Dobra Kya Bharega.

(16) Jab Dopahar Qareeb Aaye, Nahao K Sunnat E Moakkida Hai Aur Na Ho Sake To Sirf Wuzu'.

(17) Dopahar Dhalte Hi Balki Usse Pehle K Imam Ke Qareeb Jagah Mile Masjid E Namirah Jao, Sunnatein Padh Kar Khutba Sunkar Imam Ke Saath Zohar Padho, Beech Mein Salaam Wa Kalaam To Kya Ma'ne Sunnatein Bhi Na Padho Aur Baa'd Asr Bhi Nafl Nahin, Yeh Zohar Wa Asr Mila Kar Padhna Jab Hi Ja'iz Hai K Namaz Ya To Sultan Khud Padhaye Ya Woh Jo Haj Mein Uska Na'ib Hoka Aata Hai, Jisne Zohar Akele Ya Apni Khaas Jama'at Se Padhi Use Waqt Se Pehle Asr Padhna Halaal Na Hoga Aur Jis Hikmat Ke Liye Shara' Ne Yahan Zohar Ke Saath Asr Milane Ka Hukm Farmaya Hai, Yaa'ni Ghuroob E Aaftaab Tak Dua Ke Liye Waqt Khaali Milna, Woh Jaati Rahegi.

(18) Khyaal Karo K Jab Shara' Ko Yeh Waqt Dua Ke Liye Faarigh Karne Ka Is Qadr Ihtimaam Hai To Us Waqt Aur Kaam Mein

Mashghooli Kis Qadr Behooda Hai, Baa'z Ahmaqon Ko Dekha Hai K Imam To Namaz Mein Hai Namaz Padh Kar Mauqaf Ko Gaya Aur Woh Khaane Peene, Huqqe, Chai Udaane Mein Masroof Hain, Khabardar Aisa Na Karo, Imam Ke Saath Namaz Padhte Hi Fauran Mauqaf ¹ Ko Rawana Ho Jao Aur Mumkin Ho To Oont Par, K Sunnat Bhi Hai Aur Hujoom Mein Dabne Kuchalne Se Muhafizat Bhi.

(19) Baa'z Mutawwif Is Majma' Mein Jaane Se Mana' Karte Hain Aur Tarah Tarah Se Darate Hain, Unki Na Suno K Khaas Nuzool E Rehmat E Aam Ki Jagah Hai, Haan Auraat Aur Kamzor Mard Yahin Khade Huye Dua Mein Shaamil Hon K Batan E Arfa ² Ke Siwa Yeh Saara Maidaan Mauqaf Hai, Aur Yeh Log Bhi Tasawwur Yehi Karein K Hum Us Majma' Mein Hazir Hain, Apni Dedh Eent Ki Alag Na Samjhein, Is Majma' Mein Yaqeenan Ba_kasrat

¹ : Woh Jagah K Namaz Ke Baa'd Se Ghuroob Aaftaab Tak Wahan Khade Hokaar Zikr O Dua Ka Hukm Hai. ___ ² : Batan E Arfa Arafat Mein Haram Ke Naalon Mein Se Ek Naala Hai.

Auliya Balki Ilyas Wa Khizr Alaihumas Salaato Was_salaam Nabi Ullah Maujood Hain, Yeh Tasawwur Karein K Anwaar Wa Barkaat Jo Us Majma' Mein Un Par Utar Rahe Hain Unka Sadqa Hum Bhikariyon Ko Bhi Pahunchta Hai, Yoon Alag Hokaar Bhi Shaamil Rahenge Aur Jisse Ho Sake To Wahan Ki Haziri Chhorhne Ki Cheez Nahin.

(20) Afzal Yeh K Imam Se Nazdeek Jabal E Rehmat Ke Qareeb Jahan Siyah Patthar Ka Farsh Hai Roo Ba_qibla Pas E Pusht E Imam Khada Ho Jabki In Fazail Ke Husool Mein Diqqat Ya Kisi Ki Azeeyat Na Ho Warna Jahan Aur Jis Tarah Ho Sake Wuqoof ¹ Karo, Imam Ki Dahni Janib Aur Bayin Roo Ba Roo Se Afzal Hai, Yeh Wuqoof Hi Haj Ki Jaan Aur Uska Bada Rukn Hai.

(21) Baa'z Jaahil Yeh Harkat Karte Hain K Pahad Par Charh Jaate Hain Aur Wahan Khade Rumaal Hilaate Rehte Hain, Isse Bacho Aur Unki Taraf Bhi Bura Khyaal Na Karo, Yeh Waqt Auron Ke Aib Dekhne Ka Nahin Apne Aibon Par Sharmsaari Aur Giryaa Wa Zaari Ka Hai.

(22) Ab Woh K Yahan Hain Aur K Deron

Mein Hain Sab Hama Tan Sidq Dil Se Apne
Kareem Mehrbaan Rab Ki Taraf Mutawajjih Ho
Jao Aur Maidaan E Qayamat Mein Hisab E
Aamaal Ke Liye Uske Huzur

¹ : Wahan Zikr Wa Dua Ke Liye Khada Hona.

Haziri Ka Tasawwur Karo, Nihayat Khushu'
Wa Khuzu' Ke Saath Larazte, Kaanpte, Darte,
Ummeed Karte, Aankhein Band Kiye, Gardan
Jhukaye, Dast E Dua Aasman Ki Taraf Sar Se
Oonche Phailao, Takbeer, Tehleel, Tasbeeh,
Labbaik, Hamd, Zikr, Dua, Tauba, Istighfaar
Mein Doob Jao, Koshish Karo K Ek Qatra
Aansuon Ka Tapke K Daleel Ijabat Wa Sa'adat
Hai, Warna Rone Ka Sa Munh Banao K
Achchon Ki Soorat Bhi Achchi,

Isna E Dua Wa Zikr Mein Labbaik Ki Baar
Baar Takraar Karo, Aaj Ke Din Ki Duaein
Bahut Maqbool Hain Aur Dua E Jame' K Oopar
Guzari, Kaafi Hai, Chand Baar Use Keh Lo Aur
Sabse Behtar Yeh K Saara Waqt Durood, Zikr,
Tilawat E Qura'n E Kareem Mein Guzaro K
Ba_waa'da E Hadees Dua Walon Se Zyada
Paoge,

Nabi Salallahu Ta'ala Alaihi Wasallam Ka Daaman Pakdo, Ghaus E Azam Radi Allahu Ta'ala Anhu Se Tawassul Karo, Apne Gunah Aur Uski Qahhari Yaad Karke Beed Ki Tarah Larzo Aur Yaqeen Jaano K Uski Maar Se Usi Ke Paas Panah Hai, Usse Bhaag Kar Kahin Ja Nahin Sakte, Uske Dar Ke Siwa Kahin Thikaana Nahin, Lihaza In Shafee'on Ka Daaman Liye Uske Azaab Se Uski Panah Maango Aur Isi Haalat Mein Raho K Kabhi Uske Ghazab Ki Yaad Se Jee Kaanpa Jaata Hai Aur Kabhi Uski Rehmat E Aam Ki Ummeed Se Murjhaya Dil Nihaal Hua Jaata Hai Aur Yoon Hi Tazarr'o Wa Zaari Mein Raho Yahan Tak K Aaftaab Doob Jaye Aur Raat Ka Ek Lutf Juz Aa Jaye, Usse Pehle Kooch Mana' Hai, Baa'z Jaldbaz Din Hi Se Chal Dete Hain Unka Saath Na Do, Ghuroob Tak Theharne Ki Zaroorat Na Hoti To Asr Zohar Se Mila Kar Padhne Ka Hukm Kyun Hota Aur Kya Ma'loom K Rehmat E Ilaahi Kis Waqt Tawajjoh Farmaye, Agar Tumhare Chal Dene Ke Baa'd Utri To Maa'z Allah Kaisa Khasara Hai Aur Agar Ghuroob Se Pehle Hudood E Arafat Se Nikal Gaye Jab To Poora Jurm Hai Aur Jurmane Mein Qurbani

Dene Aayegi, Baa'z Mutawwif Yoon Darate Hain K Raat Mein Khatra Hai, Yeh Do Ek Ke Liye Theek Hai Aur Jab Qaafila Ka Qaafila Thehrega To In Sha' Allah Kuchh Andesha Nahin.

(23) Ek Adab Wajib_ul Hifz Us Roz Ka Yeh Hai K Allah Ta'ala Ke Sachche Waa'don Par Bharosa Karke Yaqeen Kare K Aaj Main Gunahon Se Aisa Paak Ho Gaya Jaisa Jis Din Maa Ke Pet Se Paida Hua Tha, Ab Koshish Karun K Aainda Gunah Na Hon Aur Jo Daagh Allah Ta'ala Ne Ba_mahaz Rehmat Meri Peshani Se Dhoya Hai, Phir Na Lage.

(24) Yahan Yeh Baatein Makrooh Hai, Ghuroob Aaftaab Se Pehle Wuqoof Chhorh Kar Rawangi Jab K Ghuroob Tak Hudood E Arafat Se Bahar Na Ho Jaye Warna Haraam Hai,

Namaz E Zohar Wa Asr Milane Ke Baa'd Mauqaf Ko Jaane Mein Der, Us Waqt Se Ghuroob Tak Khaane Peene Ya Tawajjoh Ba_khuda Ke Siwa Kisi Kaam Mein Mashghool Hona, Koi Duniyavi Baat Karna, Ghuroob Par Yaqeen Ho Jaane Ke Baa'd Rawangi Mein Taakheer Karna, Maghrib Ya Isha Arafat Mein Padhna.

Tanbeeh : Mauqaf Mein Chhatri Lagane Ya Kisi Tarah Saaya Chahne Se Hat'tal Maqdoor Bacho, Haan Jo Majboor Hai, Ma'zoor Hai.

Tanbeeh Zaroori Zaroori Ashad Zaroori

Bad_nigahi Hamesha Haraam Hai, Na K Ehraam Mein, Na K Mauqaf Mein Ya Masjidul Haraam Mein, Na K Kaaba Ke Saamne, Na K Tawaaf E Baitul Haraam Mein, Yeh Tumhare Bahut Imtihaan Ka Mauqa Hai, Auraton Ko Hukm Diya Gaya Hai K Yahan Munh Na Chhupao Aur Tumhein Hukm Diya Gaya Hai K Unki Taraf Nigah Na Karo, Yaqeen Jaano K Yeh Bade Izzat Wale Baadshah Ki Baandiyan Hain, Aur Is Waqt Tum Aur Woh Khaas Darbar Mein Hazir Ho,

Bila_tashbeeh Sher Ka Bachcha Uski Baghal Mein Ho Us Waqt Kaun Uski Taraf Nigah Utha Sakta Hai To Allah Wahid Wa Qahhar Ki Kaneezein K Uske Khaas Darbar Mein Hazir Hain, Un Par Bad_nigahi Kis Qadr Sakht Hogi,

وَلِلّٰهِ الْمَثَلُ الْأَعْلَىٰ.

Haan Haan Hoshiyar, Imaan Bachaye Huye, Qalb Wa Nigah Sambhaale Huye, Haram Woh Jagah Hai Jahan Gunah Ke Iraade Par Pakda

Jaata Hai Aur 1 Gunah Lakh Gunah Ke Barabar
Thehrta Hai,

Ilaahi Khair Ki Taufeeq De, Aameen.

Fasl E Panjum (5) Mina Wa Muzdalifa Wa Baaqi Af_aal E Haj

(1) Jab Ghuroob E Aaftaab Ka Yaqeen Ho
Jaye Fauran Muzdalifah Ko Chalo Aur Imam
Ka Saath Afzal Hai.

(2) Raaste Bhar Zikr Wa Durood Wa Dua Wa
Labbaik Wa Zaari Wa Buka Mein Masroof Ho.

(3) Raasta Mein Jahan Gunjaish Pao Aur
Apni Ya Doosre Ki Eeza Ka Ehtimaal Na Ho,
Utni Der Utni Door Tez Chalo, Pyada Ho
Khwaah Sawar.

(4) Jab Muzdalifah Nazar Aaye Ba_shart E
Qudrat Pyada Ho Lena Behtar Hai Aur Naha
Kar Daakhil Hona Afzal Hai.

(5) Wahan Pahunch Kar Hat'tal Imkaan Jabl
E Quzah Ke Paas Raaste Se Bach Kar Utro
Warna Jahan Jagah Mile.

(6) Ghaliban Wahan Pahunchte Pahunchte
Shafaq Doob Jayegi, Maghrib Ka Waqt Nikal
Jayega, Oont Kholne, Asbaab Utarne Se Pehle

Imam Ke Saath Maghrib Wa Isha Padho Aur Waqt Baaqi Rahe Jab Bhi Abhi Maghrib Hargiz Na Padho, Na Rah Mein K Us Din Yahan Namaz E Maghrib Waqt E Maghrib Mein Padhna Gunah Hai, Agar Padh Loge, Isha Ke Waqt Phir Padhni Hogi, Gharaz Yahan Pahunch Kar Maghrib Waqt E Isha Mein Ba_niyat E Ada Na Ba Niyat E Qaza Hat'tal Imkaan Imam Ke Saath Padho, Uska Salaam Hote Hi Ma'an Isha Ki Jama'at Hogi, Isha Ke Farz Padho, Uske Baa'd Maghrib Wa Isha Ki Sunnatein Aur Witr Padho, Agar Imam Ke Saath Namaz Na Mil Sake To Apni Jama'at Karlo Aur Na Ho Sake To Tanha Padho.

(7) Baaqi Raat Zikr Wa Labbaik Wa Durood Wa Dua Mein Guzaro K Yeh Bahut Afzal Jagah Hai Aur Bahut Afzal Raat Hai, Zindagi Ho To Aur Sone Ki Bahut Si Raatein Milengi Aur Yahan Yeh Raat Khuda Jaane Dobara Kise Mile Aur Na Ho Sake To Khair, Ba Taharat So Raho K Fuzool Baaton Se Sona Behtar Aur Itne Pehle Uth Baitho K Subah Chamakne Se Pehle Zarooriyat Wa Taharat Se Faarigh Ho Lo, Aaj Namaz E Subah Bahut Andhere Se Padhi Jayegi Koshish Karo K Jama'at E Imam Balki Pehli

Takbeer Faut Na Ho K Isha Wa Subah Jama'at Se Padhne Wala Poori Shab Bedaari Ka Sawaab Pata Hai.

(8) Ab Darbar E Azam Ki Doosri Haziri Ka Waqt Aaya, Haan Haan Karam Ke Darwaze Khole Gaye Hain, Kal Arafat Mein Huqooq_ullah Mu'af Yahan Huqooq_ul Ibaad Mu'af Farmane Ka Wa'da Hai Mash'ar_ul Haraam Mein Yaa'ni Khaas Pahadi Par Aur Na Mile To Uske Daaman Mein Aur Na Ho Sake To Waadi E Muhassir Ke Siwa Jahan Gunjaish Pao, Wuqoof Karo Aur Tamaam Baatein K Wuqoof E Arafat Mein Mazkoor Huyin, Malhooz Rakho.

(9) Jab Tulu' E Aaftaab Mein 2 Rak'at Padhne Ka Waqt Reh Jaye Imam Ke Saath Mina Ko Chalo Aur Yahan Se 7 Chhoti Chhoti Kankariyan Daana E Khurma Ke Barabar Paak Jagah Se Utha Kar 3 Baar Dho Lo, Kisi Patthar Ko Tod Kar Kankariyan Na Banao.

(10) Raaste Bhar Ba_dastoor Zikr Wa Dua Wa Durood Wa Ba_kasrat Labbaik Mein Mashghool Ho.

(11) Jab Waadi E Muhassir Pahuncho 545 Haath Bahut Jald Tezi Ke Saath Chal Kar Nikal

Jao, Magar Na Woh Tezi Jisse Kisi Ko Eeza Ho
Aur Is Arsa Mein Yeh Dua Karte Jao,

اللَّهُمَّ لَا تَقْتُلْنَا بِغَضَبِكَ وَلَا تَهْدِكُنَا بَعْدَ إِيَّاكَ وَعَافِنَا قَبْلَ ذَلِكَ.

¹ : Waadi E Muhassir: Yeh Mina Wa Muzdalifah Ke Beech Mein Ek Naala Hai, Donon Ki Hudood Se Khaarij Muzdalifah Se Mina Ko Jaate Bayein Haath Ko Jo Pahad Padta Hai Uski Choti Se Shuru' Hokaar 545 Haath Tak Hai, Yahan As'haab-ul Feel Aakar Thehre The Aur Un Par Azaab E Ababeel Utra Tha, Usse Jald Guzarna Aur Azaab E Ilaahi Se Panah Maangna Chahiye. Az Minhu Ghufiralahu.

(12) Jab Mina Nazar Aaye Wahi Dua Padho
Jo Makkah Se Aate Mina Ko Dekh Kar Padhi
Thi.

(13) Jab Mina Pahuncho Sab Kaamon Se
Pehle Jamratul Uqbah ¹ Ko Jao, Jo Idhar Se
Pichhla Jamrah Hai Aur Makkah Muazzama Se
Pehle Naale Ke Wast Mein Sawari Par Jamreh
Se 5 Haath Hate Huye Yoon Khade Ho K Mina
Dahine Haath Par Aur Kaaba Bayein Ko Aur
Jamrah Ki Taraf Munh Ho,

7 Kankariyan Juda Juda Seedha Haath Khoob
Utha Kar K Sapedi E Baghal Zahir Ho, Ek Par
Bismillahi Allahu Akbar Keh Kar Maaro,

Behtar Yeh Hai K Kankariyan Jamrah Tak
Pahunchein Warna 3 Haath Ke Faasle Par
Girein, Isse Zyada Faasle Par Giri To Shumar
Mein Na Aayengi, Pehli Kankari Se Labbaik
Mauqoof Karo. (14) Jab 7 Poori Ho Jayein,
Wahan Na Thehro, Fauran Zikr Wa Dua Karte
Palat Aao.

(15) Ab Qurbani Mein Mashghool Ho Yeh
Woh Qurbani Nahin Jo Eid Mein Hoti Hai K
Woh To Musafir Par Aslan Nahin Aur Muqem
Maaldaar Par Wajib Hai, Agarche Haj Mein Ho
Balki Yeh Haj Ka

¹ : Jamrah : Mina Aur Makkah Ke Beech Mein 3
Sutoon Bane Huye Hain, Unko Jamrah Kehte Hain, Pehla
Jo Mina Se Qareeb Hai Jamrah E Oola Kehlata Hai Aur
Beech Ka Jamrah E Wusta Aur Akheer Ka Makkah
Muazzama Se Qareeb Hai Jamratul Uqba.

Shukrana Hai, Qaarin Wa Mutamatt'i Par
Wajib Agarche Faqeer¹ Ho Aur Mufrid Ke Liye
Mustahab Agarche Ghani Ho, Jaanwar Ki Umr
Wa Aaza Mein Wahi Shartein Hain Jo Eid Ki
Qurbani Mein.

(16) Zab'ha Karna Aata Ho To Aap Zab'ha
Karo K Sunnat Hai Warna Waqt Zab'ha Hazir

Raho.

(17) Roo Ba_qibla Lita Kar Khud Bhi Roo Ba_qibla Raho Aur Takbeer Kehte Huye Nihayat Tez Chhuri Se Bahut Jald Itni Phero K Chaaron Ragein Kat Jaye, Zyada Haath Na Badhao K Be_sabab Ki Takleef Hai.

(18) Behtar Yeh Hai K Waqt E Zab'ha Qurbani Wale Jaanwar Ke Donon Haath Aur Ek Paon Baandh Lo, Zab'ha Karke Khol Do.

(19) Oont Ho To Use Khada Karke Seene Mein Gale Ki Intaha Par Takbeer Keh Kar Neza Maaro K Sunnat Yoon Hi Hai Aur Uska Zab'ha Karna Makrooh, Magar Halaal Zab'ha Se Bhi Ho Jayega, Aur Gale Par Ek Hi Jagah Use Zab'ha Kare, Jahilon

¹ : Mas'ala : Mohtaj Mahaz Jiski Milk Mein Na Qurbani Ke Laiq Koi Jaanwar Ho Na Itna Naqd Ya Asbaab K Use Bech Kar Le Sake, Woh Qiraan Ya Tamatt'o Ki Niyat Karega To Us Par Qurbani Ke Badle 10 Roze Wajib Honge, 3 To Haj Ke Mahinon Mein Yaa'ni 1 Shawwal Se 9vin Zil_haj Tak Ehraam Baandhne Ke Baa'd, Is Beech Mein Jab Chaahe Rakh Le, Ek Saath Khwaah Juda Juda Aur Behtar Hai 7, 8 Aur 9 Ko Hon Aur Baaqi Saat (7) 13vin Ke Baa'd Jab Chaahe Rakhe Aur Behtar K Ghar Pahunch Kar Hon.

Mein Jo Mash'hoor Hai K Oont 3 Jagah Se Zab'ha Hota Hai Ghalat O Khilaaf E Sunnat Aur Muft Ki Azeeyat O Makrooh Hai.

(20) Kisi Zabiha Ko Jab Tak Sard Na Ho Khaal Na Kheencho, Aaza Na Kaato K Eeza Hai.

(21) Yeh Qurbani Karke Apne Aur Tamaam Musalmanon Ke Haj O Qurbani Qubool Hone Ki Dua Karo.

(22) Baa'd E Qurbani Roo Ba_qibla Baith Kar Mard Halq Karein Yaa'ni Saara Sar Mundayein K Afzal Hai Ya Baal Katarwayein K Rukhsat Hai, Auraton Ko Halq Haraam Hai, Ek Pora Barabar Baal Katarwayein.

(23) Halq Ho Ya Taqseer Dahini Taraf Se Ibtida Karo Aur Us Waqt,

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

Baa'd Faraghat Bhi Kaho, Sab Musalmanon Ki Bakhshish Maango.

(24) Baal Dafn Kar Do Aur Hamesha Badan Se Jo Cheez Baal, Nakhun, Khaal Juda Ho, Dafn Karo.

(25) Yahan Halq Ya Taqseer Se Pehle Nakhun Na Katarwao, Khat Na Banwao.

(26) Ab Aurat Se Sohbat Karne, Shehwat Se Haath Lagane, Bosa Lene, Dekhne Ke Siwa, Jo Kuchh Ehraam Ne Haraam Kiya Tha, Sab Halaal Ho Gaya.

(27) Afzal Yeh Hai K Aaj 10vin Hi Tareekh Farz Tawaaf Ke Liye Jise Tawaaf_uz Ziyarat Kehte Hain, Makkah Muazzama Jao, Ba_dastoor E Mazkoo Pyada, Ba_taharat Wa Sitr E Aurat Karo Magar Is Tawaaf Mein Idtiba' Nahin.

(28) Qaarin Wa Mufrid Tawaaf E Qudoom Mein Aur Mutamatt'i ' Baa'd Ehraam E Haj Kisi Tawaaf E Nafl Mein Haj Ke Ramal Wa Sa'i, Donon Khwaah Sirf Sa'i Kar Chuke Hon To Is Tawaaf Mein Ramal Wa Sa'i Kuchh Na Karein Aur Agar Usmein Ramal Wa Sa'i Kuchh Na Kiya Ho Ya Sirf Ramal Kiya Ho Ya Jis Tawaaf Mein Kiye The Woh Umrah Ka Tha Jaise Qaarin Wa Mutamatt'i Ka Pehla Tawaaf Ya Woh Tawaaf Be_taharat Kiya Tha, To In Chaaron Sooraton Mein Ramal Wa Sa'i, Donon Is Tawaaf E Farz Mein Karein.

(29) Kamzor Aur Auratein Agar Bheed Ke Sabab 10vin Ko Na Jayein To Uske Baa'd 11vin Ko Afzal Hai Aur Us Din Yeh Bada Nafa' Hai

K Mataaf Khaali Milta Hai, Ginti Ke 20-20 Aadmi Hote Hain, Auraton Ko Bhi Ba_itminaan E Tamaam Har Phere Mein Sang E Aswad Ka Bosa Milta Hai.

(30) Jo 11vin Ko Na Jaye 12vin Ko Karle, Uske Baa'd Bila_uzr Takheer Gunah Hai, Jurmana Mein Ek Qurbani Karni Hogi, Haan Maslan Aurat Ko Haiz Wa Nifaas Aa Gaya To Unke Khatm Ke Baa'd Kare.

(31) Bahar Haal Baa'd Tawaaf 2 Rak'at Zaroor Padhein, Is Tawaaf Se Auratein Bhi Halaal Ho Jayengi, Haj Poora Ho Gaya K Uska Doosra Rukn Yeh Tawaaf Tha.

(32) 10vin, 11vin, 12vin Raatein Mina Hi Mein Basar Karna Sunnat Hai, Na Muzdalifa Mein Na Makkah Mein Na Rah Mein, To Jo 10 Ya 11 Ko Tawaaf Ke Liye Gaya Waapas Aakar Raat Mina Hi Mein Guzare.

(33) 11vin Tareekh Baa'd Namaz E Zohar Imam Ka Khutba Sunkar Phir Rami Ko Chalo, In Ayyaam Mein Rami Jamra E Oola E Se Shuru' Karo Jo Masjid E Khaif Se Qareeb Muzdalifa Ki Taraf Hai, Uski Rami Ko Rah E Makkah Ki Taraf Se Aakar Charhayi Par Charho K Yeh Jagah Ba_nisbat Jamratul Uqba

Ke Buland Hai, Yahan Roo Ba Kaaba 7
Kankariyan Bataur E Mazkooor Maar Kar Jamra
Se Kuchh Aage Barh Jao Aur Dua Mein Haath
Yoon Uthao K Hatheliyan Qibla Ko Rahein,
Huzur E Qalb Se Hamd Wa Durood Wa
Istighfaar Mein Kam Se Kam 20 Aayatein
Padhne Ki Qadr Mashghool Ho Warna Paun
Paara Ya Surah E Baqr Padhne Ki Miqdaar Tak.

(34) Phir Jamrah E Wusta Par Jakar Aisa Hi
Karo.

(35) Phir Jamrah E Uqba Par, Magar Yahan
Rami Karke Na Thehro, Ma'an Palat Aao,
Palatne Mein Dua Karo.

(36) Bi_ainihi Isi Tarah 12vin Tareekh
Teenon Jamre Baa'd Zawaal Rami Karo, Baa'z
Log Aaj Dopahar Se Pehle Rami Karke Makkah
Muazzama Ko Chal Dete Hain, Yeh Hamare
Asl Mazhab Ke Khilaaf Aur Ek Za'eef Rivayat
Hai.

(37) 12vin Ki Rami Karke Ghuroob E
Aaftaab Se Pehle Ikhtiyaar Hai K Makkah
Muazzama Rawana Ho Jao, Magar Baa'd
Ghuroob Chala Jaana Ma'yoob Hai, Ab Ek Din
Aur Thehrna Aur 13vin Ko Ba_dastoor
Dopahar Dhale Rami Karke Makkah Jaana

Hoga Aur Yehi Afzal Hai Magar Aam Log 12vin Ko Chale Jaate Hain To Ek Raat Din Yahan Qayam Mein Qaleel Jama'at Ko Diqqat Hai.

(38) Halq Rami Se Pehle Ja'iz Nahin.

(39) 11vin, 12vin Ki Rami Dopahar Se Pehle Aslan Sahih Nahin.

(40) Rami Mein Yeh Umoor Makrooh Hain : 10vin Ki Rami Dopahar Baa'd Karna, 13vin Ki Rami Dopahar Se Pehle Karna, Rami Mein Bada Patthar Maarna, Tod Kar Bade Patthar Ki Kankariyan Maarna, Jamrah Ke Neeche Jo Kankariyan Padi Hain Utha Kar Maarna K Yeh Mardood Kankariyan Hain, Jo Qabool Hoti Hain Qayamat Ke Din Nekiyon Ke Palle Mein Rakhne Ko Uthayi Jaati Hai Warna Jamron Ke Gird Pahad Jama' Ho Jaate, Napaak Kankariyan Maarna, 7 Se Zyada Maarna, Rami Ke Liye Jo Jahat Mazkoor Huyi, Uska Khilaaf Karna, Jamrah Se 5 Haath Se Kam Faasla Par Khada Hona, Zyada Ka Mazaiqa Nahin, Jamron Mein Khilaaf E Tarteef Karna, Maarne Ke Badle Kankari Jamre Ke Paas Daal Dena.

(41) Akheer Din Yaa'ni 12vin Khwaah 13vin Ko Jab Mina Se Rukhsat Hokar Makkah

Muazzama Chalo To Waadi E Muhassab Mein
K Jannatul Mu'alla Ke Qareeb Hai Sawari Se
Utar Lo Ya Be_utre Kuchh Der Thehr Kar
Mashghool E Dua Ho Aur Afzal To Yeh Hai K
Isha Tak Namazein Yahin Padho, Ek Neend
Lekar Daakhil E Makkah Muazzama Ho.

(42) Ab 13vin Ke Baa'd Jab Tak Makkah
Mein Thehro Apne Peer, Ustad, Maa, Baap,
Khususan Huzur Purnoor Sayyid E Aa'lam
Salallahu Ta'ala Alaihi Wasallam Aur Unke
As'haab O I'trat Aur Huzur Ghaus E Azam Radi
Allahu Ta'ala Anhum Ki Taraf Se Jitne Ho
Sakein, Umre Karte Raho, Tan'eem Ko,
Makkah Muazzama Se Shumaal Yaa'ni
Medeena Tayyaba Ki Taraf 3 Meel Faasle Par
Hai, Jao Wahan Se Umrah Ka Ehraam, Jis Tarah
Oopar Bayan Hua, Baandh Kar Aao Aur Har
Tawaaf O Sa'i Hasb E Dastoor Karke Halq Ya
Taqseer Kar Lo, Umrah Ho Gaya, Jo Halq Kar
Chuka Aur Maslan Usi Din Doosra Umrah Kiya
Woh Sar Par Ustura Phirwa Le, Kaafi Hai, Yoon
Hi Woh Jiske Sar Par Baal Na Hon.

¹ : Jannatul Mu'alla K Makkah Ka Qabristan Hai, Uske
Paas Ek Pahad Hai Aur Woh Doosre Pahad Ke Saamne

Makkah Ko Jaate Huye Dahine Haath Par Naale Ke Pet Se Juda Hai, In Donon Pahadon Ke Beech Ka Naala Waadi E Muhassab Hai, Jannatul Mu'alla Muhassab Mein Daakhil Nahin.

(43) Makkah Muazzama Mein Kam Az Kam Ek Baar Khatm E Qura'n E Majeed Se Mehroom Na Rahe.

(44) Jannatul Mu'alla Hazir Ho Kar Ummul Mumineen Khadeejatul Kubra Wa Deegar Madfooneen Ki Ziyarat Kare.

(45) Makaan E Wiladat E Aqdas Huzur E Anwar Salallahu Ta'ala Alaihi Wasallam Ki Bhi Ziyarat Se Musharraf Ho.

(46) Hazrat Abdul Muttalib Ki Ziyarat Karein Aur Abu Talib Ki Qabr Par Na Jao, Yoon Hi Jeddah Mein Jo Logon Ne Hazrat Hawwa Radi Allahu Ta'ala Anha Ka Mazaar Kayi 100 Haath Ka Bana Rakha Hai, Wahan Bhi Na Jao K Be_asl Hai.

(47) Ulama Ki Khidmat Se Musharraf Ho Khususan Akaabir Jaise Aaj Kal Hazrat Maulana Abdul Haq Sahab Muhajir Ilaahabaadi K Hameediya Mahal Ke Qareeb Tashreef Farma Aur Musalmanan E Hind Ke Liye Rehmat E Mujassam Hain Aur Hazrat Shaikhul

Ulama Maulana Muhammed Saeed Bil_baseel Aur Hazrat Shaikhul Aimma Maulana Ahmed Abul Khair Mirdaad, Qareeb E Safa Aur Hazrat Imaadus Sunnah Maulana Shaikh Saleh Kamaal, Qareeb Babus Salaam Aur Hazrat Maulana Sayyid Ismail Aafandi, Hafiz Kutubul Haram, Haram Shareef Ke Kutub Khaane Mein, Waghairahum Hafizahum_ullahi Ta'ala. ¹

(48) Kaaba Muazzama Ki Daakhili Kamaal Sa'adat Hai Agar Ja'iz Taur Par Naseeb Ho, Haram E Aam Mein Daakhili Hoti Hai Magar Sakht Kashmakash, Kamzor Mard Ka Kaam Hi Nahin, Na Auraton Ko Aise Hujoom Mein Jura'at Ki Ijzat, Zabardast Mard Agar Aap Eeza Se Bach Bhi Gaya To Auron Ko Dhakke Dekar Eeza Dega, Aur Yeh Ja'iz Nahin, Na Yoon Haziri Mein Kuchh Zauq Mile Aur Khaas Daakhili Be Len Den Mayassar Nahin, Aur Is Par Lena Bhi Haraam Aur Dena Bhi, Haraam Ke Zariye Ek Mustahab Mila Bhi To Woh Bhi Haraam Ho Gaya, In Mafasid Se Najaat Na Mile To Hateem Shareef Ki Haziri Ghanimat Jaane, Oopar Guzra K Woh Bhi Kaaba Hi Ki Zameen Hai Aur Agar Shayad Ban Pade Yoon K Khuddam E Kaaba Se Thehr Jaye K Daakhili

Ke Evaz Mein Kuchh Na Denge, Uske Baa'd Ya
Qabl Chaahe Hazaron Rupay De Do,

To Kamaal Aadab E Zahir O Baatin Ki
Ri'ayat Se Aankhein Neeche Kiye, Gardan
Jhukaye, Gunahon Par Sharmate, Jalaal E
Rabbul Bait Se Larazte Kaanpte Bismillah Keh
Kar Pehle Seedha Paon Badha Kar Daakhil Ho
Aur Saamne Ki Deewar Tak Itna Badho K 3
Haath Ka Faasla Rahe Wahan 2 Rak'at Nafl
Ghair Waqt E Makrooh Mein Padho K

¹ : Yeh Sab Hazraat Rukhsat Ho Chuke Hain.

Nabi Salallahu Ta'ala Alaihi Wasallam Ka
Musalla Hai Phir Deewar Par Rukhsaar Aur
Munh Rakh Kar Hamd Wa Durood Wa Dua
Mein Koshish Karo, Yoon Hi Nigahein Neechi
Kiye Chaaron Goshon Par Jao Aur Sutoonon Se
Chimto Aur Phir Is Daulat Ka Milna Aur Haj
Wa Ziyarat Ka Qabool Maango Aur Yoon Hi
Aankhein Neechi Kiye Waapas Aao Aur Oopar
Ya Idhar Udhar Hargiz Na Dekho Aur Bade
Fazl Ki Ummeed Karo K Woh Farmata Hai Jo
Is Ghar Mein Daakhil Hua Woh Amaan Mein,
Wa Lillahil Hamd.

(49) Bachi Huyi Batti Waghairah Jo Yahan Ya Medeena Tayyaba Mein Khuddam Dete Hain, Hargiz Na Lo Balki Apne Paas Se Batti Wahan Raushan Karke Baaqi Utha Lo.

(50) Jab Azm E Rukhsat Ho Tawaaf E Wida' Be Ramal Wa Sa'i Wa Iztiba' Baja Lao K Bahar Walon Par Wajib Hai, Haan Waqt E Rukhsat Aurat Haiz Wa Nifaas Mein Ho, Us Par Nahin, Phir 2 Rak'at Maqaam E Ibraheem Mein Padho.

(51) Phir Zamzam Par Aakar Usi Tarah Paani Piyo, Badan Par Daalo.

(52) Phir Darwaza E Kaaba Ke Paas Khade Ho Kar Aastana E Paak Ko Bosa Do Aur Qabool Wa Baar Baar Haziri Ki Dua Maango Aur Wahi Dua E Jame' Padho.

(53) Phir Multazam Par Aakar Ghilaaf E Kaaba Thaam Kar Usi Tarah Chimto, Zikr Wa Durood Wa Dua Ki Kasrat Karo.

(54) Phir Hajar E Aswad Ko Bosa Do Aur Jo Aansu Rakhte Ho Girao.

(55) Phir Ulte Paon Rukh Ba Kaaba Ya Seedhe Chalne Mein Baar Baar Phir Kar Kaaba Ko Hasrat Se Dekhte, Uski Judai Par Rote Ya Rone Ka Munh Banate Masjid Kareem Ke Darwaze Se Bayan Paon Pehle Badha Kar Niklo

Aur Dua E Mazkoo Padho Aur Uske Liye Behtar Baab_ul Hazwara Hai.

(56) Haiz Wa Nifaas Wali Darwaze Par Khade Ho Kar Kaaba Ko Ba_nigah E Hasrat Dekhe Aur Dua Karti Palte.

(57) Phir Ba_qadr E Qudrat Fuqra E Makkah Muazzama Par Tasadduq Karke Mutawajjih E Sarkar E Azam E Medeena Tayyaba Ho, Wa Billahit Taufeeq.

Fasl E Shashum (6) Jurm Aur Unke Kaffare

Unki Tafseel Maujib E Tatweel Aur Risaala Mukhtasar Aur Waqt Qaleel Aur Jo Tareeqe Bata Diye, Un Par Amal Karna In Sha' Allah Ta'ala Jurmane Se Bachne Ka Kafeel, Lihaza Yahan Sirf Ijmalan Ma'dood Masa'il Ka Bayan Hota Hai,

Tanbeeh : Is Fasl Mein Jahan Dam Kahenge Usse Murad Ek Bhed Ya Bakri Hogi, Aur Badna, Oont Ya Gaaye, Yeh Sab Jaanwar Unhin Shara'it Ke Hon Jo Qurbani Mein Hain Aur Sadqa Se Murad Angrezi Rupay Se 175 Rupay 8 Aane Bhar, K 100 Rupay Ke Ser Se Paune Do Ser Huye Athanni Bhar Oopar (Gehun) Ya Uske

Doone Jau Ya Khajoor Ya Unki Qeemat.

Mas'ala : Jahan Dam Ka Hukm Hai Woh Jurm Agar Beemari Ya Sakht Garmi Ya Shadeed Sardi Ya Zakhm Ya Phode Ya Juon Ki Eeza Ke Baais Hoga, To Use Jurm E Ikhtiyaari Kehte Hain, Usmein Ikhtiyaar Hoga K Dam Ke Badle 6 Miskeenon Ko Ek-ek Sadqa De De Ya 3 Roze Rakhle Aur Agar Usmein Sadqe Ka Hukm Hai Aur Ba_majboori Kiya To Ikhtiyaar Hoga K Sadqe Ke Badle Ek Roza Rakhle, Ab Ahkaam Suniye,

(1) Sila Kapda Ya Khushboo Ka Ranga 4 Pahar ¹ Kaamil Ya Lagatar Zyada Dinon Pehna To Dam Wajib Hai Aur 4 Pahar Se Kam Agarche Ek Lahza ²

¹ : Chaar Pahar Se Murad Ek Din Ya Raat Ki Miqdaar Hai Maslan Tulu' Se Ghuroob Ya Ghuroob Se Tulu' Ya Dopahar Se Aadhi Raat Ya Aadhi Raat Se Dopahar Tak.

² : Ek Lahza Yaa'ni Lamha Bhar Pehna Aur Phir Utaar Daala Jab Bhi Sadqa Hai.

To Sadqa.

(2) Agar Din Ko Pehna Aur Raat Ko Garmi Ke Baa'is Utaar Daala, Ya Raat Ko Sardi Ke Sabab Pehna Din Ko Utaar Diya Aur Baaz Aane

Ki Niyat Se Utaara Aur Doosre Din Phir Pehna To Doosra Jurmana Hoga, Isi Tarah Jitni Baar Kare.

(3) Beemari Ke Sabab Pehna To Jab Tak Who Beemari Rahegi Ek Jurm Hai Aur Agar Beemari Yaqeenan Jaati Rahi, Uske Baa'd Na Utaara To Yeh Doosra Ikhtiyaari Jurm Hoga Aur Agar Woh Beemari Yaqeenan Jaati Rahi, Doosri Beemari Shuru' Ho Gayi Aur Usmein Bhi Pehanne Ki Zaroorat Hai Jab Bhi Yeh Doosra Jurm Hoga, Magar Ghair Ikhtiyaari.

(4) Beemari Waghairah Se Agar Sar Se ¹ Paon Tak Sab Kapde Pehanne Ki Zaroorat Huyi To Ek Hi Jurm Ghair Ikhtiyaari Hai Aur Agar Maslan Zaroorat Sirf Amaama Ki Thi Aur Usne Kurta Bhi Pehna To 2 Jurm Hain, Amaama Ka Ghair Ikhtiyaari Aur Kurta Ka Ikhtiyaari.

(5) Mard Saara Sar Ya Chaharum Ya Mard Khwaah Aurat Munh Ki Tikli Saari Ya Chaharum 4 Pahar Ya Zyada Lagatar Chhupayein To Dam Hai Aur

¹ : Mas'ala : Yoon Hi Poori Hatheli Ya Talwe Par Mehndi Lagaye To Dam Hai, Aurat Ho Ya Mard Aur Chaaron Mein Ek Hi Jalsa Mein Lagayi To Ek Hi Dam

Warna Har Jalsa Par Ek Dam Aur Haath Ya Paon Ke Kisi Hissa Par Lagayi To Sadqa.

Chaharum Se Kam Ko 4 Pahar Tak Ya Zyada Lagatar Chhupayein To Dam Hai Aur Chaharum Se Kam 4 Pahar Tak Ya 4 Se Kam Agarche Saara Sar Ya Munh To Sadqa Hai Aur Chaharum Se Kam Ko 4 Pahar Se Kam Tak Chhupayein To Gunah Hai, Kaffara Nahin.

(6) Khushboo Agar Bahut Si Lagayi Jise Dekh Kar Log Bahut Batayein Agarche Uzw Ke Thode Tukde Par Ya Koi Bada Uzw Jaise Sar Ya Munh Ya Raan Ya Pindli Poora Saan Diya Agarche Thodi Hi Khushboo Hai To Us Par Dam Hai Aur Agar Thodi Si Khushboo Thode Hissa Mein Lagayi To Sadqa Hai. Mas'ala : Sang E Aswad Shareef Par Khushboo Mali Jaati Hai Woh Agar Bosa Lene Mein Ba_haalat E Ehraam Munh Ko Bahut Si Lag Gayi To Dam Dena Hoga Aur Thodi Se Sadqa.

(7) Sar Par Patli Mehndi Ka Khizaab Kiya K Baal Na Chhupaye To Ek Dam Hai Aur Agar Gaarhi Thopi Aur 4 Pahar Guzare To Mard Par 2 Dam ¹ Hain Aur 4 Pahar Se Kam To Ek Sadqa Aur Ek Dam ² Aur Aurat Par Bahar Haal Ek Dam. ³

Ek Saare Uzw Par Khushboo Ka Doosra 4 Pahar Sar Chhupane Ka.: Khushboo Par Dam Aur 4 Pahar Se Kam Sar Chhupane Par Sadqa. Sirf Khushboo Ka Dam Hai Isliye K Sar Chhupana To Use Rawa Hai.

(8) Ek Jalsa Mein Kitni Hi Badan Par Khushboo Lagaye Ek Jurm Aur Mukhtalif Jalson Mein Har Baar Naya Jurm.

(9) Thodi Si Khushboo Badan Ke Mutafarriq Hisson Par Lagayi, Agar Jama' Karne Se Ek Bade Uzw E Kaamil Ki Miqdaar Ho Jaye To Dam Hai Warna Sadqa.

(10) Khushboodaar Surma 3 Ya Zyada Baar Lagaya To Dam Hai Warna Sadqa.

(11) Agar Khaalis Khushboo Ki Cheez Itni Khaayi K Aksar Munh Mein Lag Gayi To Dam Hai Warna Sadqa.

(12) Khaane Mein Khushboo Agar Pakne Mein Padi Ya Fana Ho Gayi Jab To Kuchh Nahin Warna Agar Khushboo Ke Ajza Zyada Hon To Who Khaalis Khushboo Ke Hukm Mein Hai Aur Agar Khaane Ka Hissa Zyada Hai To Aam Kitaabon Mein Mutlaq Hukm Diya K Usmein Kaffara Kuchh Nahin, Haan Khushboo Aayi To Karahat Hai.

(13) Peene Ki Cheez Mein Khushboo Milayi
Agar Khushboo Ka Hissa Ghalib Hai Ya 3 Baar
Ya Zyada Piya To Dam Hai Warna Sadqa.
Mas'ala : Khameera E Tambaku Na Peena
Behtar Magar Mana' Ya Kaffara Nahin.

کہا حقنہ فیما علی رد المحتار۔

(14) Agar Chaharum Sar Ya Daadhi Ke Baal
Ya Zyada Kisi Tarah Door Kiye To Dam Hai
Aur Kam Mein Sadqa.

(15) Agar Chandla Hai Ya Daadhi Bahut
Halki Chhidri To Yeh Dekhenge K Itne Baal Us
Jagah Ki Chaharum Miqdaar Tak Pahunchte
Hain Ya Nahin.

(16) Yoon Hi Chand Jagah Se Door Kiye To
Milakar Chaharum Ki Miqdaar Dekhenge.

(17) Agar Saare Badan Ke Baal Ek Jalsa
Mein Door Kiye To Ek Hi Jurm Hai Aur
Mukhtalif Jalse To Har Baar Naya Jurm.

(18) Moonchhein Agarche Poori Ho Sirf
Sadqa Hai.

(19) Gardan Ya Ek Baghal Poori Ho To Dam
Hai Aur Kam Mein Agarche Nisf Ya Zaa'id Ho,
Sadqa, Yoon Hi Moo E Zer E Naaf, Chaharum
Ko Sabke Barabar Thehrana Sirf Sar Aur

Daadhi Mein Hai.

(20) Donon Baghalein Poori Mundaye Jab Bhi Ek Hi Dam Hai.

(21) Sar Aur Daadhi Aur Zer E Naaf Aur Baghal Ke Siwa Baaqi Aaza Ke Mundne Mein Sirf Sadqa Hai.

(22) Moondna, Katarna, Moochna Se Lena, Noora Lagana Sabka Ek Hukm Hai.

(23) Aurat Agar Saare Ya Chaharum Sar Ke Baal Ek Pora Barabar Katre To Dam Hai Aur Kam Mein Sadqa.

(24) Wuzu ¹ Karne Ya Khujaane Ya Kanghi Karne Mein Jo Baal Gire Us Par Bhi Poora Sadqa Hai Aur Baa'z Ne Kaha 2-3 Baal Tak Har Baal Ke Liye Ek Mutthi Anaaj Ya Ek Roti Ka Tukda Ya Ek Chhuara.

(25) Baal Aap Gir Jaye Be Uska Haath Lagaye Ya Beemari Se Tamaam Baal Gir Padein To Kuchh Nahin.

(26) Ek Haath Ek Paon Ke Paanchon Nakhun Katre Ya Beeson Ek Saath To Ek Dam Hai Aur Agar Kisi Haath, Paon Ke Poore 5 Na Katre To Har Nakhun Par Ek Sadqa, Yahan Tak K Agar Chaaron Haath, Paon Ke 4-4 Katre To 16 Sadqa De Magar Yeh K Sadqon Ki Qeemat Ek Dam

Ke Barabar Ho Jaye To Kuchh Kam Karle.

(27) Agar Ek Jalsa Mein Ek Haath Ya Paon Ke Katre Doosre Mein Doosre Ke To 2 Dam De Yoon Hi 4 Jalse Mein Chaaron Ke 4 Dam.

(28) Koi Nakhun Toot Gaya K Ab Ugne Ke Qaabil Na Raha Uska Baqiya Usne Kaat Liya To Kuchh Nahin.

(29) Shehwat Ke Saath Bos Wa Kinaar Wa Misaas Mein Dam ² Hai Agarche Inzaal Na Hua Aur Bila_shehwat Mein Kuchh Nahin.

(30) Indaam E Nihaani Par Nigah Karne Se Kuchh Nahin Agarche Inzaal Ho Jaye, Makrooh Zaroor Hai.

¹ : Yahan Bhi Jalsa Ka Aitibaar Chahiye, Ek Jalsa Mein Ek Baal Ya Kul Tootein To Ek Sadqa Aur Muta'ddid Jalson Mein To Muta'ddid. ² : Mas'ala : Mard Ke In Af'aal Se Aurat Ko Lazzat Aaye To Bhi Dam Hai.

(31) Jalaq Se Inzaal Ho Jaye To Dam Hai Warna Makrooh Hai.

(32) Tawaaf E Farz Kul Ya Aksar Janabat Mein Ya Haiz Wa Nifaas Mein Kiya To Budna Hai Aur Be Wuzu To Dam Hai Aur Pehli Soorat Mein Taharat Ke Saath Uska I'aada Wajib Aur Doosri Mein Mustahab.

(33) Nisf Se Kam Phere Be_taharat Ke Kiye To Har Phere Ke Liye Ek Sadqa.

(34) Tawaaf E Farz Kul Ya Aksar Bila_uzr Apne Paon Chal Kar Na Kiya Balki Sawari Ya God Mein Baithe Baithe.

(35) Ya Be Satr E Aurat Kiya Maslan Aurat Ki Chaharum Kalaayi Ya Chaharum Sar Ke Baal Khule The.

(36) Ya Kaaba Ko Dahine Haath Par Le Ke Ulta Kiya.

(37) Ya Usmein Hateem Ke Andar Hokaar Guzra.

(38) Ya 12vin Ke Baa'd Kiya, To In Paanchon Sooraton Mein Dam De.

(39) Uske 4 Se Kam Phere Bilkul Na Kiye To Dam De Aur 12vin Ke Baa'd Kiye To Har Phere Par Sadqa De.

(40) Tawaaf E Farz Ke Siwa Aur Koi Tawaaf Napaaki Mein Kiya To Dam Aur Be_wuzu To Sadqa.

(41) Farz Waghairah Koi Tawaaf Ho Jise Naaqis Taur Par Kiya K Kaffara Lazim Hua, Jab Kaamil Iraada Kar Liya Kaffara Utar Gaya, Magar 12vin Ke Baa'd Hone Se Jo Nuqsaan Tawaaf E Farz Ke Siwa Kisi Phere Mein Aaya

Uska I'aada Namumkin, 12vin To Guzar Gayi.

(42) Najis Kapdon Se Tawaaf Makrooh Hai, Kaffara Nahin.

(43) Sa'i Ke 4 Phere Ya Zyada Bila_uzr Aslan Na Kiye Ya Sawari Par Kiye To Dam De Aur Haj Ho Gaya Aur 4 Se Kam Mein Har Phere Par Sadqa De.

(44) Tawaaf Se Pehle Sa'i Kar Li, Phir Kar Le, Na Karega To Dam Lazim.

(45) 10vin Ki Subah Bila_uzr Muzdalifah Mein Wuqoof Na Kiya To Dam De, Haan Kamzor Ya Aurat Ba_khauf E Zehmat Tark Kare To Jurmana Nahin.

(46) Halq Haram Mein Na Kiya, Hudood E Haram Se Bahar Kiya Ya 12vin Ke Baa'd Kiya To Dam De.

(47) Rami Se Pehle Halq Kar Liya To Dam De.

(48) Qaarin Ya Mutamatt'i Rami Se Pehle Qurbani Ya Qurbani Se Pehle Halq Karein To Dam Dein.

(49) Agar Rami Kisi Din Aslan Na Ki.

(50) Ya Kisi Ek Din Ki Bilkul Ya Aksar Tark Kar Di Maslan 10vin Ko 3 Kankariyon Tak Maari(N) Ya 11vin Ko 10 Kankariyon Tak.

(51) Ya Kisi Din Ki Bilkul Ya Aksar Uske Baa'd Doosre Din Ki, To In Sooraton Mein Dam De Aur Agar Kisi Din Ki Rami Uske Baa'd Aane Wali Raat Mein Karli To Kaffara Nahin.

(52) Agar Kisi Din Ke Nisf Se Kam Rami Maslan 10vin Ki 3 Kankariyan Aur Din Ki 10 Bilkul Chhorh Di(N) Ya Doosre Din Ki(N) To Har Kankari Par Ek Sadqa De, In Sadqon Ki Qeemat Dam Ke Barabar Ho Jaye To Kuchh Kam Karle.

(53) Ehraam Wale Ne Kisi Doosre Ke Baal Moonde Ya Nakhun Katre Agar Who Bhi Ehraam Mein Hai To Yeh Sadqa De Aur Who Sadqa Ya Dam Usi Tafseel Par K Oopar Guzri Aur Agar Who Ehraam Mein Nahin To Kuchh Khairaat Kar De Agarche Ek Mutthi Aur Who Kuchh Nahin.

(54) Aur Agar Usko Sile Kapde Pehnaye Ya Khushboo Is Tarah Lagayi K Apne Na Lagi To Us Par Kaffara Nahin, Haan Gunah Hoga, Agar Woh Bhi Ehraam Mein Tha, Aur Woh Hasb E Tafseel E Mazkoor Dam Ya Sadqa Dega.

(55)wuqoof E Arfa Se Pehle Jima' Kiya To Haj Na Hua, Use Haj Hi Ki Tarah Poora Karke

Dam De Aur Phir Fauran Hi Saal E Aainda Uski Qaza Karle, Aurat Bhi Ehraam E Haj Mein Thi To Us Par Bhi Yehi Lazim Hai Aur Munasib Hai K Haj Ke Ehraam Se Khatm Tak Donon Is Tarah Juda Rahein K Ek Doosre Ko Na Dekhe, Agar Khauf Ho K Phir Us Bala Mein Pad Jayenge Aur Wuqoof Ke Baa'd Sohbat Karne Se Haj To Na Jayega Magar Agar Halq Wa Tawaaf Se Pehle Kiya To Badna De Aur Donon Ke Beech Mein Kiya To Dam Aur Behtar Ab Bhi Badna Hai Aur Donon Ke Baa'd Kuchh Nahin.

(56) Umrah Mein Tawaaf Ke 4 Phere Se Pehle Jima' Kiya To Umrah Jaata Raha, Dam De Aur Umrah Phir Kare Aur 4 Ke Baa'd To Dam De, Umrah Sahih Hai.

(57) Apni Joo(N) Apne Badan Ya Kapdon Mein Maari Ya Phenk Di To Ek Mein Roti Ka Tukda De Aur 2 Hon To Mutthi Bhar Anaj Aur Zyada Mein Sadqa De.

(58) Jooin Maarne Ko Sar Ya Kapda Dhoya Ya Dhoop Mein Daala Jab Bhi Yehi Kaffare Jo Khud Qatl Mein The.

(59) Yoon Hi Doosre Ne Uske Kehne Ya Ishaara Karne Se Uski Joo(N) Ko Maara, Jab

Bhi Us Par Kaffara Hai Agarche Who Doosra Ehraam Mein Na Ho.

(60) Zameen Waghairah Par Giri Huyi Joo(N) Ya Doosre Ke Badan Ya Kapdon Ki Maarne Mein Us Par Kuchh Nahin Agarche Woh Doosra Bhi Ehraam Mein Ho.

Mas'ala : Jahan 1 Dam Ya Sadqa Hai Qaarin Par 2 Hain.

Mas'ala : Kaffara Ki Qurbani Ya Qaarin Wa Mutamatt'i Ke Shukraana Ki Ghair Haram Mein Nahin Ho Sakti, Magar Shukraana Ki Qurbani Se Aap Khaaye, Ghani Ko Khilaaye Aur Kaffara Ki Sirf Mohtajon Ka Haq Hai.

Naseehat : Kaffare Isliye Hain K Bhool Chook Se Ya Sone Mein Ya Majboori Se Jurm Hon To Kaffara Se Paak Ho Jayein Na Isliye K Jaan Boojhkar Bila_uzr Jurm Karo Aur Kaho K Kaffara De Denge, Dena To Jab Bhi Aayega Magar Qasdan Hukm E Ilaahi Ki Mukhalifat Sakht Hai, Wal Iyaazu Billahi Ta'ala. Haq Subhanahu Taufeeq E Taa'at Ata Farma Kar Medeena Ki Ziyarat Karaye, Aameen.

Fasl E Suwam (7) Haziri Sarkar E Azam_medeena Tayyaba E Huzur E Akram Salallahu Taala Alaihi Wasallam

(1) Ziyarat E Aqdas Qareeb Ba_wajib Hai, Bahut Log Dost Bankar Tarah Tarah Darate Hain, Rah Mein Khatra Hai, Wahan Beemari Hai, Khabardar Kisi Ki Na Suno Aur Hargiz Mehroomi Ka Daagh Lekar Na Palto, Jaan Ek Din Jaati Zaroor Hai, Isse Kya Behtar K Unki Rah Mein Jaye Aur Tajarba Hai K Jo Unka Daaman Thaam Leta Hai Use Apne Saaye Mein Ba_aaraam Le Jaate Hain, Keel Ka Khatka Nahin Hota Walhamdulillah.

(2) Haziri Mein Khaas Ziyarat E Aqdas Ki Niyat Karo, Yahan Tak Imam Ibnul Humaam Farmate Hain Is Baar Masjid Shareef Ki Bhi Niyat Na Kare.

(3) Raasta Bhar Durood Wa Zikr Shareef Mein Doob Jao.

(4) Jab Haram E Medeena Nazar Aaye, Behtar Yeh K Pyada Ho Lo, Rote, Sar Jhukaate, Aankhein Neechi Kiye Aur Ho Sake To Nange Paon Chalo Balki,

جائے سراست اینکہ تو پامی نہی،

پائے نہ بینی کہ کجامی نہی۔

Haram Ki Zamee(N) Aur Qadam
Rakh Ke Chalna,
Are Sar Ka Mauqa Hai O Jaane
Wale.

(5) Jab Qubba E Anwar Par Nigah Pade
Durood Wa Salaam Ki Kasrat Karo.

(6) Jab Shahar E Aqdas Tak Pahuncho Jalaal
Wa Jamaal E Mehboob Salallahu Ta'ala Alaihi
Wasallam Ke Tasawwur Mein Gharq Ho Jao.

(7) Haziri E Masjid Se Pehle Tamaam
Zarooriyat Jinka Lagao Dil Bantne Ka Baais
Ho, Nihayat Jald Farigh Ho, Unke Siwa Kisi
Bekaar Baat Mein Mashghool Na Ho, Ma'an
Wuzu Aur Miswaak Karo Aur Ghusl Behtar,
Safed Wa Pakeeza Kapde Pehno Aur Naye
Behtar, Surma Aur Khushboo Lagao Aur
Mushk Afzal Hai.

(8) Ab Fauran Aastaana E Aqdas Ki Taraf
Nihayat Khushu' Wa Khuzu' Se Mutawajjih
Ho, Rona Na Aaye To Rone Ka Munh Banao,
Dil Ko Ba_zor Rone Par Lao Aur Apni Sang
Dili Se Rasool_ullah Salallahu Ta'ala Alaihi

Wasallam Ki Taraf Ittija Karo.

(9) Jab Dar E Masjid Par Hazir Ho Salaat Wa Salaam Arz Karke Thoda Thehro Jaise Sarkar Se Haziri Ki Ijzat Maangte Ho, Bismillah Keh Kar Seedha Paon Pehle Rakh Kar Hama Tan Adab Hokar Daakhil Ho.

(10) Is Waqt Jo Adab Wa Ta'zeem Farz Hai Har Musalman Ka Dil Jaanta Hai, Aankhon, Kaan, Zabaan, Haath, Paon, Dil, Sab Khyaal E Ghair Se Paak Karo, Masjid E Aqdas Ke Naqsh Wa Nigaar Na Dekho.

(11) Agar Koi Aisa Saamne Aa Jaye Jisse Salaam Kalaam Zaroor Ho To Jahan Tak Bane Katra Jao Warna Zaroorat Se Zyada Na Badho, Phir Bhi Dil Sarkar Hi Ki Taraf Ho.

(12) Hargiz Hargiz Masjid E Aqdas Mein Koi Harf Chilla Kar Na Nikle.

(13) Yaqeen Jaano K Huzur E Aqdas Salallahu Ta'ala Alaihi Wasallam Sachchi Haqeeqi Duniyavi Jismaani Hayaat Se Waise Hi Zinda Hain Jaise Wafaat Shareef Se Pehle The, Unki Aur Tamaam Anbiya Alaihimus Salaat Was_salaam Ki Maut Sirf Waa'da E Khuda Ki Tasdeeq Ko Ek Aan Ke Liye Thi, Unka Intiqaal Sirf Nazar E Awaam Se Chhup Jaana Hai.

Imam Muhammed Ibn E Haaj Makki
Madkhal Aur Imam Ahmed Qastalaani
Mawahib_ul Ladunniya Mein Aur Aimma E
Deen Rehmat_ullahi Alaihim Ajma'een
Farmate Hain,

لَا فَرْقَ بَيْنَ مَوْتِهِ وَحَيَاتِهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ فِي مُشَاهِدَتِهِ لِأَمَّتِهِ وَمَعْرِفَتِهِ
بِأَحْوَالِهِمْ وَنِيَّاتِهِمْ وَعَزَائِهِمْ وَخَوَاطِرِهِمْ وَذَلِكَ عِنْدَهُ جَلِيٌّ لَا خِفَاءَ بِهِ.

Tarjama : Huzur Aqdas Salallahu Ta'ala
Alaihi Wasallam Ki Hayaat Wa Wafaat Mein Is
Baat Mein Kuchh Farq Nahin K Woh Apni
Ummat Ko Dekh Rahe Hain Aur Unki Haalaton
Aur Unki Niyaton, Unke Iraadon, Unke Dilon
Ke Khyaalat Ko Pehchante Hain Aur Yeh Sab
Huzur Par Aisa Raushan Hai Jismein Aslan
Posheedgi Nahin. Imam Rehmat_ullahi Ta'ala
Talmeez E Imam Muhaqqiq Ibnul Humaam
Mansak E Mutawassit Aur Ali Qari Makki Uski
Sharah Maslak E Mutaqassit Mein Farmate
Hain,

أَنَّهُ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ عَالِمٌ بِحُضُورِكَ وَقِيَامِكَ وَسَلَامِكَ أَيْ بِجَمِيعِ أَحْوَالِكَ وَ
أَفْعَالِكَ وَإِرْتِحَالِكَ وَمَقَامِكَ.

Tarjama : Beshak Rasool Ullah Salallahu
Ta'ala Alaihi Wasallam Teri Haziri Aur Tere

Khade Hone Aur Tere Salaam Balki Tere Tamaam Af'aal Wa Ahwaal Wa Kooch Wa Maqaam Se Aagah Hain.

(14) Ab Agar Jama'at Qa'im Ho Shareek Ho Jao, Ismein Tahiyat_ul Masjid Bhi Ada Ho Jayegi Warna Agar Ghalba E Shauq Mohlat De Aur Us Waqt Karahat Na Ho To 2 Rak'at Tahiyat_ul Masjid O Shukrana E Haziri Darbar E Aqdas Se Sirf **قُلْ يَا** Aur **قُلْ** Se Bahut Halki Magar Ri'ayat E Sunnat Ke Saath Rasool_ullah Salallahu Ta'ala Alaihi Wasallam Ki Namaz Padhne Ki Jagah Jahan Ab Wast Masjid E Kareem Mein Mehraab Bani Hai Aur Wahan Na Mile To Jahan Tak Ho Sake Uske Nazdeek Ada Karo Aur Phir Sajda E Shukr Mein Giro Aur Dua Karo K Ilaahi Apne Habeeb Salallahu Ta'ala Alaihi Wasallam Ka Adab Aur Unka Aur Apna Qabool Naseeb Kar, Aameen.

(15) Ab Kamaal E Adab Mein Doobe Huye, Gardan Jhukaye, Aankhein Neeche Kiye, Larazte, Kaanpte Gunahon Ki Nadamat Se Paseena Paseena Hote Huzur Pur Noor Salallahu Ta'ala Alaihi Wasallam Ke Afw Wa Karam Ki Ummeed Rakhte Huzur E Wala Ki

Paayin Yaa'ni Mashriq Ki Taraf Se Muwajah E
Aaliya Mein Hazir Ho K Huzur E Aqdas
Salallahu Ta'ala Alaihi Wasallam Mazaar E
Anwar Mein Roo Ba_qibla Jalwa Farma Hain,
Us Samt Se Hazir Ho, K Huzur Ki Nigah E
Bekas_panah Tumhari Taraf Hogi Aur Yeh
Baat Tumhare Liye Donon Jahan Mein Kaafi
Hai, Walhamdulillah.

(16) Ab Kamaal E Adab Wa Haibat Wa
Khauf Wa Ummeed Ke Saath Zer E Qandeel Us
Chandi Ki Keel K Jo Hujra E Mut'ahira Ki
Junoobi Deewar Mein Chehra E Anwar Ke
Muqabil Lagi Hai, Kam Az Kam 4 Haath Ke
Faasle Se Qibla Ko Peeth Aur Mazaar E Anwar
Ko Munh Karke Namaz Ki Tarah Haath
Baandhe Khade Ho, Lubaab Wa Sharah Lubaab
Wa Ikhtiyaar Sharah Mukhtaar Fatawa E
Aalamgeeri Waghairahuma Mo'tamad
Kitaabon Mein Is Adab Ki Tasreeh Farmayi K,

يقف كباقي الصلوة۔

Huzur Ke Saamne Aisa Khada Ho Jaisa
Namaz Mein Khada Hota Hai, Yeh Ibaarat
Aalamgeeri Aur Ikhtiyaar Ki Hai Aur Lubaab
Mein Farmaya,

وَاضْعَايَيْنَهُ عَلَى شِئَالِهِ۔

Dast Basta Dahina Haath Bayein Haath Par Rakh Kar Khada Ho.

(17) Khabardaar Jaali Shareef Ko Bosa Dene Ya Haath Lagane Se Bacho K Khilaaf E Adab Hai Balki 4 Haath Faasle Se Zyada Qareeb Na Jao, Yeh Unki Rehmat Ka Kya Kam Hai K Tumko Apne Huzur Bulaya, Apne Muwajah Mein Jagah Bakhshi, Unki Nigah E Kareem Agarche Har Jagah Tumhari Taraf Thi Ab Khususiyat Aur Is Darja E Qurb Ke Saath Hai, Walhamdulillah.

(18) Alhamdulillah Ab K Dil Ki Tarah Tumhara Munh Bhi Us Paak Jaali Ki Taraf Hai Jo Allah Ta'ala Ke Mehboob E Azeemush_shaan Salallahu Ta'ala Alaihi Wasallam Ki Aaraamgah Hai, Nihayat Adab Wa Waqar Ke Saath Ba_aawaz E Hazi(N) Wa Soorat E Dard Aagi(N) Wa Dil Sharmnaak Wa Jigar Chaak Chaak Mo'tadil Aawaz Se Na Buland Wa Sakht (K Unke Huzur Aawaz Buland Karne Se Aa'maal Akaarat Ho Jaate Hain) Na Nihayat Narm O Past (K Sunnat Ke Khilaaf Hai Agarche Woh Tumhare Dilon Ke

Khatron Tak Se Aagah Hain Jaisa K Abhi Tasreehaat E Aimma Se Guzra). Mujra Wa Tasleem Baja Lao Aur Arz Karo,

اَلسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ. اَلسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ. اَلسَّلَامُ عَلَيْكَ
يَا خَيْرَ خَلْقِ اللَّهِ. اَلسَّلَامُ عَلَيْكَ يَا شَفِيعَ الْمُدْنِيِّينَ. اَلسَّلَامُ عَلَيْكَ وَعَلَىٰ آلِكَ وَأَصْحَابِكَ
وَأُمَّتِكَ أَجْمَعِينَ.

(19) Jahan Tak Mumkin Ho Aur Zabaan Yaari De Aur Malaal Wa Kasl Na Ho, Salaam Ki Kasrat Karo, Huzur Se Apne Liye Aur Apne Maa, Baap, Peer, Ustad, Aulaad, Azeezon, Doston Aur Sab Musalmanon Ke Liye Shafa'at Maango, Baar Baar Arz Karo,

اَسْئَلُكَ الشَّفَاعَةَ يَا رَسُولَ اللَّهِ.

(20) Phir Agar Kisi Ne Salaam Ki Wasiyat Ki, Baja Lao, Shar'an Iska Hukm Hai Aur Yeh Faqeer Zaleel Un Musalmanon Ko Jo Is Risaala Ko Dekhein Wasiyat Karta Hai K Jab Unhein Haziri E Baargah Naseeb Ho Faqeer Ki Zindagi Mein Ya Baa'd Kam Az Kam 3 Baar Muwajah E Aqdas Mein Zaroor Yeh Alfaaz Arz Karke Is Nalaiq Nang E Khalaiq Par Ehsaan Farmayein, Allah Unko Donon Jahan Mein Jaza Bakhshe, Aameen,

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى الْإِثْمِ وَذَوِيكَ فِي كُلِّ آتٍ وَلَحْظَةٍ عَدَدَ كُلِّ ذَرَّةٍ
أَلْفَ أَلْفِ مَرَّةٍ مِنْ عَيْدِكَ أَحَبُّ دَمِ ابْنِ نَجْفٍ عَلَى يَسْئَلِكَ الشَّفَاعَةَ فَاشْفَعْ لَهُ وَ
لِلْمُسْلِمِينَ.

(21) Phir Apne Dahine Haath Yaa'ni Mashriq
Ki Taraf Haath Bhar Hatkar Hazrat Siddeeq E
Akbar Radi Allahu Ta'ala Anhu Ke Chehre E
Noorani Ke Saamne Khade Hokar Arz Karo,

وَالسَّلَامُ عَلَيْكَ يَا خَلِيفَةَ رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا صَاحِبَ رَسُولِ اللَّهِ فِي الْغَارِ وَرَحْمَةُ
اللَّهِ وَبَرَكَاتُهُ.

(22) Phir Itna Hi Aur Hatkar Hazrat Farooq E
Azam Radi Allahu Ta'ala Anhu Ke Roo Ba Roo
Khade Hokar Arz Karo,

وَالسَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ وَالسَّلَامُ عَلَيْكَ يَا مُتَّبِعِ الْأَرْبَعِينَ. السَّلَامُ عَلَيْكَ يَا عِزَّ
الْإِسْلَامِ وَالْمُسْلِمِينَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ.

(23) Phir Baalisht Bhar Maghrib Ki Taraf
Palto Aur Siddeeq Wa Farooq Ke Darmiyan
Khade Hokar Arz Karo,

وَالسَّلَامُ عَلَيْكُمَا يَا خَلِيفَتَي رَسُولِ اللَّهِ. السَّلَامُ عَلَيْكُمَا يَا وَزِيرَي رَسُولِ اللَّهِ. السَّلَامُ
عَلَيْكُمَا يَا صَاحِبَيْ رَسُولِ اللَّهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ أَسْأَلُكُمَا الشَّفَاعَةَ عِنْدَ رَسُولِ اللَّهِ صَلَّى
اللَّهُ تَعَالَى عَلَيْهِ وَعَلَيْكُمَا وَبَارِكْ وَسَلِّمْ.

(24) Yeh Sab Haziri Mahal E Ijabat Hain,

Dua Mein Koshish Karo, Dua E Jame' Karo.

(25) Phir Minbar E At'har Ke Qareeb Dua Maango.

(26) Phir Rauza E Jannat Mein (Yaa'ni Jo Jagah Minbar Wa Hujra E Munawwara Ke Darmiyan Hai Aur Use Hadees Mein Jannat Ki Kyaari Farmaya) Aakar 2 Rak'at Nafl Ghair Waqt E Makrooh Mein Padh Kar Dua Karo.

(27) Yoon Hi Masjid Shareef Ke Har Sutoonon Ke Paas Namaz Padho Aur Dua Maango K Mahal E Barkaat Hain Khususan Baa'z Mein Khaas Khususiyat.

(28) Jab Tak Medeena Tayyaba Ki Haziri Naseeb Ho Ek Saans Bekar Na Jaane Do, Zarooriyat Ke Siwa Aksar Waqt Masjid Shareef Mein Ba_taharat Hazir Raho, Namaz Wa Tilawat Durood Mein Waqt Guzaro, Duniya Ki Baat Kisi Masjid Mein Nahin Chahiye Na K Yahan.

(29) Hamesha Har Masjid Mein Jaate Aitikaaf Ki Niyat Kar Lo, Yahan Tumhari Yaad Dahani Hi Ko Darwaze Se Badhte Hi Katba Milega

نَوَيْتُ سُنَّةَ الْإِعْتِكَافِ.

(30) Medeena Tayyaba Mein Roza Naseeb Ho Khususan Garmi Mein To Kya Kehna K Us Par Waa'da E Shafa'at Hai.

(31) Yahan Har Neki Ek Ki Pachaas Hazaar (50000) Likhi Jaati Hai Lihaza Ibaadat Mein Zyada Koshish Karo, Khaane Peene Ki Kami Zaroor Karo.

(32) Qura'n E Majeed Ka Kam Se Kam Ek Khatm Yahan Aur Hateem E Kaaba Mein Kar Lo.

(33) Rauza E Anwar Par Nazar Bhi Ibaadat Hai Jaise Kaaba E Muazzama Ya Qura'n E Majeed Ka Dekhna To Adab Ke Saath Uski Kasrat Karo Aur Durood Wa Salaam Arz Karo.

(34) Panjgaana Ya Kam Az Kam Subah Wa Shaam Muwajah Shareef Mein Arz E Salaam Ke Liye Hazir Ho.

(35) Shahar Mein Ya Shahar Se Bahar Jahan Kahin Gunbad E Mubarak Par Nazar Pade Fauran Dast Basta Udhar Munh Karke Salaat Wa Salaam Arz Karo, Baghair Uske Hargiz Na Guzro K Khilaaf E Adab Hai.

(36) Tark E Jama'at Bila_uzr Har Jagah Gunah Hai Aur Kayi Baar Ho To Sakht Haraam Wa Gunah E Kabeera Aur Yahan To Gunah Ke

Alawa Kaisi Sakht Mehroomi Hai, Wal Iyaazu Billahi Ta'ala. Sahih Hadees Mein Hai Rasool_ullah Salallahu Ta'ala Alaihi Wasallam Farmate Hain Jise Meri Masjid Mein 40 Namazein Faut Na Hon Uske Liye Dozakh Wa Nifaaq Se Aazadiyan Likhi Jayein.

(37) Qabr E Kareem Ko Hargiz Peeth Na Karo Aur Hat'tal Imkaan Namaz Mein Bhi Aisi Jagah Khade Ho K Peeth Karni Na Pade.

(38) Rauza E Anwar Ka Na Tawaaf Karo Na Sajda, Na Itna Jhukna K Ruku' Ke Barabar Ho, Rasool Ullah Salallahu Ta'ala Alaihi Wasallam Ki Ta'zeem Unki Ita'at Mein Hai.

(39) Baqee' E Ohud Wa Quba Ki Ziyarat Sunnat Hai, Masjid E Quba Ki 2 Rak'at Ka Sawab Ek Umre Ke Barabar Hai Aur Chaaho To Yahin Hazir Raho, Sayyidi Ibn E Abi Jamra Quddisa Sirruhu Jab Huzur Hote Aathon Pahar Barabar Huzuri Mein Khade Rehte, Ek Din Baqee' Waghairah Ziyarat Ka Khyaal Aaya Phir Farmaya Yeh Hai Allah Ka Darwaza, Bheek Maangne Walon Ke Liye Khula Hai Ise Chhorh Kar Kahan Jaun,

سر این جا سجدہ این جا بندگی این جا قراار این جا۔

(40) Waqt E Rukhsat Muwajah E Anwar Mein Hazir Aur Huzur Se Baar Baar Is Ne'mat Ki Ata Ka Sawal Karo Aur Tamaam Aadaab Ke Makkah Muazzama Se Rukhsat Mein Guzre, Malhooz Rakho Aur Sachche Dil Se Dua Karo K Ilaahi Imaan Wa Sunnat Par Medeena Tayyaba Mein Marna Aur Baqee' Paak Mein Dafn Hona Naseeb Ho.

اللهم ارنقنا آمين آمين يا ارحم الراحمين و صلى الله تعالى على سيدنا محمد وآله و

صحابه وابنه اجمعين آمين والحمد لله رب العالمين۔

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