

BE PEER KA PEER SHAITAN HAI

[Fatawa Africa Se Makhoos]

Written by :



Imam -e- Ahle Sunnat, Aala Hazrat,

Allama Ahmad Raza Khan

Rahimahullahu Ta'ala

Roman Urdu by :

Nabeera -e- Aala Hazrat, Shehzada -e- Qamarul Ulama,

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Be Peer Ka Peer Shaitan Hai

Alhamdulillah Yeh Woh Tafseel E Jameel Wa Tehqeeq E Jaleel Hai K In Auraaq Ke Siwa Kahin Na Milegi. Bees (20) Baras Huye Jab Bhi Yeh Sawal Hua Aur Ek Mukhtasar Jawab Likh Diya Gaya Tha Jiski Takmeel Wa Tafseel Yeh Hai K Is Waqt Qalb E Faqeer Par Faiz E Qadeer Se Faaiz Huyi.

Mas'ala 185 : Agar Zaid Ka Peer Wa Murshid Na Ho To Who Falaah Payega Ya Nahin Aur Uska Peer Wa Murshid Shaitan Hoga Ya Nahin Kyunki RAB Azza Wa Jalla Hukm Farmata Hai,

وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ۔

Aur Dhoondo Taraf Uski Waseela.

Al_Jawab : Haan, Auliya E Kiraam Quddisan_ALLAHU Bi Asraarhim Ke Irshad Se Donon Baatein Saabit Hain Aur Anqareeb Hum In Donon Ko Qur'an E Azeem Se Istimbat Karenge, Ek Yeh K Be Peera Falaah Na Payega, Hazrat Sayyiduna Shaikhush Shuyookh Shahabul Haq Wad Deen Soharwardi Quddisa Sirruhu Awariful Ma'arif Shareef Mein Farmate Hain,

سمعت كثيرا من المشايخ يقولون من لم ير مفلحاً لا
يفلح۔

Be Peer Ka Peer Shaitan Hai

Yaani Maine Bahut Auliya E Kiraam Ko
Farmate Suna K Jisne Kisi Falaah Paaye
Huye Ki Ziyarat Na Ki Who Falaah Na
Payega. Doosre Yeh K Be Peer Ka Peer
Shaitan Hai.

Awarif Shareef Mein Farmate Hain,

روی عن ابی یزید انه قال من لم یکن له استاذ فامامه
الشیطان -

Yaani Sayyiduna Bayazeed Bustami Radi
ALLAHU Ta'ala Anhu Se Marvi Hua K
Farmate Hain Jiska Koi Peer Nahin Uska
Peer Shaitan Hai.

Risaala E Mubarak Imam Ajall Abul Qasim
Qushairi Mein Hai,

یجب علی المرید ان یتادب بشیخ فان لم یکن له
استاذ لا یفلح ابد اهذا ابو یزید یقول من لم یکن له
استاذنا فامامه الشیطان -

Yaani Mureed Par Wajib Hai K Kisi Peer Se
Tarbiyat Le K Be Peera Falaah Na Payega,
Yeh Hain Abu Yazeed K Farmate Hain
Jiska Koi Peer Na Ho Uska Peer Shaitan
Hai.

Phir Farmaya,

سمعت الاستاذ ابا على الدقاق يقول الشجرة اذا انبتت
بنفسها من غير غارس فانها تورق ولكن لا تثمر كذلك
المريد اذا لم يكن له استاذ يأخذ منه طريقة نفسا
فنفسا فهو عابد هواه لا يجد نفاذا -

Yaani Maine Hazrat Abu Ali Daqqaaq Radi
ALLAHU Ta'ala Anhu Ko Farmate Suna K
Ped Jab Be Kisi Bone Wale Ke Aap Se Uge
To Patte Laata Hai Magar Phal Nahin Deta
Yoon Hi Mureed Ke Liye Agar Koi Peer Na
Ho Jisse Ek Ek Saans Par Raasta Seekhe To
Who Apni Khwahish E Nafs Ka Pujari Hai,
Rah Na Payega.

Hazrat Sayyiduna Meer Sayyid Abdul Wahid
Bilgiramī Quddisa Sirruhu Sab'a Sanabil Shareef Mein
Farmate Hain,

ع۔ چوپیرت نیست پیرتست ابلیس۔ کہ راہ دین نہ زدست از مکر و تلبیس۔

Yeh Maqaam Bahut Tafssel Wa Tauzeeh Chahta
Hai Fa Aqoolu Wa BILLAHIT Taufeeq. Falaah Do (2)
Qism Ki Hai. Awwal : Anjaamkaar Rustgaari Agarche
Maa'z ALLAH Sabqat E Azaab Ke Baa'd Ho, Yeh
Aqeedah Ahle Sunnat Mein Har Musalman Ke Liye
Lazim Aur Kisi Bai'at Wa Mureedi Par Mauqoof Nahin,

Be Peer Ka Peer Shaitan Hai

Iske Waaste Sirf Nabi Ko Murshid Jaanna Bas Hai Balki
Ibtida E Islam Mein Kisi Door Daraaz Pahad Ya
Gumnaam Taapu Ke Rehne Wale Aaqil Jinko Nubuvat
Ki Khabar Na Pahunchi Aur Dunya Se Sirf Tauheed Par
Gaye, Bil Aakhir Unke Liye Bhi Yeh Falaah Saabit.
Sahih Bukhari Wa Sahih Muslim Anas Radi ALLAHU
Ta'ala Anhu Se Hai, Rasool ULLAH SalALLAHU
Ta'ala Alaihi Wasallam Ne Farmaya, Ahle Mehshar Aur
Anbiya Se Mayoos Phir Kar Mere Huzur Hazir Honge.
Main Farmaunga, Ana Laha. Main Hoon Shafa'at Ke
Liye. Phir Apne RAB Se Izn Chaahunga, Woh Mujhe
Izn Dega, Main Sajde Mein Girunga, Irshad Hoga,

يا محمد ارفع راسك وقل تسبيح و سل تعطه واشفع
تشفع۔

Ae Muhammed! (SalALLAHU Ta'ala
Alaihi Wasallam) Apna Sar Uthao Aur Kaho
K Tumhari Baat Suni Jayegi Aur Maango
Tumhein Ata Kiya Jayega Aur Shafa'at Karo
K Tumhari Shafa'at Qabool Hai. Main Arz
Karunga, Ae Mere RAB! Meri Ummat, Meri
Ummat. Farmaya Jayega, Jao Jiske Dil Mein
Jau Bhar Imaan Ho Use Dozakh Se Nikaal
Lo. Unhein Nikaal Kar Main Dobara Hazir
Hoonga, Sajda Karunga, Wahi Irshad Hoga
K Ae Muhammed! (SalALLAHU Ta'ala
Alaihi Wasallam) Apna Sar Uthao Aur Kaho

Be Peer Ka Peer Shaitan Hai

K Suna Jayega, Maango K Diya Jayega,
Shafa'at Karo K Qabool Hai. Main Arz
Karunga, Ae Mere RAB! Meri Ummat, Meri
Ummat. Irshad Hoga, Jiske Dil Mein Rai
Barabar Imaan Ho Nikaal Lo. Main Unhein
Nikaal Kar Sebara Hazir Hoka Sajda
Karunga. Farmayega, Ae Muhammed!
(SalALLAHU Ta'ala Alaihi Wasallam)
Apna Sar Uthao Aur Jo Kaho Manzoor Hai,
Jo Maango Ata Hai, Shafa'at Karo Maqbool
Hai. Main Arz Karunga, Ae Mere RAB!
Meri Ummat, Meri Ummat. Irshad Hoga,
Jiske Dil Mein Rai Ke Daane Se Kamtar
Imaan Ho Use Nikaal Lo. Main Unhein
Nikaalkar Chauthi Baar Hazir Wa Sajid
Hoonga. Irshad Hoga, Ae Muhammed!
(SalALLAHU Ta'ala Alaihi Wasallam)
Apna Sar Uthao Aur Kaho K Sunenge,
Maango K Denge, Shafa'at Karo K Qabool
Karenge. Main Arz Karunga, ILAAHI!
Mujhe Unke Nikaalne Ki Ijazat De Jinhone
Tujhe Ek Jaana Hai. Irshad Hoga, Yeh
Tumhare Sabab Nahin Balki Mujhe Apni
Izzat Wa Jalaal Wa Kibriya Wa Azmat Ki
Qasam Har Muwahhid Ko Usse Nikaalunga.

Hadees Mein Hai Ek Shakhs Roz E Qayamat Hazir
Laaya Jayega, Irshad Hoga, Iske Chhote Chhote Gunah
Is Par Pesh Karo Aur Bade Bade Zahir Na Karo. Usse

Be Peer Ka Peer Shaitan Hai

Kaha Jayega K Tune Fulaa(n) Fulaa(n) Din Yeh Yeh
Kaam Kiye, Woh Muqir Hoga Aur Apne Bade Gunahon
Se Dar Raha Hoga K Irshad Hoga,

اعطوه مكان كل سيئة حسنة.

Ise Har Gunah Ki Jagah Ek Neki Do. Ab Keh
Uthega K ILAAHI! Mere Aur Bahut Se Gunah Hain
Woh To Sunne Mein Aaye Hi Nahin, Yeh Farmakar
Huzur E Anwar SalALLAHU Ta'ala Alaihi Wasallam
Itna Hanse K Aas Paas Ke Dandaan E Mubarak Zahir
Huye.

رواه الترمذی عن ابو ذر رضی اللہ تعالیٰ عنہ۔

Biljumla Wuqoo' Ke Liye Siwa Islam Aur ALLAH
Wa Rasool Ki Rehmat Ke Aur Koi Shart Nahin Jalla Wa
Ala Wa SalALLAHU Ta'ala Alaihi Wasallam.

Duam : Ummeed Yaani Insaan Ke Aa'maal,
Af'aal, Aqwaal, Ahwaal Aise Hona K Agar Unhin Par
Khaatima Ho To Karam E ILAAHI Se Ummeed Waasiq
Ho K Bila Azaab Daakhil E Jannat Kiya Jayega. Yahi
Woh Falaah Hai Jiski Talaash Ka Hukm Hai K

سَابِقُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ
السَّمَاءِ وَالْأَرْضِ.

Isliye K Kasab E Insaani Isi Se Muta'alliq, Yeh
Phir Do (2) Qism, Awwal : Falaah E Zaahir, Haasha Isse

Be Peer Ka Peer Shaitan Hai

Woh Murad Nahin K Nire Zahirdaaron Ko Matloob Jinki Nazar Sirf Aamaal E Jawarih Par Maqsoor, Zahir Ahkaam E Shara' Se Aaraasta Aur Ma'aasi Se Munazza Kar Liya Aur Muttaqi Wa Muflih Ban Gaye Agarche Baatin Riya Wa Ujab Wa Hasad Wa Keena Wa Hubb E Madah Wa Hubb E Jaah Wa Mahabbat E Dunya Wa Talab E Shohrat Wa Ta'zeem E Umara Wa Tehqeer E Masakeen Wa Ittiba E Shehwaat Wa Mudahanat Wa Kufraan E Ni'am Wa Hirs Wa Bukhl Wa Tool E Amal Wa Soo E Zan Wa Inaad E Haq Aur Israar E Baatil Wa Makr Wa Uzr Wa Khayanat Wa Ghaflat Wa Qaswat Wa Tama' Wa Tamalluq Wa Aitimaad E Khalq Wa Nisyaan E Khaaliq Wa Nisyaan E Maut Wa Jura'at ALALLAH Wa Nifaaq Wa Ittiba' E Shaitan Wa Bandagi E Nafs Wa Raghat E Batalat Wa Karahat E Amal Wa Qillat E Khashiyat Wa Jaz'a Wa Adm E Khushu' Wa Ghazab Li Nafs Wa Tasahul FILLAH Waghairaha Mahlakaat E Aafaat Se Ganda Ho Raha Ho Jaise Mazbala Par Zar Baft Ka Khema, Oopar Zeenat Aur Andar Najasat. Phir Kya Yeh Baatini Khabasatein Zahiri Salaah Par Qaaim Rehne Dengi. Haasha Mua'mla Padne Dijaye Kaunsi Na Guftani Hai K Na Kahenge, Kaunsi Na Kardani Hai K Utha Rakhenge Aur Phir Ba Dastoor Saleh, Awaam Ki Kya Ginti Aajkal Bahut Ulama E Zahir Agar Mufti Hain Bhi To Isi Qism Ke,

إِلَّا مَنْ شَاءَ اللَّهُ - وَقَلِيلٌ مَّا هُمْ -

Be Peer Ka Peer Shaitan Hai

Main Ise Zyada Musharrah Karta Magar Kya Faida K Haq Talkh Hota Hai, Usse Naf'a Paana Aur Apni Islaah Ki Taraf Aana Darkinaar Batane Wale Ke Ulte Dushman Ho Jaate Hain Magar Itna Zaroor Kahunga K Hazar Uff Us Naam E I'lm Par K Aajkal Bahut Be Deen, Murtadeen ALLAH Wa Rasool Ki Janab Mein Kaisi Kaisi Sakht Gaaliya(n) Bakte, Likhte, Chhaapte Hain, Unse Kaan Par Joo(n) Na Renge, Kahin Be Parwai, Kahin Aaraam Khwaahi, Kahin Naturo Tehzeeb, Kahin Tama' Ki Takhreeb, Kahin Mulaqat Ka Paas, Kahin Uska Hiraas K Kahin In Murtadon Ka Rad Karein, Musalmanon Ko Unka Kufr Batayein To Yeh Sar Ho Jayenge, Akhbaron, Ishtihaaron Mein Hamari Mazammatein Gaayenge, Hazaron Jhoote Bohtaan Lagayenge, Kaun Apni Aafiyat Tang Kare, In Napaak WujooH Ke Baais Wahan Khamoshi Aur Khud Unse Aamaal Mein Khata Balki Aqaaid Mein Ghalati Ho, Use Koi Bataye To Na Ab Woh Tehzeeb, Na Aaraam Talabi, Na Be Parwai, Na Salamat Ravi Balki Jaame Se Bahar Hokaar Jis Tarah Bane Uski Adawat Mein Garamjoshi, Haq Ka Jawab Na Ban Aaye To Inaad Wa Mukabara Se Kaam Lena Hatta K Kitabon Ki Ibaratein Garh Li(n), Jhoote Hawale Dil Se Taraash Lein K Kahin Apni Hi Baat Baala Rahe, Awaam Ke Saamne Shaikhi Kirkiri Na Ho Ya Woh Jo Waa'z Waghairah Ke Zariye Se Mil Rehta Hai Usmein Khandat Na Pade, Kya Isi Ka Naam Taqwa Hai, Haasha LILLAH. Balki Muhammed Rasool ULLAH SalALLAHU Ta'ala Alaihi Wasallam Ke

Be Peer Ka Peer Shaitan Hai

Badgoyon Ke Muqabil Woh Khwaab E Khargosh Aur Apne Nafs Ki Beja Himayat Mein Yeh Josh Wa Kharosh To Yeh Kehta Hai K ALLAH Wa Rasool Ki Azmat Dil Mein Siwa Hai. Ab Ise Kya Kahiye Siwa Iske K,

اَنَا اللهُ وَاَنَا إِلَيْهِ رُجْعُونَ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Biljumla Is Soorat Ko Falaah Se Alaaqa Nahin, Saaf Halaak Hai Balki Falaah E Zahir Yeh K Dil Wa Badan Donon Par Jitne Ahkaam E ILAAHIYA Hain, Sab Baja Laaye, Na Kisi Kabeera Ka Irtikaab Kare, Na Kisi Sagheera Par Musir Rahe, Na Nafs Ke Khasa'il E Zameema Agar Daf'a Na Ho To Mua'ttal Rahein, Un Par Kaarband Na Ho Maslan Dil Mein Bukhl Hai To Nafs Par Jabr Karke Haath Kushada Rakhe, Hasad Hai To Mehsood Ki Burai Na Chaahe Wa Ala Hazal Qayaas K Yeh Jihaad E Akbar Hai Aur Iske Baa'd Muwakhaza Nahin Balki Ajr E Azeem Hai.

Hadees Mein Hai, Huzur E Aqdas SalALLAHU Ta'ala Alaihi Wasallam Farmate Hain,

ثَلَاثٌ لَمْ تَسْلَمْ مِنْهَا هَذَا الْأُمَّةُ الْحَسَدُ وَالظَّنُّ وَالطَّيْرَةُ
إِلَّا أَنْبِئَكُمْ بِالْمَخْرَجِ مِنْهَا إِذَا ظَنَنْتَ فَلَا تَحْقُقْ وَإِذَا
حَسَدْتَ فَلَا تَبْغِ وَإِذَا تَطَيَّرْتَ فَامْضِ.

Teen Khaslatein Is Ummat Se Na Chhootengi, Hasad, Bad Gumani Aur Bad Shaguni, Kya Main Tumhein Inka Ilaaj Na Bata Doon, Bad Gumani Aaye To

Be Peer Ka Peer Shaitan Hai

Us Par Kaarband Na Ho Aur Hasad Aaye To Mehsood
Par Zyadati Na Kar Aur Bad Shaguni Ke Baais Kaam Se
Ruk Na Raho.

رواه رسته في كتاب الايمان عن الامام الحسن البصري
مرسلا ووصله ابن عدي عن ابي هريرة رضي الله تعالى
عنه عن النبي صلى الله تعالى عليه وسلم بلفظ اذا
حسدتم فلا تبغوا واذا ظنتم فلا تحققوا واذا تطيرتم
فامضوا و على الله فتوكلوا -

Yeh Falaah E Taqwa Hai, Isse Aadmi Sachcha
Muttaqi Ho Jaata Hai. Humne Ise Falaah E Zahir
Ba_ee(n) Maa'na Kaha K Ismein Jo Kuchh Karna Na
Karna Hai Uske Ahkaam Zahir Wa Wazeh Ho Chuke
Hain,

قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ -

Duwaam Falaah E Baatini K Qalb Wa Qaalib
Raza'il Se Mutakhalla Aur Faza'il Se Mutajalla Karke
Baqaya E Shirk Khafi Dil Se Door Kiye Jayein Yahan
Tak K La Maqsooda IllALLAH Phir La Maujooda
IllALLAH Phir La Mash'hooda IllALLAH Mutajalla Ho
Yaani Awwal Iraada E Ghair Se Khaali Ho Phir Ghair
Nazar Se Ma'doom Ho Phir Haq E Haqeeqat Jalwa
Farmaye K Wujood Usi Ke Liye Hai, Baaqi Sab Zilaal
Wa Partau, Yeh Muntaha E Falaah Wa Falaah E Ehsaan

Be Peer Ka Peer Shaitan Hai

Hai. Falaah E Taqwa Mein To Azaab Se Door Aur Jannat Ka Chain Tha K,

فَمَنْ زُحِرَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ۔

Jo Jahannam Se Bachakar Jannat Mein Daakhil Kiya Gaya Woh Zaroor Falaah Ko Pahuncha. Aur Falaah E Ehsaan Isse Azam Hai K Azaab Ka Kya Zikr Kisi Qism Ka Andesha Wa Gham Bhi Unke Paas Nahin Aata.

الْآنَ أَوْلِيَاءُ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ۔

Baharhaal Is Falaah Ke Liye Zaroor Peer Wa Murshid Ki Haajat Hai, Chaahe Qism E Awwal Ki Ho Ya Duwam Ki.

Aqoolu : Ab Murshid Bhi Do Qism Hai,

Awwal : Aam K Kalaam ULLAH Wa Kalaamur Rasool Wa Kalaam E Aimma E Shari'at Wa Tareeqat Wa Kalaam E Ulama E Deen Ahle Rushd Wa Hidayat Hai, Isi Silsila E Sahiha Par K Awaam Ka Haadi Kalaam E Ulama, Ulama Ka Rehnuma Kalaam E Aimma, Aimma Ka Kalaam E Rasool, Rasool Ka Peshwa Kalaam ULLAH Jalla Wa Ala Wa SalALLAHU Ta'ala Alaihi Wasallam. Falaah E Zahir Ho Ya Falaah E Baatin, Use Is Murshid Se Chaara Nahin, Jo Isse Juda Hai Bila Shubah Kaafir Hai Ya Gumrah Aur Uski Ibadat Barbad Wa Tabaah.

Duwaam : Khaas K Banda Kisi Aalim Sunni Sahihul Aqeedah, Sahihul Aamaal, Jaame' E Shari'at E Bai'at Ke Haath Mein Haath De, Yeh Murshid E Khaas

Be Peer Ka Peer Shaitan Hai

Jise Peer Wa Murshid Kehte Hain, Phir Do Qism Hai, Awwal : Shaikh E Ittisaal Yaani Jiske Haath Par Bai'at Karne Se Insaan Ka Silsila Huzur Pur_Noor Sayyidul Mursaleen SalALLAHU Ta'ala Alaihi Wasallam Tak Muttasil Ho Jaye, Uske Liye Chaar (4) Shartein Hain,

(1) Shaikh Ka Silsila Bi Ittisaal E Sahih Huzur E Aqdas SalALLAHU Ta'ala Alaihi Wasallam Tak Pahuncha Ho, Beech Mein Munqata' Na Ho K Munqata' Ke Zariye Se Ittisaal Na Mumkin. Baaz Log Bila Bai'at Mahaz Ba Zom E Wirasat Apne Baap Dada Ke Sajjade Par Baith Jaate Hain Ya Bai'at To Ki Thi Magar Khilafat Na Mili Thi, Bila Izn Mureed Karna Shuru' Kar Dete Hain Ya Silsila Hi Woh Ho K Qat'a Kar Diya Gaya, Usmein Faiz Na Rakha Gaya, Log Ba Raah E Hawas Usmein Izn Wa Khilafat Dete Chale Aate Hain Ya Silsila Fi Nafsihi Achcha Tha Magar Beech Mein Koi Aisa Shakhs Waaqe' Hua Jo Ba Wajah E Intifa' E Baaz Shara'it Qaabil E Bai'at Na Tha, Usse Jo Shaakh Chali Woh Beech Mein Se Munqata' Hai, In Sooraton Mein Us Bai'at Se Hargiz Ittisaal Na Hoga, Bail Se Doodh Aur Baanjh Se Bachcha Maangne Ki Mat Juda Hai.

(2) Shaikh Sunni Sahihul Aqeedah Ho, Bad Mazhab Gumrah Ka Silsila Shaitan Tak Pahunchega, Na K Rasool ULLAH SalALLAHU Ta'ala Alaihi Wasallam Tak, Aaj Kal Bahut Khule Huye Bad Deenon Balki Deenon Hatta K Wahabiyah Ne K Sire Se Munkir Wa Dushman E Auliya Hain, Makkari Ke Liye Peeri

Be Peer Ka Peer Shaitan Hai

Mureedi Ka Jaal Phaila Rakha Hai, Hoshiyar,
Khabardar, Ihtiyaat, Ihtiyaat,

ع۔ اے بسا ابلیس آدم روئے ہست — پس بہر دستے نباید داد دست -

(3) Aalim Ho.

Aqoolu : I'lm E Fiqh Uski Apni Zaroorat Ke Qaabil
Kaafi Aur Lazim K Aqaid E Ahle Sunnat Se Poora
Waaqif, Kufr Wa Islam Wa Zalalat Wa Hidayat Ke Farq
Ka Khoob Arif Ho Warna Aaj Bad Mazhab Nahin, Kal
Ho Jayega,

عفن لم يعرف الشر فيوما يقع فيه۔

Sad'ha Kalimaat Wa Harkaat Hain Jinse Kufr
Lazim Aata Hai Aur Jahil Ba Rah E Jahalat Unmein Pad
Jaate Hain, Awwal To Khabar Hi Nahin Hoti K Unke
Qual Ya Fa'il Se Kufr Saadir Hua Aur Be Ittila' Tauba
Namumkin To Muhtala Ke Muhtala Hi Rahe Aur Agar
Koi Khabar De To Ek Saleemut Tab'a Jahil Dar Bhi Jaye
To Yeh Bhi Kar Le Magar Woh Jo Sajjada E Mashikhat
Par Haadi Wa Murshid Bane Baithe Hain Unki Azmat K
Khud Unke Quloob Mein Hai, Kab Qabool Karne De,

وَإِذَا قِيلَ لَهُ اتَّقِ اللَّهَ أَخَذَتْهُ الْعِزَّةُ بِالْإِثْمِ۔

Aur Agar Aise Hi Haq Parast Huye Aur Maana To
Kitna, Itna K Aap Tauba Kar Lenge. Qaul Wa Fa'il E
Kufr Se Jo Bai'at Fasakh Ho Gayi Ab Kisi Ke Haath Par
Bai'at Karein Aur Shajra Us Jadeed Shaikh Ke Naam Se
Dein Agarche Shaikh E Awwal Hi Ka Khaleefa Ho, Yeh

Be Peer Ka Peer Shaitan Hai

Unka Nafs Kyunkar Gawara Kare, Na Isi Par Raazi Honge K Aaj Se Silsila Band Karein, Mureed Karna Chhorhein, La Jaram Wahi Silsila K Toot Chuka, Jaari Rakhenge Lihaza I'lm E Aqaid Lazim.

(4) Faasiq E Mo'lin Na Ho.

Aqoolu : Is Shart Par Husool E Ittisal Ka Tawaqquf Nahin K Mujarrad Fisq Baais E Fasakh Nahin Magar Peer Ki Ta'zeem Lazim Hai Aur Faasiq Ki Tauheen Wajib Hai, Donon Ka Ijtimaa Baatil. Tabyeenul Haqaiq Imam Zail'i Waghaira Mein Dar Baara E Faasiq Hai,

فی تقدیمة للامامة تعظیمة قد وجب علیهم اهانتہ
شرعاً۔

Duwaam : Shaikh E Ittisal K Shara'it E Mazkoora Ke Saath Mafasid E Nafs Wa Maka'id E Shaitan Wa Masa'id E Hawa Se Aagah Ho, Doosre Ki Tarbiyat Jaanta Aur Apne Mutawassil Par Shafqat E Taamma Rakhta Ho K Uske Uyoob Par Use Mut'tala' Kare, Unka Ilaaj Bataye, Jo Mushkilaat Is Rah Mein Pesh Aayein, Hal Farmaye, Na Mahaz Saalik Ho, Na Nira Majzoob Awarif Shareef Mein Farmaya, Yeh Donon Qaabil E Peeri Nahin. Aqoolu : Isliye K Awwal Khud Hunooz Rah Mein Hai Aur Doosra Tareeq E Tarbiyat Se Ghaafil Balki Majzoob Saalik Ho Ya Saalik Majzoob, Aur Awaal Adna Hai. Aqoolu : Isliye K Woh Murad Hai Aur Yeh Mureed. Phir Bai'at Bhi Do Qism Hai,

Awwal : Bai'at E Barkat K Sirf Tabarruk Ke Liye Daakhil E Silsila Ho Jaana, Aajkal Aam Bai'atein Yahi

Be Peer Ka Peer Shaitan Hai

Hain, Woh Bhi Nek Niyaton Ki Warna Bahuton Ki Bai'at Duniyavi Aghraaz E Faasida Ke Liye Hoti Hai, Woh Khaarij Az Bahas Hai, Is Bai'at Ke Liye Shaikh E Ittisal K Shara' it E Arba'a Ka Jaame' Ho, Bas Hai. Aqoolu : Bekaar Yeh Bhi Nahin, Mufeed Aur Bahut Mufeed, Aur Dunya Wa Aakhirat Mein Ba Kaar Aamad Hai, Mehbooban E KHUDA Ke Ghulamon Ke Daftar Mein Naam Likha Jaana, Unse Silsila Muttasil Ho Jaana Fi Nafsihi Sa'aadat Hai.

Awwalan : Unke Khaas Ghulamon Saalikan E Rah Se Is Amr Mein Mushabahat Aur Rasool ULLAH SalALLAHU Ta'ala Alaihi Wasallam Farmate Hain,

من تشبه بقوم فهو منهم -

Jo Jis Qaum Se Mushabahat Paida Kar Le Woh Unhin Mein Se Hai. Sayyiduna Shaikhush Shuyookh Shahabul Haq Wad Deen Soharwardi Radi ALLAHU Ta'ala Anhu Awariful Ma'arif Shareef Mein Farmate Hain,

واعلم ان الخرقه خرقتان خرقه الارادة وخرقة
التبرك والاصل الذي قصده المشايخ للمريدين
خرقة الارادة وخرقة التبرك تشبه بخرقة الارادة
فخرقة الارادة للمريد الحقيقي وخرقة التبرك
للمتشبه ومن تشبه بقوم فهو منهم -

Be Peer Ka Peer Shaitan Hai

Saaniyan : In Ghulaman E Khaas Ke Saath Ek Silk Mein Munsalik Hona,

عبلبل ہیں کہ قافیہ گل شود بس است۔

Rasool ULLAH SalALLAHU Ta'ala Alaihi Wasallam Farmate Hain,

هم القوم لا يشقى بهم جليسهم -

Woh Woh Log Hain K Unke Paas Baithne Wala Bhi Bad Bakht Nahin Rehta.

Saalisn : Mehbooban E KHUDA Aaya' E Rehmat Hain, Woh Apna Naam Lene Walon Ko Apna Kar Lete Hain Aur Us Par Nazar E Rehmat Rakhte Hain. Imam Yakta Sayyidi Abul Hasan Noorul Millat Wad Deen Ali Quddisa Sirruhu Behjatul Asraar Shareef Mein Farmate Hain, Huzur Pur_Noor Ghaus E Azam Radi ALLAHU Ta'ala Anhu Se Arz Ki Gayi K Agar Koi Shakhs Huzur Ka Naam Lewa Ho Aur Usne Na Huzur Ke Dast E Mubarak Par Bai'at Ki Ho, Na Huzur Ka Khirqa Pehna Ho, Kya Woh Aapke Mureedon Mein Shumaar Hoga. Farmaya,

من انتسى الى وتسلى لى قبله الله تعالى وتاب عليه ان
كان على سبيل مكروه وهو من جملة اصحابى وان ربي
عز وجل وعدنى ان يدخل اصحابى واهل مذهبى وكل
محب لى الجنة -

Be Peer Ka Peer Shaitan Hai

Jo Apne Aapko Meri Taraf Nisbat Kare Aur Apna Naam Mere Ghulamon Ke Daftar Mein Shaamil Kare, ALLAH Use Qabool Farmayega Aur Agar Woh Kisi Na Pasandeeda Rah Par Ho To Use Tauba Dega Aur Woh Mere Mureedon Ke Zumre Mein Hai Aur Mere RAB Azza Wa Jalla Ne Mujhse Waa'da Farmaya Hai K Mere Mureedon Aur Hum Mazhabon Aur Mere Har Chahne Walon Ko Jannat Mein Daakhil Farmayega.

والحمد لله رب العالمين۔

Duwaam : Bai'at E Iraadat K Apne Iraada Wa Ikhtiyaar Se Yaksar Bahar Hokaar Apne Aapko Shaikh Murshid, Haadi Bar Haq, Waasil Ba Haq Ke Haath Mein Bilkul Supurd Kar De, Use Mutlaqan Apna Haakim Wa Maalik Wa Mutasarrif Jaane, Uske Chalaane Par Rah E Sulook Chale, Koi Qadam Be Uski Marzi Ke Na Rakhe, Uske Liye Uske Baaz Ahkaam Ya Apni Zaat Mein Khud Uske Kuchh Kaam Agar Uske Nazdeek Sahih Na Ma'loom Hon Unhein Af'aal E Khizr Alaihis Salaato Was Salaam Ke Misl Samjhe, Apne Aql Ka Qusoor Jaane, Uski Kisi Baat Par Dil Mein Bhi Aitiraaz Na Laaye, Apni Har Mushkil Us Par Pesh Kare, Gharaz Uske Haath Mein Murda Ba Dast E Zinda Rahe. Yeh Bai'at E Saalikeen Hai Aur Yahi Maqsood E Mashaikh E Murshideen Hai. Yahi ALLAH Azza Wa Jalla Tak Pahunchati Hai. Yahi Huzur E Aqdas SalALLAHU Ta'ala Alaihi Wasallam Ne Sahaba E Kiraam Radi ALLAHU Ta'ala Anhu Se Li Hai Jise Sayyiduna Ubaada

Be Peer Ka Peer Shaitan Hai

Ibn E Saamit Ansari Radi ALLAHU Ta'ala Anhu Farmate Hain K,

بَايَعْنَا رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ عَلَى السَّمْعِ وَالطَّاعَةِ فِي الْعُسْرِ وَالْيُسْرِ وَالْمَنْشَطِ وَالْبَكْرَةِ وَإِنْ لَا نَنْزَعُ الْأَمْرَ أَهْلَهُ -

Humne Rasool ULLAH SalALLAHU Ta'ala Alaihi Wasallam Se Is Par Bai'at Ki K Har Aasani Wa Dushwaari, Har Khushi Wa Nagawaari Mein Hukm Sunenge Aur Ita'at Karengi Aur Sahib E Hukm Ke Kisi Hukm Mein Choo(n) Chira Na Karengi. Shaikh E Haadi Ka Hukm, Rasool Ka Hukm Hai Aur Rasool Ka Hukm, ALLAH Ka Hukm Aur ALLAH Ke Hukm Majaal E Dum Zadan Nahin. ALLAH Azza Wa Jalla Farmata Hai,

وَمَا كَانَ لِلْمُؤْمِنِينَ وَلَا الْمُؤْمِنَاتِ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلًّا مُبِينًا.

Kisi Musalman Mard Wa Aurat Ko Nahin Pahunchta K Jab ALLAH Wa Rasool Kisi Mua'mla Mein Kuchh Farma Dein To Phir Unhein Kaam Ka Koi Ikhtiyaar Rahe Aur Jo ALLAH Wa Rasool Ki Na Farmani Kare Woh Khula Gumrah Hua. Awarif Shareef Mein Irshad Farmaya,

دخوله في حكم الشيخ دخوله في حكم الله ورسوله و
احياء سنة المبايعه -

Shaikh Ke Zer E Hukm Hona ALLAH Wa Rasool
Ke Zer E Hukm Hona Hai Aur Is Bai'at Ki Sunnat Ka
Zinda Karna. Neez Farmaya,

ولا يكون هذا الا لمريد حصر نفسه مع الشيخ و
انسلاخ من ارادة نفسه و فنى في الشيخ بترك اختيار
نفسه -

Yeh Nahin Hota Magar Us Mureed Ke Liye Jisne
Apni Jaan Ko Shaikh Ki Qaid Kar Diya Aur Apne Iraade
Se Bilkul Bahar Aaya, Apna Ikhtiyaar Chhorhkar Shaikh
Mein Fana Ho Gaya. Phir Farmaya,

ويحذر الاعتراض على الشيوخ فانه السم القاتل
للمريدين و قل ان يكون مريد يعترض على الشيخ
بباطنه فيفلح و يذكر المريد في كل ما اشكل عليه من
تصارييف الشيخ قصة الخضر عليه السلام كيف كان
يصدر من الخضر قصارييف ينكرها موسى ثم لما كشف
له عن معناها بان لموسى وجه الصواب في ذلك فهكذا

ينبغي للمريد ان يعلم ان كل تصرف اشكل عليه
صحته من الشيخ عند الشيخ فيه بيان وبرهان
للصحة -

Peeron Par Aitiraaz Se Bache K Yeh Mureedon Ke Liye Zahar E Qaatil Hai, Kam Koi Mureed Hoga Jo Apne Dil Mein Shaikh Par Koi Aitiraaz Kare Phir Falaah Paaye, Shaikh Ke Tasarrufaat Se Jo Kuchh Use Sahih Na Ma'loom Hote Hon Unmein Khizr Alaihis Salaato Was Salaam Ke Waaqi'aat Yaad Kar Le Kyunki Unse Woh Baatein Saadir Hoti Thi(n) Ba Zahir Jin Par Sakht Aitiraaz Tha (Jaise Miskeenon Ki Kashti Mein Suraakh Kar Dena, Begunah Bachche Ko Qatl Kar Dena) Phir Jab Woh Uski Wajah Batate The Zahir Ho Jaata Tha K Haq Yahi Tha Jo Unhone Kiya.

Yoon Hi Mureed Ko Yaqeen Rakhna Chahiye K Shaikh Ka Jo Fa'il Mujhe Sahih Ma'loom Nahin Hota, Shaikh Ke Paas Uski Sehat Par Daleel Qat'i Hai. Imam Abul Qasim Qushairi Risaala Mein Farmate Hain, Maine Hazrat Abu Abdur Rehman Sulami Ko Farmate Suna K Unse Unke Shaikh Hazrat Abu Sahal Su'looki Ne Farmaya,

من قال لاستاذة لم لا يفلح ابدا -

Jo Apne Peer Se Kisi Baat Mein Kyun Kahega, Kabhi Falaah Na Payega.

نسأل الله العفو والعافية.

Jab Yeh Aqsaam Ma'loom Ho Liye To Ab Hukm E Mas'ala Ki Taraf Chaliye, Mutlaq Falaah Ke Liye Murshid E Aam Ki Qat'an Zaroorat Hai, Falaah E Taqwa Ho Ya Falaah E Ehsaan, Is Murshid Se Juda Hokar Hargiz Nahin Mil Sakti Agarche Murshid E Khaas Rakhta Balki Khud Murshid E Khaas Banta Ho.

Aqoolu : Phir Usse Judai Do (2) Tarah Hai, Awwal Sirf Amal Mein Jaise Kisi Kabeere Ka Murtakib Ya Sagheere Par Musir, Aur Isse Badtar Hai Woh Jaahil K Ulama Ki Taraf Ruju' Hi Na Laaye Aur Isse Badtar K Ba Wasf Jahal Zi Rai Bane, Ahkaam E Ulama Mein Apni Rai Ko Dakhal De Ya Hukm Ke Khilaaf Apne Yahan Ke Baatil Rivaj Par Ade Aur Use Hadees Wa Fiqh Se Bata Diya Jaye K Yeh Rivaj Be Asl Hai Jab Bhi Usi Ko Haq Kahe. Beharhaal Yeh Log Falaah Par Nahin Aur Baaz Baaz Se Za'id Halakat Mein Hain Magar Sirf Tark E Amal Ke Sabab Na Be Peera Ho, Na Uska Peer Shaitan Jabki Auliya Wa Ulama E Deen Ka Sachche Dil Se Mo'taqid Ho Agarche Shaamat E Nafs Na Farmani Par Laaye K Bai'at Jis Tarah Ba Aitibaar E Peer Khaas Do (2) Qism Thi Yoon Hi Ba Aitibaar E Murshid E Aam Bhi, Agar Uske Hukm Par Chalta Hai, Bai'at E Iradat Rakhta Hai Warna Bai'at E Barkat Se Khaali Nahin K Imaan Wa Aitiqaad To Hai, To Gunahgaar Sunni Agar Kisi Peer Jaame' Shara'it E Arba' Ka Mureed Hai Fabiha Warna Ba Wajah E Husn E Aitiqaad Murshid E Aam Ke

Be Peer Ka Peer Shaitan Hai

Muntasibon Mein Hai Agarche Na Farmani Ke Baais Falaah Par Nahin. Duwam Munkir Hokaar Judai Maslan,

(1) Woh Ibleesi Maskhare K Ulama E Deen Par Hanste Aur Unke Ahkaam Ko Laghv Samajhte Hain, Unhin Mein Hain Woh Jhoote Muddaiyaan E Faqr, Jo Kehte Hain K Aalimon Faqeroon Mein Sada Se Hoti Aayi Hai Yahan Tak K Baaz Khabeeson, Sahib E Sajjada Balki Qutb E Waqt Banne Walon Ko Yen Lafz Kehte Sune Gaye K Aalim Kaun Hai, Sab Pandit Hain. Aalim To Woh Jo Anbiya E Bani Israeel Ke Se Mo'jize Dikhaaye.

(2) Woh Dahariye Mulhid Faqeer Wa Wali Banne Wale K Kehte Hain Shari'at Raasta Hai, Hum To Pahunch Gaye, Humein Raaste Se Kya Kaam. Un Khabeeson Ka Rad Hamare Risaala, 'Maqaal E Urfa Ba Aizaaz E Sharf Wa Ulama' Mein Hai. Imam Abul Qasim Qushairi Quddisa Sirruhu Risaala Mubarak Mein Farmate Hain,

ابو علی الروذباری بغدادی اقام بمصر و مات بها سنة
اثنین و عشرين و ثلاث مائة صحب الجنید و النوری
اظرف المشائخ و اعلمهم بالطريقة سئل عن يستمع
الملاهی و يقول هی لی حلال لانی وصلت الی درجة لا تؤثر
فی اختلاف الاحوال فقال نعم قدر وصل و لكن الی سقر

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Be Peer Ka Peer Shaitan Hai

Yaani Sayyidi Abu Ali Roozbaari Radi ALLAHU Ta'ala Anhu Baghdadi Hain, Misr Mein Iqamat Farmayi Aur Usi Mein Teen Sau Baais (322) Hijri Mein Wafaat Payi, Sayyidut Ta'ifa Junaid Wa Hazrat Abul Huda Ahmed E Noori Radi ALLAHU Ta'ala Anhuma Ke As'haab Se Hain, Mashaikh Mein Unse Zyada I'lm E Tareeqat Kisi Ko Na Tha, Us Janab Mein Sawal Hua K Ek Shakhs Mazameer Sunta Aur Kehta Hai Mere Liye Halaal Hain Isliye K Main Aise Darje Tak Pahunch Gaya K Ahwaal Ka Ikhtilaaf Mujh Par Koi Asar Nahin Daalta. Farmaya, Haan Pahuncha To Zaroor Magar Kahan Tak Jahannam Tak. Arif BILLAH Sayyidi Abdul Wahab Sha'raani Quddisa Sirruhu Kitab Al Yawaqeeet Wal Jawahir Fi Aqaaidil Akabir Mein Farmate Hain, Huzur Sayyidut Ta'ifa Radi ALLAHU Ta'ala Anhu Se Arz Ki Gayi, Kuchh Log Kehte Hain,

ان التكاليف كانت وسيلة الى الوصول وقد وصلنا.

Shari'at Ke Ahkaam To Wusool Ke Waseela The Aur Hum Waasil Ho Gaye. Farmaya,

صدقوا في الوصول ولكن الى سقر والذى يسرق ويزني
خير ممن يعتقد ذلك.

Woh Sach Kehte Hain, Waasil To Zaroor Huye Magar Jahannam Tak, Chor Aur Zaani Aise Aqeede Walon Se Behtar Hai.

(3) Woh Jaahil Aj'hal Ya Zaal Azal K Be Padhe Kitabein Padhkar Ba Zom E Khud Aalim Bankar Aimma

Be Peer Ka Peer Shaitan Hai

Se Be Niyaz Ho Baithe Jaisa K Qur'an Wa Hadees Abu Haneefa Wa Shafa'i Samajhte The, Inke Zom Mein Yeh Bhi Samajhte Hain Balki Unse Behtar K Unhone Qur'an Wa Hadees Ke Khilaaf Hukm Diye, Yeh Unki Ghalatiyan Nikaal Rahe Hain, Yeh Gumrah Bad Deen Ghair Muqallid Huye.

(4) Isse Badtar Wahabiyat K Asl Illat K Tafvitul Imaan Par Sar Munda Baithe, Uske Muqabil Qur'an Wa Hadees Pas E Pusht Phenk Diye Gaye, ALLAH Wa Rasool Jalla Wa Ala Wa SalALLAHU Ta'ala Alaihi Wasallam Tak Us Napaak Kitab Ke Taur Maa'z ALLAH Mushrik Thehrean Aur Yeh ALLAH Wa Rasool Ko Peeth Dekar Usi Ke Masa'il Par Imaan Laayein.

(5) Unse Badtar Unmein Deobandi K Unhone Gangohi Wa Nanotavi Wa Thanvi Apne Ahbaar Wa Ruhbaan Ke Kufr Ko Islam Banane Ke Liye ALLAH Wa Rasool Ko Sakht Sakht Gaaliya(n) Qabool Ki(n).

(6) Qaadiyaani

(7) Naturi

(8) Chakrhalvi

(9) Rawafiz

(10) Khawarij

(11) Nawasib

(12) Mo'tazila Waghairahum.

Biljumla Jumla Murtadeen Ya Zaalleen Muaniideen E Deen K Sab Murshid E Aam Ke Mukhalif Wa Munkir Hain, Yeh Ashad Haalik Hain Aur Un Sabka

Be Peer Ka Peer Shaitan Hai

Peer Shaitan Agarche Ba Zahir Kisi Ki Bai'at Ka Naam
Lein Jabki Khud Peer Wa Wali Wa Qutb Banein.

قَالَ اللَّهُ تَعَالَى، اسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَأَنسَهُمْ ذِكْرَ
اللَّهِ أُولَئِكَ حِزْبُ الشَّيْطَانِ أَلَا إِنَّ حِزْبَ الشَّيْطَانِ هُمُ
الْخُسْرُونَ.

Shaitan Ne Unhein Apne Ghare Mein Lekar
ALLAH Ta'ala Ki Yaad Bhula Di, Wahi Shaitan Ke
Giroh Hain, Sunta Hai Shaitan Hi Ke Giroh Ziyaa(n)
Kaar Hain.

Falaah E Taqwa _____ Aqoolu : Iske Liye Murshid
E Khaas Ki Zaroorat Ba_ee(n) Maa'na Nahin K Be Uske
Yeh Falaah Mil Hi Na Sake, Yeh Jaisa K Oopar Guzra
Falaah E Zahir Hai, Uske Ahkaam Waazeh Hain, Aadmi
Apne I'lm Se Ya Ulama Se Poochh Poochhkar Mutaqqi
Ban Sakta Hai, Aamaal E Qalb Mein Agarche Baaz
Daqaiq Hain Magar Mehdood Aur Kutub E Aimma Misl
Imam Abu Talib Makki Wa Imam Hujjatul Islam
Ghazali Waghairahuma Mein Mashrooh To Be Bai'at
Bhi Uski Rah Kushada Aur Uska Darwaza Maftooh, Yeh
Jabki Isi Qadr Par Iqtisaar Kare To Hum Oopar Bayan
Kar Aaye K Ghair Mutaqqi Sunni Bhi Be Peera Nahin,
Muttaqi Kyunkar Be Peera Ya Maa'z ALLAH Mureed E
Shaitan Ho Sakta Hai Agarche Kisi Khaas Ke Haath Par
Bai'at Na Ki Ho K Yeh Jis Rah Mein Hai Usmein
Murshid E Aam Ke Siwa Murshid E Khaas Ki Zaroorat
Hi Nahin To Jitna Peer Use Darkaar Hai, Haasil Hai To

Be Peer Ka Peer Shaitan Hai

Auliya Ka Qaul E Duwam K Jiske Liye Shaikh Nahin Uska Shaikh Shaitan Hai, Isse Muta'alliq Nahin Ho Sakta Aur Qaul E Awwal K Be Peera Falaah Nahin Paata, Yeh Badahatan Us Par Saadiq Nahin, Falaah E Taqwa Bila Shub'ha Falaah Hai Agarche Falaah E Ehsaan Usse Azam Wa Ajal Hai. ALLAH Azza Wa Jalla Farmata Hai,

اِنْ تَجْتَنِبُوا كِبَائِرَ مَا تُنْهَوْنَ عَنْهُ نُكَفِّرْ عَنْكُمْ
سَيِّئَاتِكُمْ وَنُدْخِلْكُمْ مُدْخَلًا كَرِيمًا.

Agar Tum Gunahon Se Bache To Hum Tumhari Buraiya(n) Mita Denge Aur Tumhein Izzat Wale Makaan Mein Daakhil Farmayenge. Yeh Bila Shub'ha Fauz E Azeem Hai.

Maula Ta'ala Ne Ahle Taqwa Wa Ahle Ehsaan Donon Ke Liye Apni Ma'iyat Irshad Farmayi,

إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ.

Beshak ALLAH Muttaqiyon Ke Saath Hai Aur Unke Jo Ahle Ehsaan Hain. Yeh Kaisa Fazl E Azeem Hai Aur Falaah Ke Liye Kya Chahiye.

Aqoolu : Baat Yeh Hai K Taqwa Umooman Har Musalman Par Farz E Ain Hai Aur Is Falaah Yaani Azaab Se Rustgaari Ke Liye Ba Fazl E ILAAHI Hasb E Waa'da E Sadiqa Kaafi Wa Waafi. Ehsaan Yaani Sulook E Rah E Wilayat Aala Darje Ka Matlab Wa Mehboob Hai Magar Uski Tarah Farz Nahin Warna Auliya Ke Siwa Har Daur Mein Sirf Ek Laakh Chaubees Hazar

Be Peer Ka Peer Shaitan Hai

(124000) Hote Hain, Baaqi Karorha Musalman, Hazarha Ulama Wa Sulaha Sab Maa'z ALLAH Taarik E Farz Wa Fussaaq Hon. Auliya Ne Kabhi Is Rah Ki Aam Daawat Na Di, Karoron Mein Ma'dood E Chand Ko Is Par Chalaya Aur Iske Taalibon Mein Se Bhi Jise Is Baar Ke Qaabil Na Paaya, Wapas Farmaya, Farz Se Wapas Karna Kyunkar Mumkin Tha,

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا. لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا مَّا
أَتَتْهَا.

Awarif Shareef Mein Hai,

اما خرقة التبرك فيطلبها من مقصوده التبرك بزي
القوم و مثل هذا لا يطالب بشرائط الصحة بل يوصى
بلزوم حدود الشرع و مخالطة هذا الطائفة لتعود عليه
بركتهم و يتأدب بادابهم فسوف يرقيه ذلك الى
الاهلية الخرقة الارادة فعلى هذه خرقة التبرك مبذولة
لكل طالب و خرقة الارادة مبنوعة الا من الصادق
الراغب -

Yaani Khirqa E Tabarruk Har Ek Ko Diya Ja Sakta Hai Aur Khirqa E Iraadat Usi Ko Diya Jayega Jo Iska Ahl Ho, Na Ahl Se Is Rah Ke Shara'it Ka Mutalaba Na Karengi, Sirf Itna Kahenge K Shari'at Ka Paband Rahe

Be Peer Ka Peer Shaitan Hai

Aur Auliya Ki Sohbat Ikhtiyaar Kar K Shayad Iski Barkat Use Khirqa E Iraadat Ka Ahl Kar De. To Zahir Hua K Iska Tark Naafi E Falaah Nahin, Na K Maa'z ALLAH Mureed E Shaitan Kar De. Akabir Ulama Wa Aimma Mein Hazarha Woh Guzre Hain Jinse Yeh Bai'at E Khaassa Saabit Nahin Ya Ki To Aakhir Umr Mein Baa'd Husool E Martaba E Imamat Aur Yehi Bai'at E Barkat Jaise Imam Ibn E Hajar Asqalani Ne Sayyidi Madyan Quddisa Sirruhu Ke Dast E Mubarak Par.

Aqoolu : Haan Jo Iska Tark Ba Wajah E Inkaar Kare, Ise Baatil Wa Laghv Jaane, Woh Zaroor Gumrah Wa Be Falaah Wa Mureed E Shaitan Hai Jabki Inkaar Mutlaq Ho Aur Agar Apne Asr Wa Misr Mein Kisi Ko Bai'at Ke Liye Kaafi Na Jaane To Uska Hukm Ikhtilaaf E Mansha Se Mukhtalif Hoga, Agar Yeh Apne Takabbur Ke Baa'is Hai To,

أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ۔

Kya Jahannam Mein Mutakabbiron Ka Thikana Nahin. Aur Agar Bila Wajah E Shara'i Apni Badgumaani Ke Baa'is Sabko Na Ahal Jaane To Yeh Bhi Kabeera Hai Aur Murtakib E Kabeera Muflih Nahin Aur Agar Unmein Woh Baatein Hain K Ishtibaah Mein Daalti Hain Aur Yeh Ba Nazar E Ihtiyaat Bachta Hai To Ilzaam Nahin,

ان من الحرم سوء الظن دع ما يريك الى ما لا يريك۔

Be Peer Ka Peer Shaitan Hai

Falaah E Ehsaan Ke Liye Beshak Murshid E Khaas Ki Haajat Hai Aur Woh Bhi Shaikh E Isaal Ki, Shaikh E Ittisaal Iske Liye Kaafi Nahin Aur Iske Haath Par Bhi Bai'at E Iraadat Ho, Bai'at E Barkat Yahan Bas Nahin. Is Rah Mein Woh Shadeed Baareekiya(n), Woh Sakht Taareekiya(n) Hain K Jab Tak Kaamil Mukammal Is Rah Ke Jumla Nasheb Wa Faraaz Se Aagah Wa Maahir Hal Na Kare, Hal Na Hogi, Na Kutub E Sulook Ka Muta'la Kaam Dega K Yeh Daqaiq E Taqwa Ki Tarah Mehdood Wa Ma'dood Nahin Jinka Zabt Kitab Kar Sake,

الطرق الى الله بعدد انفس الخلائق.

ALLAH Tak Raaste Itne Hain Jitni Tamaam Makhlooqaat Ki Saansein. Huzur Sayyiduna Ghaus E Azam Radi ALLAHU Ta'ala Anhu Farmate Hain,

ان الله لا يتجلى لعبد في صفتين ولا في صفة لعبدين الخ

-

ALLAH Azza Wa Jalla Na Ek Bande Par Do Sifaton Par Tajalli Farmaye, Na Ek Sifat Se Do Bandon Par.

رواه في البهجة الشريفة وفيه ثنياً يطول شرحها.

Aur Har Rah Ki Dushwaariya(n), Baareekiya(n), Ghaatiya(n) Juda Hain Jinko Na Yeh Khud Samajh Sakega, Na Kitab Batayegi Aur Woh Purana Dushman, Makkaar Pur Fan Iblees La'een Har Waqt Saath Hai,

Be Peer Ka Peer Shaitan Hai

Agar Batane Wala, Aankhein Kholne Wala, Haath Pakadne Wala, Madad Farmane Wala Saath Na Ho To KHUDA Jaane Kis Khoh Mein Giraye, Kis Ghaati Mein Halaak Kare, Mumkin K Sulook Darkinaar Maa'z ALLAH Imaan Tak Haath Se Jaye Jaisa K Baaraha Waaqe' Ho Chuka Hai.

Huzur Sayyiduna Ghaus E Azam Radi ALLAHU Ta'ala Anhu Ka Iblees Ke Makr Ko Rad Farmana Aur Uska Kehna K Ae Abdul Qadir! Tumhein Tumhare I'lm Ne Bacha Liya Warna Isi Dhoke Se Maine Sattar (70) Ahle Tareeq Halaak Kiye Hain, Ma'roof Wa Mashhoor Aur Kutub E Aimma Misl Behjatul Asraar Shareef Waghairaha Mein Marvi Wa Mastoor. Aqoolu : Haasha Yeh Murshid E Aam Ka Ajz Nahin Balki Uske Samajhne Se Saalik Ka Ajz Hai, Murshid E Aam Mein Sab Kuchh Hai,

مَا فَرَّطْنَا فِي الْكِتَابِ مِنْ شَيْءٍ۔

Humne Kitab Mein Koi Cheez Utha Na Rakhi. Magar Ahkaam E Zahir Aam Log Nahin Samajh Sakte Jiske Sabab Awaam Ko Ulama, Ulama Ko Aimma, Aimma Ko Rasool Ki Taraf Ruju' Farz Huyi K,

فَسْئَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ۔

Zikr Walon Se Poochho Agar Tum Nahin Jaante. Yahi Hukm Yahan Bhi Hai Aur Yahan Ahl_ULLAH K Woh Murshid E Khaas Ba Wasf E Mazkoora Hai To Jo Is Rah Mein Qadam Rakhe Aur,

Be Peer Ka Peer Shaitan Hai

(1) Kisi Ko Peer Na Banaye.

(2) Kisi Mubtada.

(3) Kisi Jaahil Ka Mureed Ho Jo Peer E Ittisaal Bhi Nahin.

(4) Aise Ka Mureed Jo Sirf Peer E Ittisaal Hai, Qaabil E Isaal Nahin Aur Uske Bharose Par Yeh Rah Tai Karna Chaahe.

(5) Shaikh E Isaal Hi Ka Mureed Ho Magar Khud Raai Barte, Uske Ahkaam Par Na Chale To Yeh Shakhs Is Falaah Ko Na Pahunchega Aur Is Rah Mein Zaroor Uska Peer Shaitan Hoga Jisse Ta'jjub Nahin K Ise Asl Falaah Balki Nafs E Imaan Se Door Kar De Wal Iyaazu BILLAHI RABBIL Aalameen.

Aqoolu : Balki Iska Na Hona Hi Ta'jjub Hai, Yeh Na Samjho K Ghalati Padegi To Is Qadar K Is Rah Mein Behkega, Yeh Farz Na Thi K Iske Na Paane Se Asl Falaah Na Rahe, Nahin Nahin Adoo La'een To Dushman E Imaan Hai, Waqt Wa Mauqa Ka Muntazir Hai, Woh Karishme Dikhata Hai Jinse Aqaid E Imaani Par Harf Aata Hai, Aadmi Ek Baat Sune Huye Hai Aur Ab Aankhon Se Uske Khilaaf Dekhe To Kis Qadar Mushkil Hai K Apne Mushahide Ko Ghalat Jaane Aur Usi Par Aitiqaad Jama Rahe Haalanki

لیس الخیر کالمعانیۃ - شنیدہ کے بودمانند دیدہ -

Peer E Kaamil Chahiye K In Shub'haat Ka Kashf Kare.

Risaala E Mubaraka Imam Qushairi Mein Hai,

اعلم ان في هذه الحالة قل ما يخلو المرید في اوان
خلوته في ابتداء ارادته من الوسوس في الاعتقاد الى
آخر ما افاد واجاد علينا به وعليه رحمة الملك الجواد -

Summa Aqoolu : Ghalib Yahī Hai K Be Peer Is
Rah Ka Chalne Wala In Aafaton Mein Giraftaar Ho Jaata
Hai Aur Gurg E Shaitan Use Be Raa'i Ki Bhed Pakar
Niwala Kar Leta Hai Agarche Mumkin K Lakhon Mein
Ek Aisa Ho Jise Jazb E RABBANI Hi Kifayat Wa
Kifalat Kare Aur Be Tawassut Peer Use Makaid E Nafs
Wa Shaitan Se Bachakar Nikaal Le Jaye, Uske Liye
Murshid E Aam, Murshid E Khaas Ka Kaam Dega,
Khud Huzur SalALLAHU Ta'ala Alaihi Wasallam Uske
Murshid E Khaas Honge K Be Tawassut E Nabi Koi
Wusool Mumkin Nahin Magar Yeh Hai To Nihayat
Naadir Hai Aur Naadir Ke Liye Hukm Nahin Hota.

Summa Aqoolu : Be Murshid E Khaas Is Rah Mein
Qadam Rakhne Walon Mein Bada Khush Naseeb Woh
Hai K Riyazatein, Chille, Mujahide Kare Aur Us Par
Aslan Fat'h E Baab Na Ho, Rah Hi Na Khule Jiski
Dushwaariya(n) Pesh Aayein, Yeh Apni Falaah E Taqwa
Par Qaaim Rahega Do Shart Se, Ek Yeh K Uska
Mujahida Use Ujab Na Dilaye, Apne Aapko Auron Se
Achcha Na Samajhne Lage Warna Falaah E Taqwa Se
Bhi Haath Dho Baithega. Doosre Yeh K Azeem
Mehnaton Ke Baad Mehroomi Ki Tang Dili Kisi Azeem
Amr Mein Na Daal De K Koi Kalima Sakht Keh Baithe

Be Peer Ka Peer Shaitan Hai

Ya Dil Se Munkir Ho Jaye K Us Waqt Falaah Darkinaar
Uska Peer Shaitan Ho Jayega Aur Agar Apni Taqseer
Samjha Aur Tazallul Wa Inkisaar Par Qaaim Raha To Is
Hukm Se Mustasna Rahega Yoon K Jab Rah Nahin
Khuli To Rah Chala Hi Nahin Aur Uske Misl Hua Jo
Falaah E Taqwa Par Muqtasar Raha.

Aqoolu : Qur'an E Kareem Ke Lata'if Na Mutnahi
Hain, Is Bayan Se Aayah E Kareema,

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَ
جَاهِدُوا فِي سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ.

Ke Mubarak Jumlo(n) Ka Husn E Tarteef Waazeh
Hua, Yeh Falaah E Ehsaan Ki Taraf Dawat Hai Isliye K
Taqwa Shart Hai To Awwalan Iska Hukm Farmaya K,

اتَّقُوا اللَّهَ.

Ab K Taqwa Par Qaaim Hokar Rah E Ehsaan Mein
Qadam Rakhna Chahta Hai Aur Yeh Aادات Be
Waseela E Shaikh Na Mumkin Hai Lihaza Doosre
Martaba Mein Qabl E Sulook Talaash E Peer Ko
Muqaddam Farmaya K,

وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ.

Isliye K Ar_Rafeeq Summat Tareeq, Ab K Samaan
Muhaiyya Ho Liya Asl Maqsood Ka Hukm Diya K,

جَاهِدُوا فِي سَبِيلِهِ.

Uski Rah Mein Mujahida Karo.

لَعَلَّكُمْ تُفْلِحُونَ.

Taaki Falaah E Ehsaan Pao.

جعلنا الله من المفلحين بفضل رحمته بهم انه هو
الرؤف الرحيم وصلى الله تعالى عليه وسلم وبارك على
من به الصلاح والفلاح ولى اله وصحبه وابنه وحزبه
اجمعين آمين -

Summa Aqoolu : Yahan Se Zahir Hua K Is Rah
Mein Falaah Waseela Par Mauqoof K Ise Us Par
Murattab Farmaya To Saabit Hua K Yahan Be Peera
Falaah Na Payega Aur Jab Falaah Na Payega, Khaasir
Hoga To Hizb ULLAH Se Na Hua Hizbush Shaitan Se
Hoga K RAB Azza Wa Jalla Farmata Hai,

الْآنَ حِزْبُ الشَّيْطَانِ هُمُ الْخَسِرُونَ.

Sunta Hai Shaitan Hi Ka Giroh Khaasir Hai.

الْآنَ حِزْبُ اللَّهِ هُمُ الْمُفْلِحُونَ.

Sunta Hai ALLAH Hi Ka Giroh Falaah Wala Hai.
To Doosra Jumla Bhi Saabit Hua K Be Peere Ka Peer
Shaitan Hai Jiska Bayan Abhi Guzra,

نسأل الله العفو والعافية.

Biljumla Haasil E Tehqeeq Yeh Chand Jumle
Huye, (1) Har Bad Mazhab Falaah Se Door, Halaak
Mein Choor Hai, Mutlaqan Be Peera Hai Aur Iblees

Be Peer Ka Peer Shaitan Hai

Uska Peer Agarche Ba Zahir Kisi Insan Ka Mureed Ho Balki Khud Peer Bane, Rah E Sulook Mein Qadam Rakhe, Na Rakhe, Har Tarah 'La Yuflihu' Wa 'Shaikhuhush Shaitan' Ka Misdaaq Hai.

(2) Sunni Sahihul Aqeedah K Rah E Sulook Mein Na Pada Agar Fisq Kar Le, Falaah Par Nahin Magar Phir Bhi Na Be Peera Hai, Na Uska Peer Shaitan Balki Jis Shaikh Jaame' Shara'it Ka Mureed Ho Usi Ka Mureed Hai Warna Murshid E Aam Ka.

(3) Yeh Agar Taqwa Kare To Falaah Par Bhi Hai Aur Ba Dastoor Apne Shaikh Ya Murshid E Aam Ka Mureed. Gharaz Sunni K Muzayaq E Sulook Mein Na Pada, Kisi Khaas Bai'at Na Karne Se Be Peera Nahin Hota, Na Shaitan Ka Mureed. Haan Fisq Kare To Falaah Par Nahin Aur Muttaqi Ho To Muflih Bhi Hai.

(4) Agar Muzayaq E Sulook Mein Be Peer E Khaas Qadam Rakha Aur Rah Khuli Hi Nahin, Na Koi Marz Misl Ujab Wa Inkaar Paida Ho To Apni Pehli Haalat Par Hai, Usmein Koi Taghaiyyur Na Aaya, Shaitan Uska Peer Na Hoga Aur Muttaqi Tha To Falaah Par Bhi Hai.

(5) Yeh Marz Paida Huye To Falaah Par Na Raha Aur Ba Haalat Inkaar Wa Fasaad E Aqeedah Mureed E Shaitan Bhi Ho Gaya.

(6) Agar Rah Khuli To Jab Tak Peer E Isaal Ke Haath Par Bai'at E Iraadat Na Rakhta Ho Ghalib Halaak Hai, Is Be Peere Ka Peer Shaitan Hoga Agarche Ba Zahir Kisi Na Qaabil Peer Ya Mahaz Shaikh Isaal Ka Mureed Ho Ya Khud Shaikh Banta Ho.

(7) Haan Agar Mahaz Jazb E Rabbani Kifalat Farmaye To Har Bala Door Hai Aur Uske Peer Rasool ULLAH SalALLAHU Ta'ala Alaihi Wasallam.

AlhamdulILLAH Yeh Woh Tafseel E Jameel Wa Tehqeeq E Jaleel Hai K In Auraaq Ke Siwa Kahin Na Milegi. Bees (20) Baras Huye Jab Bhi Yeh Sawal Hua Aur Ek Mukhtasar Jawab Likh Diya Gaya Tha Jiski Takmeel Wa Tafseel Yeh Hai K Is Waqt Qalb E Faqeer Par Faiz E Qadeer Se Faaiz Huyi,

والحمد لله رب العالمين و افضل الصلوة و اكمل السلام
على سيد المرسلين و صحبه اجمعين و الله سبحانه و
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الرضویه، ج 30/21، ص 520496

Roman Urdu Mein Humari Dusri Kitabein Aur Rasail :

Bahaar -e- Tehreer (Ab Tak 13 Hisso Mein)
Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?
Azaan -e- Bilal Aur Suraj Ka Nikalna
Ishqe Majazi - Muntakhab Mazameen Ka Majmua
Gaana Bajana Band Karo, Tum Musalman Ho!
Shabe Meraj Ghouse Paak
Shabe Meraj Nalain Arsh Par
Hazrate Owais Qarni Ka Ek Waqiya
Dr. Tahir Aur Waqar -e- Millat
Taqreer Karne Waala Kaisa Ho?
Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal
Ikhtelaf Ikhtelaf Ikhtelaf
Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza
Binte Hawwa By Kanize Akhtar
Sex Knowledge
Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq
Aurat Ka Janaza By Janabe Ghazal Sahiba
Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani
Huzoor Ki Shaan In The Quraan - Mufti Ahmad Yaar Khan
Nayeemi Rahimahullahu Ta'ala
Husne Mustafa Aur Kalame Raza - Maulana Sajjad Ali Faizi
Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam - Huzoor
Tajushshariah Rahimahullahu Ta'ala
Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha?
Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?
Sharah Mishkaat (Kitabul Iman) - Mufti Ahmad Yaar Khan
Nayeemi Rahimahullahu Ta'ala
Chand Ghair Motabar Kitabein - Maulana Hasan Noori
Tirmizi (Part 1)
Aaiye Namaz Seekhein (Part 1)

Be Peer Ka Peer Shaitan Hai

Sharah Mishkaat (Kitabul Ilm) - Mufti Ahmad Yaar Khan
Nayeemi Rahimahullahu Ta'ala

Sahih Bukhari Aur Ilme Ghaib - Allama Muhammad Abdul
Qadir

Difa -e- Kanzul Iman - Huzoor Tajushshariah Rahimahullahu
Ta'ala

Pehle Farz Nafl Baad Mein - Aala Hazrat Rahimahullahu Ta'ala
Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara
Jayega

Yaare Ghaar By Dr. Asif Ashraf Jalali

Tie Ka Mas'ala - Huzoor Tajushshariah Rahimahullahu Ta'ala

Sawaneh Tajushshariah - Mufti Dr. Yunus Raza

Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka
Dars - Maulana Muhammad Raza Markazi

Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal
- Muhammad Kashif Raza Shaad Misbahi

Hussamul Haramain

Haque Par Kaun? By Allama Muhammad Zafar Attari

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