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ترجمہ: مفتاح

Ka'bay kay baray mayn dilchasp Ma'lumaat



Composed by:
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Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal
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کعبے کے بارے میں دلچسپ معلومات

Ka'bay kay baray mayn dilchasp ma'lumaat

KA'BAY KAY BARAY MAYN

DILCHASP MA'LUMAAT

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Ye mazmoon ‘**Aashiqan-e-Rasool ki 130 Hikayaat**’

kay safha 202 ta 226 say liya gaya hay.

KA'BAY KAY BARAY MAYN DILCHASP MA'LUMAAT

Du'a-e-Attar

Ya Ilahi! Jo koi Risalah ‘**Ka'bay kay baray mayn dilchasp ma'lumaat**’ kay 25 safhaat parh ya sun lay us ko Ka'bah Musharrafah kay Tawaaf ki bar bar sa'adat 'inayat farma aur bar bar Gumbad-e-Khazra kay jalway dikha aur us ki bay hisaab maghfirat farma.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَوَّلِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Sarwar-e-Kai'nat, Shah-e-Mujudaat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad hay: 'Jis nay mujh per ayk bar Durood-e-Pak parha Allah عَزَّوَجَلَّ us per 10 rahmatayn bhayta hay.' (Muslim, safha 216, Hadees 408)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْحَبِيبِ

Makkah-e-Musharrafah رَاَوْهَا اللَّهُ شَرْقًا وَتَحْطِيطًا ki sab say 'azeem ziyarat gah Ka'bah Musharrafah hay. Her musulman is kay deedar-o-tawaaf kay liye bay qaraar rahta hay. Ka'batullah kay baray mayn ba'az dilchasp ma'lumaat paysh ki jati hayn. Quran-e-Kareem mayn ka'ie maqamaat per Ka'bah Shareef ka zikr-e-khayr kiya gaya hay. Chuna cheh Parah Awwal Surah Al-Baqarah Ayah 125 mayn Rabb-ul-'Ibbad عَزَّوَجَلَّ irshad fermata hay:

وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا ط

Tarjama-e-Kanz-ul-Iman: Aur Yad karo jab hum nay is ghar ko logon kay liye marja' aur amaan banaya.

(Parah 1, Surah Al-Baqarah, Ayah 125)

Haram mayn darinday shikaar ka pechha nahin kartay

Is Ayat-e-Karimah kay taht Sadr-ul-Afazil Hazrat 'Allamah Maulana Sayyid Muhammad Na'eemuddin Muradabadi رَحْمَةُ اللَّهِ عَلَيْهِ Khazain-ul-Irfan mayn likhtay hayn: (Is Ayat-e-Mubarakah kay lafz) 'Bayt' say Ka'bah Shareef muraad hay aur is mayn tamam Haram Shareef dakhil.. 'Aman' bananay say ye muraad hay keh Haram-e-Ka'bah mayn qatl-o-gharat Haraam hay ya ye keh wahan shikar tak ko aman hay yahan tak keh Haram Shareef mayn shayr bhayriye bhi shikar ka pechha nahin kartay chhor ker laut jatay hayn. Ayk Qaul ye hay keh mumín is mayn dakhil ho ker 'azaab say mamoon (mahfooz) ho jata

hay. Haram ko is liye 'Haram' kaha jata hay keh is mayn qatl, shikar Haraam-o-mamnu' hay. (*Tafseerat-e-Ahmadiyyah, safha 34*)
Agar koi mujrim bhi dakhil ho jaey tu wahan is say ta'arruz (Ya'ni rok tok) na kiya jaey ga. (*Tafseer-e-Na'eemi, safha 77*)

Ka'bah saray Jahan kay liye rahnuma hay

Allah Rahman ka Parah 4, Surah Aal-e-Imran Ayat number 96 mayn farman-e-'Aali Shan hay:

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبْرَكًا وَهُدًى لِلْعَالَمِينَ ﴿٩٦﴾

Tarjama-e-Kanz-ul-Iman: Bayshak sab mayn pehla ghar jo logon ki 'ibadat ko muqarrar huwa woh hay jo Makkay mayn hay, barakat wala aur saaray jahan ka rahnuma.

Mufasssir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ is Ayat-e-Karimah kay taht tahreer farmatay hayn: Ay Musalmano! Ya ayk saaray insano! Yaqeen say jaan lo keh saari Ru'ey Zameen per sab say pehlay aur sab say Afzal ghar jo logon kay deeni aur dunyawī fa'idon kay liye paydah kiya gaya aur banaya gaya wohi hay jo keh Makkah Shareef mayn waq'I hay, na Bayt-ul-Muqaddas jo darajay mayn bhi Ka'bay kay ba'ad hay aur fazilat mayn bhi. (*Tafseer-e-Na'eemi, jild 4, safha 29 mukhtasaran*)

Ka'bah Shareef kay baray mayn 12 Madani Phool

Mufasssir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Ahmad

Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Ka'bah Mu'azzamah kay fazail bay shumaar hay, in mayn say kuch 'arz kiye jatay hayn:

(1) Bayt-ul-Muqaddas kay mashhor baani Hazrat Sulayman عَلَيْهِ السَّلَام hayn keh Aap nay Jinnat say ta'meer karaya magar Ka'batullah kay mashhor Bani Hazrat Khaleelullah عَلَيْهِ السَّلَام hayn. (2) Ka'bah-e-Mu'azzamah mayn Maqam-e-Ibraheem, Sang-e-Aswad waghayrah aysi qudrat ki nishaniyan mujood hayn jo Bayt-ul-Muqaddas mayn nahin (3) Ka'bah-e-Mu'azzamah per parinday nahin urrtay balkeh is kay aas paas phat (Ya'ni hat) jatay hayn (4) Haram-e-Ka'bah mayn bakri aur shayr ayk jagah pani pee laytay hayn, wahan shikari janwar bhi shikaar nahin kartay (5) Haram-e-Ka'bah mayn ta-qayamat jang-o-qitaal Haraam hay. (6) Ka'bah-e-Mu'azzamah saray Hijaziyon khususan Makkay walaon ki parwarish ka zari'ah hay keh woh jagah Ghayr Zi Zar' (Ya'ni Bay Aab-o-Gayah) hay, Jahan Ma'ash kay zara' sab na-payd hayn magar wahan kay bashinday dosiron say ziyadah mazay mayn hayn, Gharz keh woh jagah sirf 'ibadaton kay liye hay. (7) Rab Ta'ala nay Ka'bay ki hifazat khud farma'ie keh Feel (Ya'ni Hathi) walon ko Ababeel say marwaya (8) Hajj Hamyshah Ka'bay hi ka huwa Bayt-ul-Muqaddas ka Hajj Kabhi na huwa (9) Allah kay aakhiri Nabi Huzoor Muhammad Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka'ba-e-Mu'azzamah kay pas Makkah Shareef mayn paydah huway (10) Rab Ta'ala nay Ka'bay kay shahar hi ko Baladun Ameenun [بَلَدٌ أَمِينٌ] (Ya'ni Amn wala shahar) farmaya aur isi ki qasam fama'ie keh famaya: وَهَذَا الْبَلَدُ الْأَمِينُ

Tarjama-e-Kanz-ul-Iman: Aur is Amn walay shahar ki (qasam) (11) Ka'bah-e-Mu'azzamah kay pas ayk 'Nayki' ka sawaab ayk lakh aur Bayt-ul-Muqaddas kay pas pachas hazaar (12) Firishton aur bahut say Ambiya عَلَيْهِ السَّلَام ka Qiblah Ka'bah hi raha na keh Bayt-ul-Muqaddas. (Tafseer-e-Na'eemi, jild. 4, safha 30-31)

Beemar parinday hawa-e-Ka'bah say 'ilaaj kartay hayn

Sadr-ul-Afazil Hazrat 'Allamah Sayyid Muhammad Na'eemudin Muradabadi رَحْمَةُ اللهِ عَلَيْهِ Khazain-ul-Irfan mayn Parah 4, Surah Aal-e-Imran ki 97 wen Ayat-e-Karimah فِيهِ اٰيَاتٌ بَيِّنَاتٌ (Tarjama-e-Kanz-ul-Iman: Is mayn khuli nishaniyan hayn) ki Tafseer mayn likhtay hayn: Jo kis ki hurmat-o-fazilat per dalalat karti hayn, Un nishaniyon mayn say ba'az ye hayn keh parinday Ka'bah Shareef kay opper nahin baythtay aur is kay opper say perwaz nahin kartay balkeh parwaz kartay huway aatay hayn tu idhar udhar hat jatay hayn aur jo parind beemar ho jatay hayn woh apna 'ilaaj yehi kartay hayn keh Hawa-e-Ka'bah mayn ho ker guzar ja'ayn isi say inhayn shifa hoti hay aur wuhoosh (Ya'ni Jangili janwar) ayk dosray ko Haram mayn 'iza nahin daytay hatta keh kuttay is sar zameen mayn hiran per nahin dortay aur wahan shikar nahin kartay aur logon kay dil Ka'bah-e-Mu'azzamah ki taraf khichtay hayn aur is ki taraf nazar karnay say aansu jari ho jatay hayn aur her Shab-e-Jumu'ah ko Arwaah-e-Awliya is kay gird hazir hoti hayn aur jo

koi is ki bay hurmati ka qasd karta hay barbaad ho jata hay.

(Khazain-ul-Irfan)

Ka'bay ki ziyarat 'ibadat hay

Hadees-e-Pak mayn hay: Ka'bah-e-Mu'azzamah daykhna 'ibadat, Quran-e-'Azeem ko daykhna 'ibadat hay, aur 'aalim ka chehra daykhna 'ibadat hay. *(Firdaus-ul-Akhbaar, Hadees 2791, jild 1, safhah 376)* Ayk aur riwayat mayn hay: Zam Zam ki taraf daykhna 'ibadat hay. *(Akhbaar Makkah lil-Fakihi, jild 2, safhah 14, Hadees 1105)*

Ka'bah Qiblah hay

Hazrat Sayyiduna Ibn Abbas رَضِيَ اللهُ عَنْهُمَا farmatay hayn: Nabi-e-Kareem, Rauf-ur-Raheem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jab Ka'bah Shareef mayn dakhil huway tu us kay goshon (Ya'ni konon) mayn Du'a mangi aur namaz na parhi Hatta keh wahan say tashreef lay aaey jab niklay tu 2 Rak'at Ka'bay kay samnay parhin aur farmaya: Ye hay Qiblah. *(Bukhari, jild 1, safha 156, Hadees 398)*

Mufasssir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحِمَهُ اللهُ عَلَيْهِ 'Ye hay Qiblah' ki wazahat mayn likhtay hayn: Ya'ni Ta qayamat Ka'bah tamam musalmanon ka Qiblah ho chukka kabhi mansokh (cancel) na hoga, is mayn Lateef (Ya'ni bareek) isharah is taraf bhi ho raha hay keh Ka'bay ka her hissa Qibla hay Sara Ka'bah namazi kay samnay hona zaroori nahin.

(Mirat-ul-Manajeer, jild 1, safha 429)

Ka'bay kay andar Namaz mayn kahan rukh karay?

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'a 1250 safhaat per mushtamil kitab 'Bahar-e-Shari'at jild 1' safha 487 per mas'ala number 50 hay: Ka'bah-e-Mu'azzamah kay andar namaz parhi, tu jis rukh chahay parhay, Ka'bay ki chat per bhi namaz ho jaey gi, magar us ki chat per charhna mamnu' hay. (*Guniyah, pp. 616 waghayraha*)

Sirf 3 Masjidon kay liye Safar ki Hadees ma' Tashreeh

Hazrat Sayyiduna Abu Harayrah رَضِيَ اللهُ عَنْهُ say riwayat hay keh Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Teen Masjidon kay siwa aur kisi taraf kajaway na bandhay ja'ayn (Ya'ni safar na kiya jaey) (1) Masjid-e-Haraam (2) Masjid-e-Nabawi (3) Masjid-e-Aqsa. (*Bukhari, vol. 1, pp. 401, Hadees 1189*)

Mufasssir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ tahreer farmatay hayn: Ya'ni siwa'ey un masjidon kay kisi aur masjid ki taraf is liye safar ker kay jana keh wahan namaz ka sawab ziyadah hay mamnu' hay jaysay ba'az log Jumu'ah parhnay badayun say Dehli jatay thay ta keh wahan ki Masjid mayn sawab ziyadah milay ye ghalat hay. (Teen kay ilawah) her jagah ki Masjidayn sawab mayn barabar hayn. Is taujeeh (daleel) per Hadees bilkul wazih hay. Ba'az logon nay is kay ma'na ye samjhay keh siwa'ey in teen Masjidon kay kisi aur masjid ki taraf safar hi Haraam hay. Lihazah 'Urs, Ziyarat-e-Quboor waghayrah kay liye Safar Haraam. Agar ye matlab ho tu phir tijarat, 'Ilaaj, doston ki

mulaqaat, 'Ilm-e-Deen seekhnay waghayrah tamaam kaamon kay liye safar Haraam hon gey aur ye Hadees, Quran kay khilaf hi hogi aur degar Ahadees kay bhi, Rab عَزَّوَجَلَّ farmata hay:

قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ انظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ﴿١١﴾

Tarjama-e-Kanz-ul-Iman: Tum farma do, zameen mayn sayr karo phir daykho keh jhutlanay walon ka kaysa anjaam huwa.

(Parah 8, Surah Al-An'aam, Ayah 11)

'Mirqat' nay isi jagah aur 'Shaami' nay (Bab) 'Ziyarat-e-Quboor' mayn farmaya keh 'Chun keh in teen Masajid kay siwa tamam Masjidayn sawab mayn barabar hayn is liye aur Masjidon ki taraf (Ziyadah sawaab hasil karnay ki niyyat say) safar mamnu' hay aur Awliya Allah ki qabrayn fuyuz-o-barakaat mayn mukhtalif hayn, lihazah Ziyarat-e-Quboor kay liye safar ja'iz.' (Mirat-ul-Manajeeh, vol. 1, pp. 431, Mirqat, vol. 2, pp. 397 Taht-al-Hadees 693, Radd-ul-Muhtar, vol. 3, pp. 178)

Her Qadam per nayki aur khata ki mu'afi

Hazrat Sayyiduna Abu Harayrah رَضِيَ اللهُ عَنْهُ farmatay hayn keh mayn nay Abul Qasim Muhammad-ur-Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko farmtay huway suna: 'Jo Khana-e-Ka'bah kay qasd (Ya'ni iraday) say aaya aur ounth per suwaar huwa tu ounth jo Qadam uthata aur rakhta hay, Allah Ta'ala is kay badlay is kay liye nayki likhta hay aur khata mitata hay aur darajah buland fermata hay, yahan tak keh jab Ka'bah-e-Mu'azzamah kay pas

puhncha aur Tawaaf kiya aur Safa-o-Marwah kay darmiyan sa'ie ki phir sar mundaya ya baal katarwa'ey tu gunahon say aysa nikal gaya, jaysay us din keh maa kay payt say paydah huwa.' (*Shu'ab-ul-Iman, vol. 3, pp. 478, Hadees 4115*)

Sayyiduna Adam عَلَيْهِ السَّلَام aur Ka'bah

Hazrat Adam Safiullah عَلَيْهِ السَّلَام jab Jannat say is duniya mayn tashreef laey tu Rabb-ul-'Ibaad عَزَّوَجَلَّ ki bargah mayn wahshat-o-tanha'ie ki faryad ki. Pas Allah عَزَّوَجَلَّ nay Aap عَلَيْهِ السَّلَام ko Ka'bay ki ta'meer aur is kay Tawaaf ka hukum diya, Hazrat Sayyiduna Nuh Najiullah عَلَيْهِ السَّلَام kay zamanay tak yehi Ka'bah barqarar raha, Tufaan-e-Nuh mayn Is Ka'bay ko saatiwen aasmaan ki taraf opper Ka'bay kay hudood ki seedh mayn utha liya gaya, ab wahan per firishtay us ghar mayn Allah عَزَّوَجَلَّ ki 'ibadat kartay hayn.

(*Tafseer-e-Kabeer, vol. 3, pp. 296*)

Wiladat ki khushi mayn Ka'bay per jhanda

Sayyidatuna Aamina رَضِيَ اللَّهُ عَنْهَا farmati hayn: Mayn nay daykh keh teen jhanda nasab kiye gaey. Ayk mashriq mayn , dosra Maghrib mayn, teesra Ka'bay ki chat per aur Nabi-e-Rahmat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat ho ga'ie. (*Khasais-e-Kubra, vol. 1, pp. 82*)

Ruh-ul-Ameen nay garra Ka'bay ki chhat peh jhanda

Ta 'arsh urra pharayra Subh-e-Shab-e-Wiladat

(*Zauq-e-Na't*)

Ka'bay ki ayk zaban aur 2 hont hayn

Shahinshah khush Khisaal, Paykar-e-Husn-o-Jamaal صَلَّى اللهُ عَلَيْهِ وَآلِهِ ka farman-e-'aalishan hay: Bayshak Ka'bay ki ayk zaban aur 2 hont hayn aur is nay shikayat kartay huway 'arz ki: Ya Rab عَزَّوَجَلَّ! Mayri taraf bar bar aanay walay aur mayri ziyarat karnay walay kam ho ga'ey hayn. Tu Allah عَزَّوَجَلَّ nay wahi farma'ie: Mayn Khushu'-o-Khuzu' aur sajday karnay walay insaan payda farmanay wala hon jo tayra is tarah mushtaq (Ya'ni shoq rakhnay wala) hoga jis tarah kabutari apnay andon ki mushtaq (Ya'ni shoq rakhnay wali) hoti hay.

(Mu'jam-e-Awsat, jild 4, pp. 305, Hadees 6066)

Lashkar-e-Sulayman aur Ka'abah

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'a 561 safhaat per mushtamil Kitaab 'Malfuzaat-e-A'la Hadrat' safha 130 per hay: Hazrat Sulayman عَلَى تَرْجَمَتِهِ وَآلِهِ الصَّلَاةُ ka takht hawa per urta ja raha tha jab Ka'bah-e-Mu'azzamah say guzra tu Ka'bah roya aur Bargah-e-Ahdiyyat mayn (Ya'ni Allah عَزَّوَجَلَّ kay huzoor) 'arz ki keh Ayk Nabi Tayray Ambiya say aur ayk Lashkar Tayray lashkaron say guzra na mujh mayn utra, na Namaz parhi. Is per irshad-e-bari Ta'ala huwa: na ro! Mayn tayra Hajj apnay bandon per farz karon ga jo tayri taraf aysay tootay gey jaysay parind apnay ghonsilay ki taraf aur aysay rotay huway dorrayn gey jis tarah ounthni apnay bachay kay shoq mayn aur tujh (Ya'ni tayray shahar) mayn Nabi-e-Aakhir-uz-Zaman (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ko

payda karon ga jo Mujhay sab Ambiya (ﷺ) say ziyadah piyari hay. (*Tafseer Baghwi, vol. 3, pp. 351 mulakhasan*)

Ka'bah sonay kay zanjeeron mayn bandh ker Mahshar mayn laya jaey ga

Hazrat Sayyiduna Wahab Bin Munabbih رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: 'Tauraat Shareef' mayn hay keh Allah عَزَّوَجَلَّ Baroz-e-Qiyamat apnay sath lakh muqarrab firishton ko bhayjay ga jin mayn say her ayk kay hath mayn sonay ki ayk zanjeer hogi Allah عَزَّوَجَلَّ farma'ey ga: 'Jao! Aur Ka'bah in zanjeeron mayn bandh ker Mahshar ki taraf lay aao' Firishtay ja'ayn gey usay zanjeeron say bandh ker kheenchayn gey aur ayk firishta pukaray ga: 'Ay Ka'batullah! chal' Tu Ka'bah Mubarakah kahay ga: 'Mayn nahin Chalon ga jab tak mayra suwaal pura na ho jaey' Faza-e-Aasmaani say ayk firishta pukaray ga: 'Tu suwal ker!' Tu Ka'bah Bargah-e-Ilahi mayn 'arz karay ga: 'Ay Allah عَزَّوَجَلَّ! Tu mayray paros mayn madfoon Mu'mineen kay haq mayn mayri shifa'at qabool farma' Tu Ka'bah Shareef ayk aawaaz sunay ga: 'Mayn nay tayri darkhuwast qabool farma li.' Hazrat Sayyiduna Wahab Bin Munabbih رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hay: Phir Makkah-e-Mukarramah رَادَا اللَّهُ شَرَفًا وَتَعْظِيمًا mayn dafan honay walon ko uthaya jaey ga jin kay chehray sufayd hon gey. Who sab Ihraam ki halat mayn Ka'bay kay gird ho ker Talbiyah (Ya'ni Labayk) keh rahay hon gey. Phir firishtay kahin gey: Ay Ka'bah! Ab chal. Tu woh kahay ga: 'Mayn nahin Chalon ga, jab tak keh mayri darkhuwast qabool ho jaey.' Tu

Faza-e-Aasmaani say ayk firishta pukaray ga: Tu mang, tujhay diya jaey ga. Tu Ka'bah Shareef kahay ga: 'Ay Allah عَزَّوَجَلَّ! Tayray gunahgar banday jo ikatthay ho ker dor dor say ghubar aalood mayray pas aaey. Unhon nay apnay ahl-o-'ayaal aur ahbaab ko chhora, unhon nay farmanbardari aur ziyarat kay shoq mayn nikal ker tayray hukum kay mutabiq Manashik-e-Hajj ada kiye, tu mayn Tujh say suwaal karta hon keh in kay haq mayn mayri shafa'at qabool farma, in ko Qiyamat ki ghabrahat say amn 'inayat farma aur unhayn mayray gird jama' ker day.' Tu ayk firishta nida day ga: Ay Ka'bah in mayn aysay bhi hon gey jinhon nay tayray Tawaaf kay ba'ad gunahon ka irtikaab kiya hoga aur in per israar ker kay apnay opper Jahannam Wajib ker liya hoga. Tu Ka'bah 'arz karay ga: 'Ay Allah عَزَّوَجَلَّ! In gunahgaron kay haq mayn bhi mayri shafa'at qabool farma jin per Jahannam Wajib ho chukka hay.' Tu Allah عَزَّوَجَلَّ farmaey ga: 'Mayn nay un kay haq mayn tayri shafa'at qabool farma'ie.' Tu wohi firishta nida karay ga: Jis nay Ka'bay ki ziyarat ki thi woh degar logon say alag ho jaey. Allah عَزَّوَجَلَّ in sab ko Ka'bay kay gird jama' ker day ga. Un kay chehray safayd hon gey aur woh Jahannam say bay khauf ho ker Tawaaf kartay huway Talbiyah kahayn gey. Phir firishta pukaray ga: Ay Ka'batullah! Chal. Tu Ka'bah Shareef (is tarah) Talbiyah kahay ga: 'لَّيْلِكَ اللَّهُمَّ لَبَّيْكَ وَالْحَبْرُ كُلُّهُ بِيَدَيْكَ لَبَّيْكَ لَا شَرِيكَ لَكَ' Talbiyah kahay ga: 'لَبَّيْكَ إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكُ لَا شَرِيكَ لَكَ' Phir firishtay us ko khench ker Maydan-e-Mahshar lay ja'ayn gey.

(Ar-Raud-ul-Faiq, safha 66)

Baroz-e-Qiyamat Ka'bah-e-Musharrafah dulhan ki tarah uthaya jaey ga

Manqool hay keh Allah ﷻ nay Baytullah say wa'dah farmaya keh her saal 6 lakh afraad is ka Hajj karayn gey, agar kam huway tu Allah Ta'ala firishton kay zari'ey in ki kami puri farma day ga. Aur Baroz-e-Qiyamat Ka'bah-e-Musharrafah رَاحَتِهَا ﷻ pehli raat ki dulhan ki tarah uthaya jaey ga tu jin logon nay is ka Hajj kiya woh is kay pardon kay sath latkay hon gey aur is kay gird Tawaaf ker rahay hon gey yahan tak keh ye (Ya'ni Ka'bah Shareef) Jannat mayn dakhil ho ga tu woh bhi us kay sath dakhil ho ja'ayn gey. (Ihya-ul-'Uloom, jild 1, safha 324)

Tasadduq ho rahay hayn lakhon banday gird phir phir ker

Tawaaf-e-Khana Ka'bah 'ajab dilchasp manzar hay

(Zauq-e-Na't)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Tawaaf kay Fazail

Parah 17 Surah Al-Hajj Ayah 29 mayn Allah []az ka farman-e-'aalishan hay:

وَلْيَطَّوَّفُوا بِالْبَيْتِ الْعَتِيقِ ﴿٢٩﴾

Tarjama-e-Kanz-ul-Iman: Aur is aazaad ghar ka Tawaaf karayn. (Parah 18, Surah Al-Hajj, Ayah 29)

Tawaaf ki ibtada' kaysay hui?

Mufasssir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ 'Tafseer-e-Na'eemi' mayn naql farmatay hayn: '(Sahib-e-Tafseer) Ruh-ul-Bayan aur (Sahib-e-Tafseer) 'Azeezi nay farmaya keh zameen say pehlay pani hi pani tha. Qudrati tor per 2 hazaar saal pehlay Ka'bay ki jagah is per safayd jhaag payda huwa kuch roz mayn is ko phayla ker zameen ker diya gaya phir Jab firishton ko Rabb (عَزَّوَجَلَّ) nay Adam عَلَيْهِ السَّلَام ki paydaish ki khabar di tu unhon nay apna khilafat ka istihqaq (Ya'ni haqdar honay ka Da'wa) paysh kiya aur Adam عَلَيْهِ السَّلَام ki paydaish ki hikmat puchhi. Magar is jurat ki ma'zirat mayn Taubah ki niyyat say saat baras 'Arsh-e-A'zam ka Tawaaf kiya, Hukum-e-Ilahi huwa keh zameen mayn bhi isi jhaag ki jagah nishan ker do jahan mayray banday khata ker kay is kay tawaaf say mujhay razi kiya karayn.' (Tafseer-e-Na'eemi, jild 1, safha 641, Tafseer Ruh-ul-Bayan, jild 1, safha 230)

Tawaaf mayn her Qadam kay badlay 10 naykiyan aur....

Hazrat Sayyiduna Abdullah Bin Umar رَضِيَ اللهُ عَنْهُمَا farmatay hayn keh mayn nay Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko farmatay suna keh jis nay gin ker tawaaf kay saat phayray kiye aur phir 2 Rak'at ada kin tu ye ayk Ghulam azaad karnay kay barabar hay. Aur Tawaaf kartay huway aadmi kay her Qadam kay badlay is kay liye 10 naykiyan likha jati hayn aur is kay 10 gunah mita diye jatay hayn aur 10 darajaat buland ker diye jatay hayn. (Musnad Imam Ahmad Bin Hanbal, jild 2, safha 202, Hadees 4462)

Ghulam aazaad karnay kay barabar sawaab

Rasoolullah ﷺ nay irshad farmaya: Jo Baytullah kay Tawaaf kay saat phayray karay aur us mayn koi lughv (Ya'ni bayhudah) baat na karay tu ye ayk Ghulam aazaad karnay kay barabar hay. *(Al-Mu'jam-ul-Kabeer, jild 20, safha 360, Hadees 845)*

Ghulam aazaad karnay ki fazilat

Farman-e-Mustafa ﷺ hay: 'Jo shakhs musalman Ghulam ko aazaad karay ga is (Ghulam) kay her 'uzv kay badlay mayn Allah عزوجل us (Aazaad karnay walay) kay her uzv ko Jahannam say aazaad farmaey ga' Hazrat Sayyiduna Sa'eed Bin Marjanah رضى الله عنه farmatay hayn: Mayn nay jab Sayyiduna Zain-ul-'Aabideen رضى الله عنه ki khidmat-e-'aali mayn ye Hadees-e-Pak suna'ie tu Aap رضى الله عنه nay apna ayk aysa Ghulam aazaad ker diya jis ki Hazrat Sayyiduna Abdullah Bin Ja'ffar رضى الله عنه 10 hazaar dirham qeemat laga chukkay thay. *(Bukhari, jild 2, safha 150, Hadees 2517)*

Rozanah 120 rahmaton ka nuzool

Hazrat Sayyiduna Ibn-e-Abbas رضى الله عنه say riwayat hay keh Nabi-e-Rahmat, Shafi'-e-Ummat ﷺ nay irshad farmaya: Bayt-ul-Haraam ka Hajj karnay walon per her roz Allah 120 rahmatayn nazil farmata hay 60 Tawaaf karnay walon kay liye aur 40 Namaz parhnay walon kay liye aur 20 nazar karnay walon kay liye' *(Attargheeb Wattarheeb, jild 2, safha 123, Hadees 6)* Yad Rakhiye! Is Hadees-e-Pak mayn bayan kardah fazilat sirf Hajiyan kay liye hay.

50 martabah Tawaaf karnay ki 'azeem Fazilat

Hazrat Sayyiduna Ibn-e-Abbas رَضِيَ اللهُ عَنْهُمَا say riwayat hay keh Madinay kay Sultan, Rahmat-e-'Aalimiyan, Sarwar-e-Zeeshan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'azmat nishan hay: Jis nay 50 martabah Tawaaf kiya gunahon say aysa nikal gaya jaysay Aaj apni maa say paydah huwa. (Tirmizi, jild 2, safha 244, Hadees 867)

Tawaaf Namaz ki tarah hay

Hazrat Sayyiduna Ibn-e-Abbas رَضِيَ اللهُ عَنْهُمَا say riwayat hay keh Sarwar-e-Kai'nat, Shah-e-Mujudaat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Baytullah kay gard Tawaaf Namaz ki tarah hay siwa'ey is kay keh tum is mayn kalaam ker saktay ho, Tu jo Tawaaf mayn Kalaam karay tu acha hi kalaam karay. (Tirmizi, jild 2, safha 286, Hadees 962)

Mufasssir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ Hadees-e-Pak kay is hissay 'Baytullah kay gard Tawaaf Namaz ki tarah hay' kay tahat farmatay hayn: 'Tawaaf bhi Namaz ki tarah behtireen 'ibadat hay. Ulama farmatay hayn keh Makkay walon kay liye (nafli) Namaz (nafli) tawaaf say Afzal hay aur bahar walon kay liye (nafli) tawaaf (nafli) Namaz say Afzal keh unhayn is khaas zamanay hi mayn tawaaf muyassar hota hay.' (Mirat, jild 4, safha 132)

Tawaaf-e-Ka'bah kay liye wuzu Wajib hay

Wuzu na ho tu Namaz-o-Sajdah-e-Tilawat aur Quran Shareef chhunay kay liye wuzu karna farz hay aur Khana-e-Ka'bah kay

tawaaf kay liye wuzu Wajib hay. (*Bahar-e-Shari'at, jild 1, safha 301-302*)

Shadeed Garmi mayn Tawaaf ki Fazilat

Hazrat 'Allamah Muhammad Hashim Thathvi رَحْمَةُ اللهِ عَلَيْهِ naql kartay hayn, Farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: Jis nay khamosh, Zikr-e-Ilahi kay sath, Shiddat ki garmi mayn, Tawaaf is tarah kiya keh na kalaam kiya, na kisi ko 'iza di aur her shot (Ya'ni phayray) per istilaam kiya tu her Qadam per sattar hazaar naykiyan likhi ja'ayn gi. Sattar hazaar gunah mahv hon gey aur sattar hazaar darjay buland hon gey. (*Kitab-ul-Hajj, safha 280*)

Barsaat mayn Tawaaf ki Fazilat

Hadees-e-Pak mayn hay: Jis nay barsaat mayn Tawaaf kay saat chakar lagaey us kay sabiqah (Ya'ni pichhlay) gunah bakhsh diye jatay hayn. (*Qut-ul-Quloob, jild 2, safha 198*)

Jab hum barish mayn Tawaaf ker chukkay tu.....

Hazrat Sayyiduna Abu 'Iqaal رَضِيَ اللهُ عَنْهُ farmatay hayn keh ayk martabah mayn nay barish kay dauran Hazrat Sayyiduna Anas Bin Malik رَضِيَ اللهُ عَنْهُ kay sath Baytullah Shareef ka Tawaaf kiya. Jab hum Tawaaf mukammal karnay kay ba'ad 'Maqaam-e-Ibraheem' per hazir huway aur 2 Rak'atayn ada kin tu Hazrat Sayyiduna Anas رَضِيَ اللهُ عَنْهُ nay hum say farmaya keh 'Na'ey siray say 'amal shuru' karo kiyun keh tumhari maghfirat ho chukki hay' phir farmaya keh Hum nay Huzoor-e-Pak, Sahib-e-

Laulaak, Siyah-e-Aflaak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sath barish kay dauran Tawaaf kiya tha tu Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay hum say isi tarah farmaya tha. *(Ibn-e-Majah, jild 3, safha 523, Hadees 3118)*

A'la Hazrat nay barish mayn Tawaaf-e-Ka'bah kiya

Dawat-e-Islami kay ish'ati idaray Maktaba-tul-Madinah ki matbu'a 561 safhaat per mushtamil kitab 'Malfuzaat-e-A'la Hazrat' safha 209 per hay: Jab Awakhir-e-Muharram (Ya'ni Muharram-ul-Haraam kay aakhiri dinon) mayn بِفَضْلِهِ تَعَالَى Sihhat hui. Wahan ayk sultani Hammam hay mayn us mayn nahaya. Bahar nikla hon keh abar (Ya'ni badal) daykha, Haram Shareef puhnchtay puhnchtay barasna shuru' huwa. Mujhay Hadees Yad aa'ie keh 'Jo minah (Ya'ni barsaat) barastay mayn Tawaaf karay woh Rahmat-e-Ilahi mayn tayrta hay.' Furan Sang-e-Aswad Shareef ka bosa lay ker barish hi mayn saat phayray Tawaaf kiya, bukhari phir 'aud ker (Ya'ni wapas) aaya. Maulana Sayyid Ismael nay farmaya: 'Ayk Za'eef Hadees kay liye tum nay apnay badan ki ye bay ihtiyati ki!' Mayn nay kaha: 'Hadees za'eef hay magar ummeed بِحَيْدِ اللهِ تَعَالَى qawi (Ya'ni taqatwar) hay' Ye Tawaaf بِحَيْدِ اللهِ تَعَالَى Bahut mazay ka tha. Barish kay sabab ta'ifeen (Ya'ni Tawaaf karnay walon) ki woh kasrat na thi. *(Malfuzaat-e-A'la Hazrat, hissa daum, safha 209)*

Aaj kal barish mayn Tawaaf ki dushwariyan

Meethay meethay Islami Bhaiyo! A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay daur mayn Hajiyon ki ta'dad bahut kam hoti thi magar aj kal

kafi barh chukki hay. Lihazah barish kay andar Tawaaf mayn theek thaak hujoom hota hay, Is mayn mardon aur auraton ka ikhtilat, bay ihtiyaton ki wajah say bay pardagiyon, bay sitriyon kay mu'amilaat, Meezab-e-Rahmat say Hateem Shareef mayn nichhawar honay walay pani mayn ghusl karnay walon aur waliyon ki lapak jhapak waghayrah sab kuch hota hay, lihazah aysay moqi' per Hajiyaon ko khoob ghor ker layna chahiye keh kahin Mustahab per 'amal kartay kartay gunahon mayn na ja parayn. Agar auraton say badan takra'ey baghayr barish mayn Tawaaf mumkin na ho tu tab tu jan bojh ker aysa karnay walay sawaab kay haqdar honay kay bajaey gunahgar hon gey. Han jin dinon bhayr na ho, moqi' milnay per barish mayn Tawaaf ki sa'adat zaroor hasil karni chahiye.

Madinay mayn Chalon Makkay ki galiyon mayn phiron Ya Rab!

Mayn barish mayn Tawaaf-e-Khana-e-Ka'bah karon Ya Rab!

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Safa-o-Marwah

Ye donon Pahar Allah عَزَّوَجَلَّ ki nishaniyon mayn say hayn, chuna cheh Allah Ta'ala parah 2, Surah Al-Baqarah, Ayah number 158 mayn irshad farmata hay:

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ ۚ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا
جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا ۚ وَمَنْ تَطَوَّعَ خَيْرًا ۖ فَإِنَّ اللَّهَ شَاكِرٌ

عَلِيمٌ ﴿١٥٨﴾

Tarjama-e-Kanz-ul-Iman: Bayshak Safa aur Marwah Allah ki nishaniyon say hayn tu jo is ghar ka Hajj ya 'Umrah karay is per kuch gunah nahin keh in dinon kay phayray karay aur jo koi bhali baat apni taraf say karay tu Allah nayki ka sila daynay wala khabardar hay. (Parah 2, Surah Al-Baqarah, Ayah 158)

Mard-o-Aurat pathar ban ga'ey

Mufasssir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Pichhlay zamanay mayn ayk shakhs tha Isaaf aur ayk aurat thi Na'ila, unhon nay Khana-e-Ka'bah mayn ayk dosray ko bad niyyati say hath lagaya. 'Azaab-e-Ilahi say donon pathar ho (Ya'ni Butt ban) ga'ey aur ibrat kay liye Isaaf ko tu Safa pahar per rakh diya gaya aur Na'ila ko Marwah par ta keh log unhayn daykh ker yahan gunah ka khayal say bachayn, kuch zamanay kay ba'ad jab jahalat ka zor huwa tu logon nay un ki parastish shuru' ker di keh jab Safa aur Marwah kay darmiyan dorrtay tu ta'zeem kay iraday say unhayn chhulatay, musalmanon (Sahaba-e-Kiraam) ko Safa Marwah kay darmiyan dorrna na-pasand huwa kiyun keh us mayn butt parasti say mushabihat thi. Tab

ye Ayat-e-Karimah utri jis mayn un ki tasalli farma'ie gaie keh tumhara ye kaam (Ya'ni Sa'ie karna) Riza-e-Ilahi kay liye hay, tum is mayn haraj na samjho. (*Tafseer-e-Na'eemi, jild 2, safha 97*)

Bibi Hajirah ki Sa'ie ki Iman afroz Hikayat

Hukum-e-Ilahi say Hazrat Ibraheem Khaleelullah عَلَى نَبِيِّنَا وَ عَلَيْهِ Khajuron ki ayk tokri, kuch roti kay tukray aur pani ka mashkizah day ker Sayyidatuna Hajirah رَضِيَ اللَّهُ عَنْهَا aur apnay doodh peetay lakht-e-Jigr Hazrat Sayyiduna Ismael عَلَى نَبِيِّنَا وَ عَلَيْهِ ko bay aab-o-giyah maydan mayn chhor ker wapass tashreef lay ga'ey. Mufasssir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Jab tak khurma (Ya'ni Khajurayn) aur pani raha Hazrat Hajirah (رَضِيَ اللَّهُ عَنْهَا) itminaan say guzar karti aur farzand ko doodh pilati rahin magar pani khatam honay per piyas nay sataya, lakht-e-Jigr nay bay ikhtiyar rona shuru' ker diya apni tu itni fikr na hui magar Noor-e-Nazar ki bay qaraari daykhi na ga'ie, utheen aur Safa per charhen keh shayad pani ka nishan milay magar na mila mayoos ho ker neechay tureen, Marwah pahar ki taraf rawana huwayn magar nazar farzand per thi, rah kay kuch hissay mayn farzand say aarr ho ga'ie tu Aap isay jald tay karnay kay liye dor ker chaleen, is aarr say nikal Janay per phir aahista chaleen, yahan tak keh 'Marwah' per puhnch ga'een wahan charh ker bhi pani kahin na daykha phir 'Safa' ki taraf rawana hu'een. Isi tarah saat chakar kiye her dafa' darmiyan mayn dorti theen (Safa-o-Marwah ki sa'ie is ki yadgar hay) Akheer bar 'Marwah' per charheen tu ayk habatnak aawaaz

kaan mayn parri! Dar ker farzand kay pas aa'en daykha keh woh rotay mayn apni ayrriyan zameen per ragar rahay hay jis say Sheeran (Ya'ni meethay) pani ka chashmah jari hay! Bahut khush hu'een aur is kay gard mitti jama' ker kay farmanay lageen: 'يَا مَاءُ زَمْ زَمْ' (Ya'ni) 'Ay Pani! Thahar thahar' is liye is ka naam Aab-e-Zam zam huwa. (*Tafseer-e-Na'eemi, jild 1, safha 694*)

Is mayn zamzam ho keh tham tham is mayn jam jam ho keh baysh

Kasrat-e-Kausar mayn zamzam ki tarah kam kam nahin

(Hadaiq-e-Bakhshish)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Maqaam-e-Ibraheem

Maqaam-e-Ibraheem ka Quran-e-Kareem mayn zikr kiya gaya hay Chuna cheh Parah 1, Surah Al-Baqarah Ayah 125 mayn irshad hota hay:

وَاتَّخِذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى ط

Tarjama-e-Kanz-ul-Iman: Aur Ibraheem kay kharay honay ki jagah ko namaz ka maqam bana'o.

'Maqaam-e-Ibraheem' Jannati pathar hay. Hazrat Sayyiduna Ibraheem Khaleelullah عَلَيْهِ السَّلَام Is per teen martabah

kharay huway: (1) Is Mubarak pathar per kharay huway aur Aap **عَلَى نَبِيَّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام** ki bahu (Zaujah-e-Sayyiduna Ismael **عَلَى نَبِيَّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام**) nay Aap **عَلَى نَبِيَّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام** ka Sar-e-Anwar duhlaya (2) Ta'meer-e-Ka'bah kay waqt jab deewarayn ouchi hu'een Sayyiduna Ibraheem Khaleelullah **عَلَى نَبِيَّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام** nay Sayyiduna Ismael **عَلَى نَبِيَّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام** Say farmaya: Koi Pathar la'o ta keh us per kharay ho ker deewar bana'ayn. Sayyiduna Ismael **عَلَى نَبِيَّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام** pathar ki talash mayn 'Jabal-e-Abi Qubays' per tashreef lay ga'ey. Rah mayn Hazrat Sayyiduna Jibrael **عَلَيْهِ السَّلَام** milay aur kaha keh aaiye mayn Aap ko ayk pathar bata'on jo Adam **عَلَى نَبِيَّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام** kay sath dunya mayn aaya tha aur isay Idrees **عَلَى نَبِيَّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام** nay 'Tufaan-e-Nuhi' kay khauf say is pahar mayn dafan ker diya hay, is jagah chhotay baray pathar madfoon hayn chhotay ko tu Ka'bay ki deewar mayn darwazay kay qareeb laga do keh her tawaaf karnay wala is ko chuma karay Ya'ni Sang-e-Aswad aur baray Ibraheem **عَلَى نَبِيَّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام** kharay ho ker 'imarat bana'yn. Chuna cheh Aap **عَلَى نَبِيَّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام** dono pathar lay aaey aur ye paygham-e-Ilahi bhi puhinchaya Ibraheem **عَلَى نَبِيَّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام** nay hukum-e-Ilahi kay mutabiq Sang-e-Aswad ko tu ayk goshay mayn laga diya aur baray per kharay ho ker ta'meer ka kaam jari kiya jis qadar 'imarat buland hoti jati thi ye pathar bhi oucha hota jata tha yahan tak keh Aap **عَلَى نَبِيَّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام** ta'meer say farigh huway.

(Tafseer-e-Na'eemi, jild 1, safha 680)

*Hotay kahan Khaleel bana Ka'bah-o-Minna
Laulaak walay! Sahibi sab tayray ghar ki hay*

(Hadaiq-e-Bakhshish)

صَلُّوا عَلَى الْحَبِيبِ صَلَّيَ اللَّهُ عَلَى مُحَمَّدٍ

Hajr-e-Aswad

Ye Jannati pathar hay, Hadees-e-Pak mayn hay: Rukn (Ya'ni Hajr-e-Aswad) aur Maqaam-e-(Ibraheem) do 'Jannati ya Yaqoot' hayn. Pehlay bahut noorani thay. Allah Ta'ala nay in ka noor mahv ker (Ya'ni chuppa) diya agar aysa na hota tu ye mashriq-o-maghrib ko chamkatay. *(Tafseer-e-Na'eemi, jild 1, safha 630)* Ayk aur riwayat mayn hay: Jab Sang-e-Aswad deewar-e-Ka'bah mayn qa'im kiya gaya tu is ki roshini Charon taraf dor tak jati thi jahan tak us ki roshini puhnchi wahan tak Haram ki huood muqarrar hu'een jis mayn shikar karna mana' hay aur sang-e-Aswad ka rang bilkul safayd tha gunahgaron kay sathon say siyah ho gaya. *(Ayzan, pp. 680-681)*

Huzoor Sayyid-e-'Aalam صَلَّيَ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay isay chuma hay. Farooq-e-A'zam رَضِيَ اللَّهُ عَنْهُ nay farmaya: Ay Hajr-e-Aswad! Mayn janta hon tu pathar hay, nafa'-o-nuqsan ka malik nahin, agar mayn nay Rasoolullah صَلَّيَ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko tujhay chumtay na daykha hota tu tujhay kabhi na chumta. *(Balad-ul-Ameen, safha 61)* Farman-e-Mustafa صَلَّيَ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Roz-e-Qiyamat peh pathar uthaya jaey ga, is ki do aankhayn hon gi jis say daykhay ga,

zaban hogi jis say bolay ga aur apnay istilaam karnay walay kay haq mayn gawahi gay ga. (Tirmizi, jild 2, safha 286, Hadees 963)

Hajr-e-Aswad ki 4 khususiyat

- ❖ Is ka mas karna (Ya'ni chhuna) gunahon ko mitata hay
- ❖ 'Ilaan-e-Nubuwwat say pehlay bhi ye pathar mubarak Shah-e-Khayr-ul-Anaam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko salaam kahta tha.
- ❖ Is Pathar Shareef ko phir ayk marataba apni asal shakl per ker diya jaey ga.
- ❖ Qiyamat kay din is ka hajm (Ya'ni jisamat) Jabal-e-Abi Qubays jitna hoga. (Balad-ul-Ameen, safha 62, Wal-Jami' Li-Ibn-e-Zaheerah, safha 37-38)

Kalik Jabin ki sajdah-e-dar say chhura'o gey

Mujh ko bhi lay chalo ye tammana Hajr ki hay

(Hadaiq-e-Bakhshish)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

الحمد لله رب العالمين، واشكوا وتعاضوا لله يوم العرض، انك بعد قاتلوا بدم من الحبيب الربوب، بسم الله الرحمن الرحيم

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Magheib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimaa' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **اِنَّ غِيَاةَ اَمَلِهِ جَدِيدٌ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

اِنَّ غِيَاةَ اَمَلِهِ جَدِيدٌ



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